

**PONTIFICAL INSTITUTE OF  
THEOLOGY AND PHILOSOPHY  
ALWAYE  
[PIA]**



**CALENDAR & DIRECTORY 2013 - 2014**

**Institute Office**

**Carmelgiri : 0484 - 2603695**  
**Mangalapuzha :0484 - 2606085**  
**E-mail : pontinstalwaye@gmail.com**  
**Website : www.pia.edu.in**

**Carmelgiri Campus, Aluva 683102**

**Tel: 0484-2604120, 2606632 Fax: 0484-2606520**  
**E-mail: carmelgirialuva@gmail.com**  
**Website: www.carmelgiri.com**

**Mangalapuzha Campus, Aluva 683102**

**Tel: 0484-2606745, 2606746 Fax: 0484-2604729**  
**E-mail: mangalapuzhaseminary@gmail.com**  
**Website: www.mangalapuzha.org**



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## STUDY HOUSES

1. Bethany Navajyothi Provincialate (OIC) 0484-2605360  
Desom P.O., Aluva - 683 103
2. Bertony Seminary (CSS) 0484-2471568  
Kurumassery P.O. - 683 579
3. Carmelaram Priory (O Carm) 0484-2445048  
Vaniyakadu, Mannam P.O.- 683 520
4. Holy Family Convent, Daughters of Nazareth (DN) 0484-2474282  
Athani P.O., Nedumbassery, Pin - 683 585
5. Juan Jyothi (OCD SKP) 0484-2478242  
Ayroor P.O., Kurumassery - 683 579
6. Kolbe Ashram (OFM Conv) 0484-2607147  
Aluva - 683 102
7. La Salette Bhavan (MS) 0484-2473267  
Parakkadavu P.O. - 683 579
8. Little Flower Seminary (CST) 0484-2623437  
Aluva - 683 101
9. Mareello Home (OSJ) 0484-2607286  
Oblates of St. Joseph, Aluva - 683 102
10. MCBS Study House (MCBS) 9747425956  
Aluva - 683 102
11. St. Paul's Seminary (PMI) 0484-2445797  
Manjaly, Mannam P. O., Parur - 683 520
12. Rogationist Study House (RCJ) 0484-2606042  
West Desom, Aluva - 683 102
13. Sanjo Bhavan (SJSM) 0484-2454937  
Vengoor, Kidangoor P.O., Angamaly - 683 572
14. Schoenstatt Study House (ISCH) 9497247811  
Aluva - 683 102
15. St. Vincent's Mission Seminary (CM) 0484-2604436  
Aluva - 683 102
16. Vincentian Vidyabhavan (VC) 0484-2604404  
Aluva - 683 102

# **A Brief History of The Pontifical Institute of Theology & Philosophy, Always**

## **The Beginnings**

The Carmelite Missionaries, who were sent to Malabar by Pope Alexander VII, started a small Seminary at Verapoly in 1682 for the formation of both the Latin and the Syrian clergy. Due to the lack of conveniences the Seminary at Verapoly was shifted to the new buildings at Puthenpally in 1866. In 1888, the Seminary at Puthenpally was constituted the Major Central Seminary for the whole of Malabar, and was placed under Congregation of Evangelization of Peoples. Owing to the increase in the number of students, a new Seminary with better accommodation was built at Mangalapuzha, Always. The new Seminary was officially inaugurated on 28th January 1933. The increase in the priestly vocations necessitated further extension. On 24th November 1955 the new philosophical college at Carmelgiri was solemnly blessed and inaugurated by His Excellency Most Rev. Martin Lucas, then Apostolic Internuncio to India. In 1964 the Seminary was raised to the 'Pontifical' status by the Holy See. On June 12, 1976, the direction and administration of the Pontifical Seminary was entrusted to the Kerala Catholic Bishops' Council.

## **Pontifical Institute of Theology and Philosophy**

The first step towards the realization of the plan for a Faculty had been taken on October 7, 1959, when the Congregation issued a decree affiliating the theology department of the Seminary with the Lateran University, Rome. With this, the theology department of the Seminary became "Studium Theologicum" which was governed by norms given by the University and a convention between the Rector of the Lateran University and the Rector of the Seminary. In April 1971, the Kerala Catholic Bishops' Council sent a petition to the Congregation for the erection of an autonomous Faculty. On February 24, 1972, the Congregation for Catholic Education issued the decree erecting the Theological Faculty in the Pontifical Seminary. The decree granted the new Faculty all the rights and privileges which

were enjoyed by Theological Faculties. It also empowered the Faculty to confer suitable degrees to students who are successful in their studies and research. The power of conferring the degrees of Bachelor and Master (Licentiate) in theology was explicitly granted. On 15th February 1973, the Pontifical Institute of Theology and Philosophy, Alwaye, was officially inaugurated by His Excellency, the Most Rev. Dr. John Gordon, then Apostolic Pro-Nuncio to India. On 25th April 1997, through a decree the Congregation for Catholic Education separated the Pontifical Institute from the Pontifical Seminary. At present the Pontifical Institute functions at two separate campuses - Mangalapuzha and Carmelgiri, and offers simultaneously courses of theology and philosophy in both campuses.

### **Academic Degrees**

According to the Statutes drawn up for the Faculty, the institutional cycle leading to the degree of Bachelor of Theology consists of two stages. The first stage comprises three years of Philosophy with languages and subsidiary subjects on Religion and Social Sciences. A Diploma in Philosophy used to be given to the students who successfully completed this course. On 1st October 1974 the Congregation for Catholic Education issued a decree authorising the Pontifical Institute of Theology and Philosophy to confer the degree of Bachelor of Philosophy.

At present the Institute is empowered to confer the following degrees:

- 1) Bachelor of Philosophy
- 2) Bachelor of Theology
- 3) Master of Theology
- 4) Doctor of Theology

The degree of Bachelor of Philosophy is conferred on those who successfully complete the three years course in Philosophy. The degree of Bachelor of Theology is conferred on those who successfully complete the three and a half years course in Theology. The degree of Master of Theology is conferred on those who successfully complete the four semesters of specialization in a prescribed branch of Theology. At present Spiritual Theology, Dogmatic Theology, Pastoral Theology & Counselling and Biblical Theology are offered by the Institute as branches of specialization. The degree of Doctor of Theology is conferred after

two semesters of the doctoral course and on fulfilment of the conditions stipulated by the Institute.

### **Examinations**

Written examinations in individual subjects are held at the end of the semester in which they are taught. A maximum of 25% of the marks allotted for a subject is set apart for internal assessment in the form of test papers or written assignments. These marks are counted along with the marks received in the examination at the end of the semester. Pass mark in individual subject is 40%.

### **Grading System**

The Basic Course, B.Ph. and B.Th. results will be placed in the following categories.

|        |   |                         |
|--------|---|-------------------------|
| 40-49% | : | Passed with Third Class |
| 50-59% | : | II Class                |
| 60-74% | : | I Class                 |
| 75-85% | : | Distinction             |

### **Institutions affiliated to the Pontifical Institute**

Zion Vidya Bhavan (S.A.B.S. Theological Institute), Alwaye  
FCC Institute of Theology, Alwaye

### **Publications of the Pontifical Institute**

| <b>Publications</b>    | <b>Chief Editor</b>    | <b>Manager</b>       |
|------------------------|------------------------|----------------------|
| 1. The Living Word     | Shaji Jerman           | Ambrose Puthenveetil |
| 2. Mathavum Chinthayum | Mathew Illathuparampil | Michael Vattappalam  |
| 3. Preshitha Keralam   | R.B. Gregory           | Antony Valungal      |

## GOVERNING BODIES

### High Academic Authority

#### Chancellor

**His Grace Most Rev. Dr. Mar Andrews Thazhath**

(President, K.C.B.C.)

#### Pro-Chancellor

**His Grace Most Rev. Dr. Francis Kallarackal**

(Vice-President, K.C.B.C.)

#### Vice-Chancellor

**His Grace Most Rev. Dr. Thomas Mar Koorilos**

(Secretary, K.C.B.C.)

#### Academic Authority

|                                 |  |
|---------------------------------|--|
| <b>President</b>                | <b>:Rev. Dr. Vincent Kundukulam</b>  |
| <b>Vice-President</b>           | <b>:Rev. Dr. R. B. Gregory</b>   |
| <b>Faculty of Theology</b>      | <b>:Rev. Dr. Mathew Illathuparampil (Dean)</b><br><b>:Rev. Dr. Baiju Julian (Asso. Dean)</b>     |
| <b>Faculty of Philosophy</b>    | <b>:Rev. Dr. Kleetus Kathirparambil (Dean)</b><br><b>:Rev. Dr. Martin Kallungal (Asso. Dean)</b> |
| <b>Director of M.Th. Course</b> | <b>:Rev. Dr. R. B. Gregory</b>   |
| <b>Director of D.Th. Course</b> | <b>:Rev. Dr. Vincent Kundukulam</b>  |

#### Officials

|                   |  |
|-------------------|--|
| <b>Registrar</b>  | <b>:Rev. Dr. Sebastian Panjikanan</b>  |
| <b>Librarians</b> | <b>:Rev. Dr. Siby Pulickal (Mangalapuzha)</b><br><b>:Rev. Fr. Antony Valungal (Carmelgiri)</b> |
| <b>Bursar</b>     | <b>:Rev. Dr. Ambrose Puthenveetil</b>  |

#### Finance Council

|                                      |                        |
|--------------------------------------|------------------------|
| <b>Rev. Dr. Vincent Kundukulam</b>   | (President)            |
| <b>Rev. Dr. R. B. Gregory</b>        | (Vice-President)       |
| <b>Rev. Dr. Ambrose Puthenveetil</b> | (Bursar)               |
| <b>Rev. Dr. Jacob Prasad</b>         | (Rector, Carmelgiri)   |
| <b>Rev. Dr. Antony Nariculam</b>     | (Rector, Mangalapuzha) |



## SENATE

### 1. Ex-officio Members

High Academic Authority

Academic Authority

All the Members of the Academic Council

### 2. Nominated Members

Rev. Dr. Jacob Prasad, Rector, Carmelgiri

Rev. Dr. Antony Nariculam Rector, Mangalapuzha

Rev. Fr. Alfred Parambathu OFM Conv. (Rector, Kolbe Ashram, Alwaye)

Rev. Fr. Bino Cheryil OSB (Carlos Dayara, S.H.Mount P.O., Kottayam)

Rev. Fr. Jose Kuzhinjalil MS (Rector, La Salette Bhavan, Parakkadavu)

Rev. Fr. Vincent Variath (Rector, Minor Seminary, Verapoly)

Rev. Fr. Mathew C Augustin OIC (Rector, Bethany Navajyothi Provincial House, Alwaye)

Rev. Fr. Noble Thottunkaparambil MSJ (Rector, MSJ Minor Seminary, Kothamangalam)

Rev. Fr. Paul Thottathussery OSJ (Superior, Oblates of St. Joseph, Mareello Home, Alwaye)

Rev. Fr. Raynolds Basilius OCD (Rector, Juan Jyothi, Ayroor)

Rev. Fr. Sajan Parackal CSS (Rector, Stigmatines)

**Rev. Fr. Sebastian Thundathikunnel VC** (Rector, Vincentian Study House, Alwaye)

Rev. Fr. Sebastian Thundathil CST (Rector, Little Flower Seminary, Alwaye)

Rev. Fr. Shajan Pudussery CM (Rector, CM Study House, Alwaye)

Rev. Fr. Stanley Pulprayil (Rector, Minor Seminary, Kothamangalam)

Rev. Fr. Thomas Edayalil MCBS (Rector, MCBS Study House, Alwaye)

Rev. Fr. Varghese Thanickakuzhy (Rector, Minor Seminary, Sultan Bathery)

Rev. Fr. Vinu Veluthappally RCJ (Rector, Rogationist Study House, Alwaye)

Rev. Fr. Xavier Panackal PMI (Rector, St. Paul's Seminary, Manjaly)

Rev. Fr. Jose Thomas O. Carm (Superior, Carmelaram Proiry, Mannanam)

Chev. Primus Perinchery (Education) (Perinchery House, Panangad P.O., Kochi-682 506)

Adv. Sajan Vallayil (Law) (Vallayil House, Desam P.O., Kunnumpuram, Alwaye 683 102)

Rev. Sr. Jancy Kattiparampil DN (Superior, Holy Family Convent, Athani)

Rev. Sr. Lilly Payyappilly SJS (Provincial Superior, Sanjo Bhavan, Vengoor)

Rev. Sr. Rosekate SABS (Superior General, Cenacle, Alwaye)

Rev. Sr. Sinclair FCC (Superior General, FCC Generalate, Alwaye)

### 3. Elected Members

|                                |                      |
|--------------------------------|----------------------|
| Bro. Kulathumkal Augustine     | (B.Th. Mangalapuzha) |
| Bro. Nedumpurath Sebastian OIC | (B.Ph. Mangalapuzha) |
| Bro. Maliyekal Joseph Aloysius | (B.Th. Carmelgiri)   |
| Bro. Sunny Thomas              | (B.Ph. Carmelgiri)   |
| Fr. Kuttikattu Sunny CMI       | (M.Th.)              |
| Fr. Ponvelil Antony OCD        | (D.Th.)              |

### SYNDICATE

Rev. Dr. Vincent Kundukulam (President)  
 Rev. Dr. R. B. Gregory (Vice-President)  
 Rev. Dr. Mathew Illathuparampil (Dean of Studies, Theology)  
 Rev. Dr. Baiju Julian (Associate Dean of Studies, Theology)  
 Rev. Dr. Kleetus Kathirparambil (Dean of Studies, Philosophy)  
 Rev. Dr. Martin Kallungal (Associate Dean of Studies, Philosophy)  
 Rev. Dr. Antony Nariculam (Rector, Mangalapuzha)  
 Rev. Dr. Jacob Prasad (Rector, Carmelgiri)  
 Rev. Dr. George Karakunnel (elected)  
 Rev. Dr. Tomy Paul Kakkattuthadathil (elected)  
 Rev. Dr. Chacko Puthenpurackal (elected)  
 Rev. Dr. Sebastian Palamoottil (elected)  
 Rev. Dr. Sujan Amurutham (elected)  
 Rev. Dr. Ambrose Puthenveetil (Bursar)  
**Secretary:** Rev. Dr. Sebastian Panjickaran (Registrar)

### LIBRARY COUNCIL

Carmelgiri Campus: Rev. Fr. Antony Valungal (Librarian)  
 Rev. Dr. Shaji Jerman,  
 Rev. Dr. Sujan Amurutham

Mangalapuzha Campus: Rev. Dr. Siby Pulickal (Librarian)  
 Rev. Dr. Thomas Kannany  
 Rev. Dr. Joseph Nalpathilchira

## ACADEMIC COUNCIL

The Professors, Associate Professors, Lecturers, Associate Lecturers and Probationary Teachers together with the President form the Academic Council.

## TEACHING STAFF

### 1. PROFESSORS - Emeriti

|   |                    |
|---|--------------------|
| Rev. Dr. Etturuthil Joseph M.A., L.Ph., S.T.D           | Spiritual Theology |
| Rev. Dr. Njarakunnel George B.D., Ph.D.                 | Philosophy         |
| Rev. Dr. Panakal Justin OCD, L.Ph., S.T.D., Dipl. Patr. | Theology           |
| Rev. Dr. Thachil Jose M.A., Ph.D., M.M.R.Sc.            | Indian Philosophy  |
| Rev. Dr. Thalody Joseph Ph.D.                           | Philosophy         |
| Rev. Dr. Tharayil Jose M.S., S.T.D.                     | Psychology         |
| Rev. Dr. Urumpackal Thomas Paul B.Sc., S.T.D.           | Theology           |

### 2. PROFESSORS

|   |                               |
|---|-------------------------------|
| Rev. Dr. Anaparambil James B.Ph., S.T.D.                          | Biblical Theology             |
| Rev. Dr. Illathuparampil Mathew S.T.D.                            | Moral Theology                |
| Rev. Dr. Jerman Shaji M.A., D.J.P.                                | Canon Law                     |
| Rev. Dr. Julian Baiju M.A., E.M.M.B., S.T.D.                      | Moral Theology                |
| Rev. Dr. Kakkattuthadathil Thomas B.Th., M.A., M.Phil., Ph.D.     | Philosophy                    |
| Rev. Dr. Karakunnel George M.A., S.T.D.                           | Theology                      |
| Rev. Dr. Kathirparambil Kleetus M.A., M.Phil., L.Ph., Ph. D.      | Philosophy                    |
| Rev. Dr. Kundukulam Vincent S.T.D., Ph.D.                         | Theology & Religious Sciences |
| Rev. Dr. Marottikaparambil Francis Ph.D.                          | Church History                |
| Rev. Dr. Mundolickal Paul S.T.D.                                  | Theology                      |
| Rev. Dr. Nariculam Antony L.Ph., S.T.D.                           | Liturgy                       |
| Rev. Dr. Panjickaran Sebastian S.T.D.                             | Theology                      |
| Rev. Dr. Prasad Jacob B.A., L.S.S., S.T.D.                        | Biblical Theology             |
| Rev. Dr. Pulickal Siby S.T.D.                                     | Theology                      |
| Rev. Dr. Puthenpurackal Chacko B.Ph., S.T.D.                      | Biblical Theology             |
| Rev. Dr. R.B. Gregory M.A., S.T.D.                                | Theology                      |
| Rev. Dr. Thondiparambil Joseph B.A., L.Ph., M.Th., L.S.S., S.T.D. | Biblical Theology             |

**3. LECTURERS**

|  |                             |
|--|-----------------------------|
| Rev. Dr. Ambadan Raphael L.Th.,S.T.D.        | Patristics & Church History |
| Rev. Dr. Palamoottil Sebastian Ph.D.         | Philosophy                  |
| Rev. Dr. Puthenveettil Ambrose M.Sc., S.T.D. | Missiology                  |
| Rev. Dr. Sujana Amurutham Ph.D.              | Philosophy                  |

**4. PROBATIONARY TEACHERS**

|   |                              |
|---|------------------------------|
| Rev. Dr. Achandy Johnson S.T.D., Ph.D.        | Biblical Theology            |
| Rev. Dr. Arakkal Joseph Joy S.T.D.            | Moral Theology               |
| Rev. Dr. Cheruparambil Thomas S.T.D.          | Spiritual Theology           |
| Rev. Dr. Kadeparampil Augustine M.Th., Ph.D   | Theology & Patristic Science |
| Rev. Dr. Kaithakottil Joyce L.S.S., S.T.D.    | Biblical Theology            |
| Rev. Dr. Kannany Thomas M.A., Ph.D.           | Philosophy                   |
| Rev. Dr. Kallungal Martin M.A., Ph.D., S.T.D. | Philosophy & Theology        |
| Rev. Dr. Nalpathilchira Joseph D.S.S.         | Biblical Theology            |
| Rev. Dr. Nellikunnel John Ph. D.              | Philosophy                   |
| Rev. Dr. G. Rajadas L.S.L., S.T.D.            | Theology                     |
| Rev. Fr. Valungal Antony M.Th.                | Spiritual Theology           |
| Rev. Dr. Vattappalam Michael D.C.L.           | Canon Law                    |

**5. VISITING PROFESSORS & LECTURERS**

|   |                   |
|---|-------------------|
| Adv. Ambat Antony L.L.B.                  | Civil Law         |
| Rev. Dr. Alappatt Biju Ph.D.              | Communication     |
| Rev. Dr. Alathara Stephen M.Th., Ph.D.    | Catechetics       |
| Rev. Dr. Alunkal Suprianose OCD, Ph.D.    | Philosophy        |
| Rev. Dr. Arackal Francis Ph. D.           | Sanskrit          |
| Rev. Fr. Charles Leon M.S.W., M.Phil.     | Social Doctrine   |
| Rev. Fr. Chiramel Johnson L.S.Sc.         | Sociology         |
| Rev. Dr. Bosco Correya OCD, Ph.D.         | Indian Philosophy |
| Prof. Dr. Edwin Xavier MSc., Ph.D.        | Science           |
| Rev. Dr. Erambil Joseph VC, S.T.D.        | Theology          |
| Rev. Dr. Jincy M.A., M.Com, Ph.D.         | Syriac            |
| Rev. Dr. Jolly CMC, M.A., M.Ed, Ph.D.     | Malayalam         |
| Rev. Dr. Kallely Augustine S.T.D.         | Moral Theology    |
| Rev. Dr. Kanichai Cyriac CMI, S.T.D.      | Philosophy        |
| Rev. Fr. Kannamparamban M.A., B.Ed. M.Th. | English           |
| Rev. Dr. Karedan Paul Ph. D.              | Psychology        |

|  |                          |
|--|--------------------------|
| Rev. Dr. Karikulam Ancil SABS, S.T.D.                      | Missiology               |
| Rev. Dr. Kazhuthadiyil Dennis S.T.D.                       | Biblical Theology        |
| Rev. Dr. Kochupaliyath Grace SABS, S.T.D.                  | Liturgy                  |
| Rev. Dr. Kochupurackal Mathew D.C.L.                       | Canon Law                |
| Rev. Dr. Kuriyath Jose Ph.D.                               | Sociology                |
| Rev. Dr. Kurukoor George Ph.D.                             | Sanskrit                 |
| Rev. Dr. Madan Paul Ph.D.                                  | Psychology               |
| Rev. Dr. Maleparambil Joseph MCBS, D.S.S.                  | S.Scripture              |
| Rev. Dr. Manalel George Ph.D.                              | Psychology               |
| Rev. Dr. Mathirappilly Stanley S.T.D., Dipl. (Catechetics) | Biblical Theology        |
| Rev. Dr. Mayyattil Joshy L.S.S., S.T.D.                    | Biblical Theology        |
| Prof. Menacherry George M.A.                               | Christian Art            |
| Rev. Dr. Mundadan Kuriakose Ph.D.                          | Journalism               |
| Rev. Dr. Mynatty Hormis S.T.D.                             | Moral Theology           |
| Rev. Dr. Naluparayil Jacob MCBS, S.T.D.                    | Biblical Theology        |
| Rev. Dr. Nellissery George M.A. Ph.D.                      | Sociology                |
| Rev. Dr. Padinjarekutt Isaac S.T.D.                        | Church History           |
| Rev. Dr. Pamplany Augustine CST, M.Sc., M.Ph., Ph.D.       | Philosophy               |
| Rev. Dr. Pamplany Joseph S.T.D.                            | Biblical Theology        |
| Rev. Dr. Paravila Francis D.Th.                            | Theology                 |
| Rev. Fr. Painadath Devasy B.A., L.Psy                      | Psychology               |
| Rev. Dr. Panachikal Sabu John S.T.D.                       | Pastoral Theology        |
| Rev. Dr. Painadath Sebastian                               | Indian Spirituality      |
| Rev. Dr. Parathazham Paul Ph.D.                            | Sociology                |
| Rev. Dr. Patteruparampil Dennis S.T.D.                     | Patristics               |
| Rev. Dr. Payyappilly Joseph OCD, D.D.                      | Fundamental Theology     |
| Rev. Dr. Pazhappilly Tony CST M.Ph., S.T.L.                | Philosophy               |
| Prof. Dr. Perincherry Primus M.A., Ph.D.                   | Malayalam                |
| Rev. Dr. Pinheiro Dominic S.T.D.                           | Theology                 |
| Rev. Dr. Pittappilly Francis S.T.D.                        | Liturgy                  |
| Rev. Dr. Purathail James CST M.A., Ph.D.                   | Philosophy               |
| Rev. Dr. Raynold Basilius S.T.D.                           | Theology                 |
| Rev. Dr. Ruby CTC, Ph.D.                                   | Counselling & Psychology |
| Rev. Sr. Sergius CMC M.A., M.Ed.                           | English                  |
| Rev. Dr. Thakadiyil George D. Sc. Eo.                      | Liturgy                  |
| Rev. Dr. Thayyil Philip VC, L.S.S., S.T.D.                 | Biblical Theology        |
| Rev. Dr. Thelakkatt Paul M.A., S.T.D.                      | Homiletics               |

|   |                |
|---|----------------|
| Rev. Fr. Thonipara Abraham M.A.             | Latin          |
| Rev. Dr. Thoppil Antony B.Ph., M.A., S.L.D. | Liturgy        |
| Rev. Fr. Vadakkan Jolly M.A., L.C.M.        | Commun. Media  |
| Rev. Dr. Vallooran Augustine M.Th., Ph.D.   | Philosophy     |
| Rev. Dr. Variath Vincent B.A., B.Th., Ph.D. | Psychology     |
| Rev. Dr. Varikatt Cherian S.T.D.            | Church History |
| Rev. Dr. Vattakuzhy Emmanuel S.T.D.         | Theology       |
| Rev. Fr. Vattukulam Francis SDB Ph.D.       | Youth Ministry |
| Adv. Vallayil Sajan M.A. L.L.M              | Law            |

### CLASS REPRESENTATIVES

#### Theology (Mangalapuzha)

|                             |   |              |
|-----------------------------|---|--------------|
| Mundackal Joseph            | : | IV Theology  |
| Vadakkethakidiyel Kuriakose | : | III Theology |
| Thevarkunnel Don Bosco      | : | II Theology  |
| Anakallunkal Antony (Jobin) | : | I Theology   |

#### Theology (Carmelgiri)

|                            |   |              |
|----------------------------|---|--------------|
| Arackal Xavier Arun        | : | IV Theology  |
| Aranchery Raphael Shinoj   | : | III Theology |
| Kadavunkal George          | : | II Theology  |
| Kochuveettil Nidhin Joseph | : | I Theology   |

#### Philosophy (Mangalapuzha)

|                           |   |                |
|---------------------------|---|----------------|
| Pulickakkunnel Joseph     | : | III Philosophy |
| Vadayattukuzhy Albert     | : | II Philosophy  |
| Mudampallikuzhiyil Philip | : | I Philosophy   |

#### Philosophy (Carmelgiri)

|                  |   |                |
|------------------|---|----------------|
| Alathara Clifin  | : | III Philosophy |
| Soosai Antony M. | : | II Philosophy  |

### WEBSITE IN-CHARGE

**Carmelgiri:** Maliyekal Joseph Aloysius, Aidrin John D'souza, Joseph Antony F.

**Mangalapuzha:** Kumbilummoottil Abeesh, Vanchipurackal Joseph, Kallarackal Sebastian

## STUDENTS COUNCIL

### **Carmelgiri Campus:**

Maliyekal Joseph Aloysius, Sunny Thomas, Arackal Xavier Arun, Aranchery Raphael Shinoj, Kadavunkal George, Kochuveetil Nidhin Joseph, Alathara Clifin, Soosai Antony M., Francis Edwin Simethy, Kattath Cyril Aldrin D'silva.

### **Mangalapuzha Campus:**

Kulathunkal Jobin MCBS, Mundackal Joseph, Vadakkethakidiyel Kuriakose, Thevarkunnel Don Bosco, Vattukulangara Mathew, Anakallunkal Antony (Jobin), Thekkanatt Antony, Nedumpurathu Sebastian OIC, Pulickakkunnel Joseph, Vadayattukuzhy George (Albert), Valiyaveetil George, Mudampallikuzhiyil Philip, Kootumkal Antony.

### **M.Th. & D.Th Section:**

Fr. Kuttikattu Sunny CMI

Fr. Ponvelil Antony OCD

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### Mangalapuzha Campus

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## LIBRARY

The total number of Volumes in the Library is at present 122166: 62063 volumes in the library at Mangalapuzha Campus and 60103 at Carmelgiri.

## CURRICULUM

The academic curriculum comprises of three successive stages:

First Cycle : The Institutional Course leading to the Degree of Bachelor of Philosophy (B.Ph.) and Bachelor of Theology (B.Th.)

Second Cycle : The Specialization Course leading to the Degree of Master of Theology (M.Th.)

Third Cycle : Higher Research leading to the Degree of Doctor of Theology (D.Th.)

## FACULTY OF PHILOSOPHY

### A. Degree of Bachelor of Philosophy

#### Duration

The course leading to the Degree of Bachelor of Philosophy extends over three years. Each year is divided into two semesters.

#### Eligibility for Admission

Applicants should hold a pre-degree/plus two or a degree certificate and have an adequate knowledge of the ancient and modern languages (judged necessary by the Syndicate for admission to the course).

#### Programme of Study

The programme comprises Lecture Courses, Seminars, and Dissertation. Courses are offered on three categories of subjects: *Obligatory Basic Subjects*, *Supplementary Obligatory Subjects*, and *Optional Additional Subjects*.

### SYNOPSIS

Every subject is given a code (for instance, POBS301). All codes start with the letter P which stands for Philosophy; the next three letters give the short-form of the specific category of subject (for instance, OBS in POBS301 indicates that the subject referred to by the code is an *Obligatory Basic Subject* proposed by the recent Decree); and, the last three digits in the code refer to the year and serial number of the course (for instance, 301 in POBS301 tells that the subject is taught in the third year and that its serial number is one).



**Obligatory Basic subjects**

|         |   |
|---------|---|
| POBS201 | Introduction to (Western) Philosophy                    |
| POBS202 | Introduction to Indian Philosophy                       |
| POBS203 | Epistemology  |
| POBS204 | Logic: Formal and Symbolic                              |
| POBS205 | Greek Philosophy  |
| POBS206 | Medieval (Western) Philosophy                           |
| POBS207 | Modern (Western) Philosophy                             |
| POBS208 | Ancient Indian Philosophy                               |
| POBS209 | Indian Systems of Thought                               |
| POBS210 | Political Philosophy                                    |
| POBS211 | Cosmology   |
| POBS212 | Reading (Western) Philosophical Texts                   |
| POBS213 | Seminar I   |
| POBS214 | Seminar II  |
| POBS215 | Marxism   |
| POBS301 | Metaphysics   |
| POBS302 | Theodicy  |
| POBS303 | Philosophical Anthropology                              |
| POBS304 | Ethics  |
| POBS305 | Contemporary (Western) Philosophy - I                   |
| POBS306 | Contemporary (Western) Philosophy II-Philosophy of Mind |
| POBS307 | Contemporary (Western) Philosophy III-Philosophy of Art |
| POBS308 | Modern and Contemporary Indian Thought-Tribal           |
| POBS309 | Modern and Contemporary Indian Thought-Dalit            |
| POBS310 | Christian Philosophy                                    |
| POBS311 | Philosophy of Religion                                  |
| POBS312 | Philosophy of Science and Technology                    |
| POBS313 | Reading (Indian) Philosophical Texts                    |
| POBS314 | Philosophical Methods                                   |
| POBS316 | Dissertation  |

### Supplementary Obligatory Subjects

|         |                                   |
|---------|-----------------------------------|
| PSOS101 | Introduction to the Bible         |
| PSOS102 | Methodology of Study              |
| PSOS103 | Religion and Spirituality/Liturgy |
| PSOS105 | Latin                             |
| PSOS106 | Syriac                            |
| PSOS107 | Sanskrit                          |
| PSOS108 | Malayalam                         |
| PSOS109 | English                           |
| PSOS110 | Spiritual Theology                |

### Optional Additional Subjects

|         |                                |
|---------|--------------------------------|
| POAS104 | Human/Natural Science          |
| POAS111 | Experimental Psychology        |
| POAS112 | Journalism                     |
| POAS113 | Seminar: <i>Fides et Ratio</i> |
| POAS315 | Book Review                    |

The degree of bachelor of philosophy is conferred on those who successfully complete the three-year programme given below. Students who have undergone formation in minor seminaries in Kerala and who are in possession of civil degrees may be exempted from taking *Supplementary Obligatory Subjects* after passing a proficiency examination administered by the Faculty. Students who want to take the proficiency examination have to follow the *PLA Procedure for Course-Exemption* at the beginning of the academic year.

**I YEAR PHILOSOPHY – I SEMESTER**

| Code    | Course                    | Credit | Instructor                        |
|---------|---------------------------|--------|-----------------------------------|
| PSOS102 | Methodology of Study      | 2      | Nariculam A. & Kathirparambil K.  |
| PSOS103 | Religion and Spirituality | 4      | Cheruparambil. T. & Etturuthil J. |
| POAS104 | Human / Natural Science   | 10     | Edwin X. & Pamplany A.            |
| PSOS105 | Latin                     | 2      | Thonippara A. & Kathirparambil K. |
| PSOS106 | Syriac                    | 2      | Othottil J.                       |
| PSOS108 | Malayalam                 | 5      | Perinchery P. & Jolly CMC         |
| PSOS109 | English                   | 5      | Kannaparambil S., & Etturuthil J. |

**I YEAR PHILOSOPHY – II SEMESTER**

| Code    | Course                  | Credit | Instructor                        |
|---------|-------------------------|--------|-----------------------------------|
| PSOS101 | Introduction to Bible   | 4      | Achandy J. & Mathirappilly S.     |
| PSOS107 | Sanskrit                | 2      | Kurukkoor G. & Arackal F.         |
| PSOS108 | Malayalam               | 5      | Perinchery P. & Jolly CMC         |
| PSOS109 | English                 | 5      | Sergius CMC & Etturuthil J.       |
| PSOS110 | Spiritual Theology      | 4      | Etturuthil J.                     |
| POAS111 | Experimental Psychology | 4      | Madan P. & Variath V.             |
| POAS112 | Journalism              | 2      | Mundadan K.                       |
| POAS113 | Seminar: Fides et Ratio | 4      | Karakunnel G. & Kathirparambil K. |

**II YEAR PHILOSOPHY – I SEMESTER**

| Code    | Course                        | Credit | Instructor                          |
|---------|-------------------------------|--------|-------------------------------------|
| PSOS108 | Malayalam                     | 2      | Perinchery P. & Jolly CMC           |
| PSOS216 | Latin                         | 2      | Sujan A. & Thonippara A.            |
| PSOS218 | Sanskrit                      | 2      | Kurukkoor G. & Arackal F.           |
| POBS201 | Intro. to (Western) Phil.     | 2      | Kakkattuthadathil T. & Sujan A.     |
| POBS202 | Intro. to Indian Phil.        | 2      | Kallungal M. & Alunkal S.           |
| POBS204 | Logic                         | 5      | Kannany T. & Sujan A.               |
| POBS205 | Greek Philosophy              | 3      | Kathirparambil K. & Nellikkunnel J. |
| POBS208 | Ancient Indian Phil.          | 3      | Kallungal M. & Correya B.           |
| POBS212 | Reading (Western) Phil. Texts | 4      | Kathirparambil K. & Purathayil J.   |
| POBS215 | Marxism                       | 3      | Kannany T. & Sujan A.               |
| POBS314 | Philosophical Methods         | 2      | Palamoottil S., & Sujan A           |

**II YEAR PHILOSOPHY – II SEMESTER**

| Code    | Course                   | Credit | Instructor                                |
|---------|--------------------------|--------|---|
| POBS203 | Epistemology             | 5      | Sujan A. & Palamoottil S.                 |
| POBS206 | Medieval (Western) Phil. | 3      | Kathirparambil K. & Nellikkunnel J.       |
| POBS207 | Modern (Western) Phil.   | 3      | Sujan A. & Nellikkunnel J.                |
| POBS209 | Indian System of Thought | 5      | Kallungal M. & Correya B.                 |
| POBS210 | Political Philosophy     | 2      | Kakkattuthadathil T. & Sujan A.           |
| POBS211 | Cosmology                | 4      | Kakkattuthadathil T.                      |
| POBS309 | Dalit Philosophy         | 3      | Kallungal M., Correya B. & Payyappilly J. |
| POBS213 | Seminar I                | 5      | Resident Teachers of PIA                  |

**III YEAR PHILOSOPHY – I SEMESTER**

| Code    | Course                       | Credit | Instructor                          |
|---------|------------------------------|--------|-------------------------------------|
| POBS301 | Metaphysics                  | 5      | Kannany T.                          |
| POBS303 | Philosophical Anthropology   | 5      | Kathirparambil K. & Palamoottil S.  |
| POBS305 | Contemporary (Western) Phil. | 4      | Kakkattuthadathil T. & Vallooran A. |
| POBS313 | Reading (Indian) Phil. texts | 4      | Sujan A. & Kallungal M.             |
| POBS312 | Phil. of Science             | 2      | Pamplany A., Sujan A. & Edwin X.    |
| POBS214 | Seminar II                   | 5      | Resident Teachers of PIA            |
| POBS316 | Dissertation                 | 5      | Resident Teachers of PIA            |

**III YEAR PHILOSOPHY – II SEMESTER**

| Code    | Course                   | Credit | Instructor                                |
|---------|--------------------------|--------|---|
| POBS302 | Theodicy                 | 5      | Kannany T. & Vallooran A.                 |
| POBS304 | Ethics                   | 5      | Kakkattuthadathil T. & Kathirparambil K.  |
| POBS306 | Philosophy of Mind       | 2      | Sujan A. & Kundukulam V.                  |
| POBS307 | Philosophy of Art        | 2      | Kathirparambil K.                         |
| POBS308 | Tribal Philosophy        | 2      | Kallungal M., Correya B. & Alunkal S.     |
| POBS310 | Christian Philosophy     | 3      | Baiju J. & Palamoottil S.                 |
| POBS311 | Philosophy of Religion   | 2      | Kallungal M., Kanichai C. & Gregory R. B. |
| POBS312 | Philosophy of Technology | 2      | Pamplany A., Sujan A. & Edwin X.          |
| POAS315 | Book Review              | 2      | Resident Teachers of PIA                  |
| POBS316 | Dissertation             | 5      | Resident Teachers of PIA                  |

To be eligible for the B.Ph. degree course, the students should obtain 60% marks in the aggregate for subjects other than languages of the first and the second year of the philosophy course. A written dissertation on a philosophical theme with a minimum of 8000 words directed by one of the teachers of the Faculty should be submitted by the students during the final year of the course. At the end of the Bachelor's course in Philosophy, there will be comprehensive examinations, both written and oral, in the subjects of Systematic Philosophy. The oral examination is conducted by a panel of examiners. The students must get 50% marks for a pass in the comprehensive examinations, both written and oral.

### **B. Three-Year Diploma in Philosophy**

The three-year diploma course in Philosophy coincides with the programme of the three-year Cycle I. In order to secure a pass the student should obtain 40% marks in individual subjects in the semestral examinations and 40% marks in the final comprehensive written examination. In addition, a dissertation with a minimum of 5000 words directed by one of the teachers of the Faculty should be submitted by the student during the final year of the course. Students who successfully complete the prescribed course receive the Diploma in Philosophy.

### **C. One-Year Diploma in Philosophy**

Candidates for one-year diploma should hold a degree and have an adequate knowledge of modern languages (judged necessary by the Syndicate for admission to the course). One-Year Diploma in Philosophy is conferred on students who successfully complete two semesters. In order to secure a pass students have to earn 50 credits from the *Obligatory Basic Subjects* and 10 credits from *Supplementary Obligatory Subjects* and *Optional Additional Subjects*.

**PSOS 101 INTRODUCTION TO THE BIBLE**

**Course Details:** 4 Credits - in the I year - by  
Dr. Mathirappilly S./Dr. Achandy J.

**Course Description:** As a general introduction to the Bible, this course aims at familiarizing students with the Bible as the Word of God in human words. Basic notion about the formation of text of the Old Testament and New Testament, the languages used in the Bible, the major manuscripts as well as related literature like the Qumran writings and Rabbinic literature are provided. The different literary forms of the Bible and the different methods of interpreting the text of the Bible will be briefly explained. After giving a general view of salvation history as contained in the Old and the New Testaments, the books of the two Testaments are classified and introduced briefly.

**PSOS 102 METHODOLOGY OF STUDY**

**Course Details:** 2 Credits - in the I year - by  
Dr. Kathirparambil K./Dr. Nariculam A.

**Course Description:** The main objective of the course is to enable students to approach their studies in a systematic and intelligent manner and develop good learning-skills. For this purpose students will be initiated to the key rules for doing a successful study through different kinds of reading habits, taking notes, memorizing, etc. A second objective of the course is to enable students to write research papers, to write examinations and to use the library. The overall aim is to introduce students to methods of philosophical research and to teach them the skills needed for the writing of philosophical papers.

**PSOS 103 RELIGION AND SPIRITUALITY**

**Course Details:** 4 Credits - in the I year - by  
Dr. Cheruparambil T./Dr. Etturuthil J.

**Course Description:** This course briefly introduces the concepts of religion and spirituality in general and the major religious and spiritual traditions in particular, and then provides a detailed introduction to Christian Spirituality. The objective is to strengthen students in their religious and spiritual formation as leaders committed to the service of Christian faith and the promotion of Christian values.

**PSOS 104 HUMAN AND NATURAL SCIENCES**

**Course Details:** 10 Credits - in the I year - by  
Dr. Cheruparambil T./Dr. Variath V./Dr. Chiramel J./  
Dr. Nellissery G./Dr. Edwin X./Dr. Pamplany A.

**Course Description:** In order to prepare students for a proper philosophical and religious appropriation of the modern scientific knowledge, a comprehensive programme is conducted. Compulsory components of this programme include Theories of Sciences (Physics, Chemistry, Biology, Mathematics, etc), Anatomy and Physiology, and Sociology. In the first component, students are provided with more descriptive and less technical knowledge about different scientific theories. Familiarity with scientific opinions and reasoning will prepare students for an adequate engagement of philosophical and theological questions from the perspectives of natural sciences. The purpose of the second component, namely Anatomy, is to give a basic knowledge about the human body and the vital systems, especially, various functions of the brain,

glands, and cardiovascular, respiratory, digestive and reproductive systems. Lectures include also topics like human sexuality and personal hygiene. The third component namely Sociology introduces concepts in the field such as Society, Social Relations, Group, Primary Group, Reference Group, Socialization, Social System, Social Stratification, Social Order, Social Change, etc. It also attempts to introduce the Indian Society by exposing the major Indian Social Institutions like Caste and Joint family.

#### **CLASSICAL LANGUAGES**

|                                |                 |
|--------------------------------|-----------------|
| <b>PSOS 105 &amp; PSOS 216</b> | <b>LATIN</b>    |
| <b>PSOS 106 &amp; PSOS 217</b> | <b>SYRIAC</b>   |
| <b>PSOS 107 &amp; PSOS 218</b> | <b>SANSKRIT</b> |

#### **Course Details (of PSOS 105-107 & 216-218): 12**

(2 x 6) Credits - in the I & II year - by Dr. Nariculam A./ Dr. Kathirparambil. K/Dr. Oothottil J./Dr. Arackal F./ Dr. Kurukoor G./Dr. Sujan A./Fr. Thonipara

**Course Description:** In the first year, a survey of the morphology and the syntax of the language (Latin, Syriac, Sanskrit) will be given. In the second year after brushing up and deepening the lessons in the previous year, translation skills will be exercised. By the end of the second year the students are expected to be able to read some basic texts in the original while using literary aids such as a guide to grammar and a dictionary.



**OTHER LANGUAGES****PSOS 108 MALAYALAM****PSOS 109 ENGLISH**

**Course Details (of PSOS 108-109):** 20 (10 x 2) Credits  
 - in the I year - by Dr. Primus P./Dr. Etturuthil J./  
 Dr. Jolly CMC

**Course Description:** The aim of these courses is to combine a survey of major trends in Malayalam and English literature with an in-depth analysis of some representative texts prescribed by the State Universities in India. The overall endeavour in these courses is to impart a conviction that the literature is a cultural subsystem which can reflect and contribute to the evolution of philosophy and Christian thinking.

**PSOS 110 SPIRITUAL THEOLOGY**

**Course Details:** 4 Credits - in the I year - by  
 Dr. Cheruparambil T./Dr.Etturuthil J./ Dr. Mundolickal P.

**Course Description:** This course offers a detailed introduction to the Christian understanding of spiritual life. In the first part, basic notions and practices such as divine virtues, methods of prayer, the role of sacraments, sin, conscience, spiritual direction, devotion to Blessed Virgin Mary, etc., are introduced. In the second part, the Trinitarian character and experience of Christian Spirituality is presented. In the third part, the vocation to and the spirituality of priesthood is introduced.

**PSOS 111 EXPERIMENTAL PSYCHOLOGY**

**Course Details:** 4 Credits - in the I year - by Dr. Variath V./Dr. Madan P.

**Course Description:** This course aims at briefly introducing the nature and scope of psychology. The

student will be invited to examine the biological basis of human behaviour, motivation, needs, feelings, learning, memory and intelligence. Finally various theories on personality will be discussed in order to lead students to a realistic understanding of their psychological health.

### **PSOS 112      JOURNALISM**

**Course Details:** 2 Credits - in the I year - by  
Dr. Mundadan K.

**Course Description:** This course makes the students familiar with the basic principles of journalism, educates them to critically assess the media and helps them develop their journalistic skills. The course is given in two parts. In the first part the students are introduced to the different aspects of communication in general and news-reporting in particular. A special training is offered in the second part in news-writing, editing, proof reading, publishing and other similar techniques of journalism.

### **PSOS 113      SEMINAR: *FIDES ET RATIO***

**Course Details:** 4 Credits - in the I year - by  
Dr. Karakunnel G./Kathirparambil K.

**Course Description:** In this seminar, the question of the interrelation between faith and reason is addressed. The primary text for study will be the Encyclical *Fides et Ratio* of Pope John Paul II. At the end of the seminar, the students will be able to read closely the Encyclical, correctly analyze and accurately summarize the main points, and write a paper and/or show the understanding of the text in an oral presentation and a class discussion.

## INTRODUCTION TO PHILOSOPHY

### **POBS 201 INTRODUCTION TO WESTERN PHILOSOPHY**

### **POBS 202 INTRODUCTION TO INDIAN PHILOSOPHY**

**Course Details (of POBS 201-202):** 4 (2 x 2) Credits - in the II year - by Dr. Kallungal M./Dr. Sujan A./Dr. Kakkattuthadathil T./ Dr. Alunkal S.

**Course Description:** The purpose of these introductory courses is to present the nature of philosophy as it manifests itself from its beginning in Greece as well as in the Indus region. Having seen the distinct kind of questions Western as well as Indian philosophers have asked and the way they have approached those questions, the students will be able to (a) identify the major paradigms of philosophical thought in both traditions, (b) use the scholarly tools available (dictionaries, library resources, data-bases, etc.), and (c) begin to focus on one or another domain of these philosophies.

### **POBS 203 EPISTEMOLOGY**

**Course Details:** 5 Credits - in the II year - by Dr. Sujan A./Dr. Palamoottil S.

**Course Description:** Epistemology attempts to answer one of the basic questions in philosophy: What distinguishes true and adequate knowledge from false and inadequate knowledge? This course in its first part introduces the basic concepts and issues in epistemology such as Knowledge, Sources of Knowledge, Justification, Certainty and Truth. And then in contrast to the rigid programme of traditional epistemology, an attempt will be made to discover the human and social dimension of knowledge, with the help of a critical survey of continental hermeneutic tradition

and the findings of sociology of knowledge. The course will be concluded with considering the problem of method in epistemology which will eventually equip the students with the ability to make and assess varied knowledge-claims.

**POBS 204 LOGIC**

**Course Details:** 5 Credits - in the II year - by  
Dr. Sujan A./Dr. Kannany T.

**Course Description:** This course aims at giving students clear perspectives on the nature of logic by introducing them to the different contemporary scientific methods employed in it. The study of logical terms, classes of propositions, types, rules and fallacies of syllogisms set the minds of the students for correct reasoning and argumentation. The part on induction provides them with fundamentals of scientific inquiry. Lessons on symbolic logic are aimed at giving the students methods and principles enabling them to prove objectively the validity and invalidity of deductive arguments.

**POBS 205 GREEK PHILOSOPHY**

**Course Details:** 3 Credits - in the II year - by  
Dr. Kathirparambil K./Dr. Nellikkunnel J.

**Course Description:** The history of ancient Western philosophy represents the great attempt made by some of the best minds in the ancient Western world to unravel the mystery of nature. The course proposes to examine their marvelous achievements in this endeavor in their connection and continuity beginning with the Ionian school and going up to the Neo-Platonic philosophy of Plotinus. The main focus of the course is on the brilliant contribution of the three all-time greats in Western philosophy: Socrates, Plato and Aristotle.

**POBS 206    MEDIEVAL WESTERN PHILOSOPHY**

**Course Details:** 3 Credits - in the II year - by  
Dr. Kathirparambil K./Dr. Nellikkunnel J.

**Course Description:** “Faith seeking understanding” was the guiding spirit of the medieval history of Western philosophy. The course on medieval Western philosophy begins with a general introduction dealing briefly with the age of transition from the ancient to the medieval period, Christianity and philosophy, patristic speculation and scholasticism. It is followed by a discussion of some of the key figures of medieval philosophy. However, considering the importance of St. Augustine and St. Thomas Aquinas in Christian philosophy and theology greater emphasis is laid on the study of the philosophies of these two outstanding thinkers of the middle ages.

**POBS 207    MODERN WESTERN PHILOSOPHY**

**Course Details:** 3 Credits - in the II year - by  
Dr. Sujan A./Dr. Nellikkunnel J.

**Course Description:** Inspired by the two historical events of Renaissance and Reformation, modern philosophy abandons the cosmocentric and theocentric approaches to reality and takes on an anthropocentric perspective. Accordingly human person is the starting point and end of all philosophical research. This course on modern philosophy in its introduction acquaints the students with this change in perspective of the historical development of philosophy in the modern period, and then goes on to examine in some detail the different systems of the classical rationalist and empiricist philosophers as well as the Kantian synthesis of these two opposing schools of thought.

**POBS 208 ANCIENT INDIAN PHILOSOPHY**

**Course Details:** 3 Credits - in the II year - by  
Dr. Kallungal M./Dr. Correya B.

**Course Description:** After presenting the common characteristic features of Indian Philosophy and the main charges leveled against it, the religion and philosophy of the Vedas, the Upanishads and the Bhagavad Gita will be discussed. In the second place, the origin and development of Indian philosophical systems will be examined in the course of which students will be alerted about the general classification of Indian philosophy into *Nastika* and *Astika* (the heterodox and the orthodox systems). Finally, the heterodox systems (Carvaka, Buddhism and Jainism) will be introduced and assessed.

**POBS 209 INDIAN SYSTEMS OF THOUGHT**

**Course Details:** 5 Credits - in the II year - by  
Dr. Kallungal M./Dr. Correya B.

**Course Description:** This course offers an extensive study of the six orthodox systems namely the Nyaya, the Vaisesika, the Samkhya, the Yoga, the Mimamsa and the Vedanta. Among the several interpretations of the Vedanta, only the three typical ones are considered: Advaita Vedanta of Sankara, the Visistadvaita Vedanta of Ramanuja and Dvaita Vedanta of Madhva.

**POBS 210 POLITICAL PHILOSOPHY**

**Course Details:** 2 Credits - in the II year - by  
Dr. Kakkattuthadathil T./Dr. Sujan A.

**Course Description:** After offering some preliminary notional clarifications, this course proceeds to briefly analyze Greek political thought and medieval political thought. In the second place, social contract theories are examined critically. In the third place, political thoughts of Hegel, Green, Marx, and Gandhi are thoroughly discussed. In

addition, utilitarianism is examined critically. The purpose of the course is that students (a) gain a genuine understanding of central debates in political philosophy, (b) promote the philosophical skills of the students through engagement with philosophical debates, arguments, and themes.

### **POBS 211 COSMOLOGY**

**Course Details:** 4 Credits - in the II year - by

Dr. Kakkattuthadathil T.

**Course Description:** Aim of the course is to give a philosophico-scientific vision of the cosmos. For this purpose, the study is divided into three parts. The first part of the course is centered around the nature, scope and relevance of the science of the cosmos in an age of science and technology. This will be followed by a historico-mythical explanation of the cosmos. In between we will have an occasion for religious visions of the universe. The central point of discussion in the second part of the study is the principles of cosmology. In the third part, the discussion will be centered around the place of human being in the cosmos.

### **POBS 212 & POBS 313 READING WESTERN PHILOSOPHICAL TEXTS**

**Course Details (of POBS 212 & 313):** 8 (4 + 4) Credits - in the II& III year - by Dr. Kathirparambil K./

Dr. Purathayil J./Dr. Kallungal M./ Dr. Sujana A.

**Course Description:** The purpose of these courses is to motivate students to read classical texts from the history of philosophy, both in India and the West, and to develop their philosophy reading skills. At the end of the course, students are expected to gain the ability to (a) explain the philosophical question the texts are dealing with, (b) give

an analysis of the structure of the text, (c) identify the arguments, (d) explain the key concepts used in the text, and finally, (e) show their understanding of the texts in written assignments.

### **POBS 213 & POBS 214      SEMINARS I & II**

**Course Details (of POBS 213-214):** 10 (5 + 5) Credits - in the II Year - by the Resident Teachers in the Faculty of Philosophy

**Course Description:** In seminars, students are expected to read closely and critically one or another chosen philosophical text under the guidance of a teacher. The teacher chooses the texts from a relevant sub-domain of philosophy. The purpose of the seminars is to enable the students to accurately summarize the texts, write a paper in the proper academic style, show the understanding of the text in a class discussion, and finally write and orally present a response to the given research question in the class.

### **POBS 215      MARXISM**

**Course Details:** 3 Credits - in the II Year - by Dr. Kannany T./Dr. Sujana A.

**Course Description:** In this course students are offered a detailed understanding of the thought of Karl Marx from a philosophical perspective. The purpose is that students gain sufficient knowledge about the key aspects of Marx's philosophy, especially, theory of alienation, theory of state, theory of history, theory of exploitation, philosophical materialism, etc. In the context of the political significance of Marxism in Kerala, students are motivated to critically assess the key developments in Marxist philosophy and political theory in the contemporary times.



**POBS 301 METAPHYSICS**

**Course Details:** 5 Credits - in the III Year - by  
Dr. Kannany T.

**Course Description:** Both in the East and in the West, the most basic preoccupation in the philosophical circles has been the problem of being. Is there anything existing at all? Is “the existing” one or many? The course on Metaphysics intends to study this question of being “as being.” After indicating the nature and scope of metaphysics, the course will establish transcendental reflection on the sensitive-rational experience as manifested in direct judgment, as our method and starting point. The course immediately embarks on a deeper analysis of the experiencing agent which will reveal that its inner structure contains the metaphysical components of existence and essence, substance and accidents, prime matter and substantial form – all of which can be cohesively understood by the theory of act and potency. Since critical reflection on our experience reveals both the plurality and unity of reality, the course will proceed to establish that the analogous understanding of being is the best suited to signify its real nature. After thus explaining the extension of the notion of being, the course will finally take up their fuller comprehensions, which are the transcendental properties of being.

**POBS 302 THEODICY**

**Course Details:** 5 Credits - in the III Year - by  
Dr. Kannany T./Dr. Vallooran A.

**Course Description:** The most fundamental problem a human being has ever faced is his/her own identity: whence whither and what. In this course the students are, first of all, made aware of the relevance of a philosophy of God in response to the challenge of fideism and Biblicism which are opposed to Theodicy. In the second place, questions

concerning God's relevance to contemporary human beings who want God to be done away with (Feuerbach, Marx, Freud, Sartre, Nietzsche), the basic psychological needs of humans, especially the need for an object of devotion and frame of reference (Erich Fromm), are discussed. In the third place, different attempts to prove God's existence through various arguments (like the cosmological, ontological, etc.) will be presented. In addition to this, Chardin's Christo-centric evolution will be put forward as a credible theory to prove God's existence. In the fourth place, moral arguments along with Augustinian and Kantian thoughts about God's existence are examined. The uniqueness and relevance of God-experience will also be highlighted. In the fifth place, the essence and attributes of God will be discussed. Notions like creation and providence are analyzed along with the problem of evil. At the end of the course students will gain an insight into the close cooperation between faith and reason in our efforts to deal with the question of God.

### **POBS 303 PHILOSOPHICAL ANTHROPOLOGY**

**Course Details:** 5 Credits - in the III Year - by

Dr. Kathirparambil K./Dr. Palamoottil S.

**Course Description:** The philosophical anthropology attempts to answer the most basic and perennial questions about human persons in light of modern scientific researches and metaphysical principles. The course begins with a historical survey of the various scientific and philosophical views on human persons proposed by thinkers in the past as well as in the present. This is followed by a discussion of the main constituents of the human nature, namely, subjectivity (spirituality) and bodiliness (materiality). The metaphysical and religious aspirations of humans as well as his/her sociality and inter-subjectivity, are to be traced ultimately to the spiritual component of the human nature.

However, a human being in his/her concrete existential situation is not a pure spirit; he/she is only an embodied spirit so much so that the final realization of one's destiny is inextricably bound up with one's existence and activity in this world. Hence due attention is given to the material and bodily aspect of the human nature as well. The course arrives at the conclusion that human being is a complex and mysterious blending of the spiritual and the material, a person who, even as one is very much rooted in this world by virtue of one's materiality, is nevertheless capable of transcending the limitations of time and space by virtue of one's spirituality and is naturally destined for immortality.

#### **POBS 304 ETHICS**

**Course Details:** 5 Credits - in the III Year - by  
Dr. Kakkattuthadathil T./Dr. Kathirparambil K.

**Course Description:** As a prelude to the course on Ethics, the first discussion is centered on the point of relevance of this study in the contemporary period. This is followed by the division of the course into three different parts. The first part includes the study of the origin, nature and scope of the science of ethics. Besides, the discussion will include different foundations, stages in the development of ethics. The second part of the study is centered on the various theories and standards of ethics. Along with the theory of moral development, attention will be given to various religious ethical theories like Judeo-Christian, Hindu and Islamic ethics. Different moral standards like happiness, evolution, perfection, duty and otherness will be discussed in detail. In the final part of the course, specific moral concepts like crime and punishment, rights and duties, virtues and moral progress will be discussed. Special attention will be given to the topics like ethics of non-violence, existential ethics and Marxian ethics.

**POBS 305 CONTEMPORARY WESTERN PHILOSOPHY-I**

**Course Details:** 4 Credits - in the III Year - by

Dr. Kakkattuthadathil T./Dr. Valloran A.

**Course Description:** This course studies the major contemporary philosophical trends, situated in their essential connection to the earlier ones and profoundly influencing the intellectual currents and world-views of today the world over, whether in the literary or political circles. The survey begins with the absolute idealism of Hegel. Though Hegelianism does not exist as a separate philosophical school today, almost all philosophical thoughts in the West have come up as a reaction to it. Hence, the ultra-empiricism of the Logical positivism, Linguistic analysis and Pragmatism; the life-affirming thought patterns of the philosophy-of-life- movement; the phenomenological approach to thinking, theistic and atheistic versions of existentialism affirming the existential concerns of the concrete individual over and above the logical rigours of abstract speculation are also studied. More than in any other period of history, philosophy today has come out of the confines of the class rooms and played a major role in the shaping of contemporary thinking and living in all areas. The purpose of the course is to make the students aware of the development and significance of the contemporary Western thought.

**POBS 306 & POBS 307 CONTEMPORARY  
WESTERN PHILOSOPHY - II  
PHILOSOPHY OF MIND**

**Course Details (of POBS 306):** 2 Credits - in the III Year - by

Dr. Sujan A./ Dr. Kundukulam V.

**Course Description:** In this course students will be introduced to recent trends in Western philosophy in general (like postmodern thinking) or in some sub-disciplines like

philosophy of mind, philosophy of art, etc. The course on philosophy of mind aims to introduce the student to contemporary philosophical approaches to traditional problems in the philosophy of mind. Introspectionism, psychological and logical behaviorism, identity theory, functionalism, subjectivism, instrumentalism, computationalism, eliminative materialism, and new mysterianism are the main areas covered in this course. Fields of study include the philosophy of psychology, sensation and perception, concepts, intentionality, folk-psychology, and consciousness.

**POBS 307 CONTEMPORARY WESTERN  
PHILOSOPHY III - PHILOSOPHY OF ART**

**Course Details (of POBS 307):** 2 Credits - in the III Year - by Dr. Kathirparambil K.

**Course Description:** This course on philosophy of art intends to introduce the basic theories of aesthetics, both in the east in the west. It will help the student to make a critical evaluation of the feelings, concepts and judgments arising from the appreciation of the arts. The course begins with a general introduction discussing the basic concepts and issues. The main part of the course will be divided into two sections. The first part of the course will analyze the developments of the aesthetical ideas in the history, beginning from the ancient Greek period to the present day. The second part will be focusing on different aesthetical theories that of Immanuel Kant, G.W.F. Hegel, Friedrich Nietzsche, Benedetto Croce, etc. Together with the theoretical studies, there will be practical assessments on different art works taken from all the areas of fine arts, covering all historical periods.

**POBS 308 & POBS 309 MODERN AND CONTEMPORARY INDIAN THOUGHT I & II**

**Course Details (of POBS 308-309):** 5 (3 +2) Credits - in the III Year - by Dr. Correya B./Dr. Kallungal M./Dr. Alunkal S./Dr. Payyappilly J.

**Course Description:** In these courses students will be introduced to recent trends in Indian thinking in general (like mainline neo-advaidic thinking and so on) or some subaltern trends like Dalit and Tribal philosophies.

In the course of Dalit philosophy, in the first place, the terms like Dalits, their place in the Hindu hierarchy, their origin, outlook on life and world, and the Dalit movement and so on are clarified. Secondly, the sad fact of the marginalization of Dalits and various steps taken to correct it are considered. Finally, the meaning of philosophy of liberation is reconsidered with special reference to Dalits. The course on the philosophy of Sri Narayana Guru aims at presenting the originality and significance of Sri Narayana Guru's Vedanta philosophy which remains as the foundation for his social involvement and reform activity. What is the version that Sri Narayana gave to Advaita Vedanta? Where does Sri Narayana Guru part with Sri Sankara's Vedanta? How does he apply it to the socio-religious situation of the country with a view to rooting out caste-system and create an egalitarian society? These questions will be discussed in the light of his written works as well as his committed action for a revolutionary change in the society.

**POBS 310 CHRISTIAN PHILOSOPHY**

**Course Details:** 3 Credits - in the III Year - by Dr. Palamoottil S./ Dr. Biju J.

**Course Description:** This course will focus on themes like Christian optimism, Christian personalism, Christian perspectives on world, and so on. Discussions will develop along some distinctively Christian thinkers, like Augustine,

Bonaventure, Aquinas, and so on, whose thought have significant philosophical implications. Representative works of these thinkers will be read along with critical assessments.

### **POBS 311 PHILOSOPHY OF RELIGION**

**Course Details:** 2 Credits - in the III Year - by Dr. Kallungal M./Dr. Kanichai C./Dr. Gregory R.B.

**Course Description:** This course will first discuss the meaning and nature of religion. The distinction between philosophy of religion and religious philosophies will be clarified. A critical assessment of different religions as well as naturalistic theories of the origin and development of religion will be made in the second part. The third part of the course is devoted to bringing out the cognitive components of religious beliefs and varied interpretations offered to them by different religious traditions. The ethical and spiritual directives of a few major religions will be surveyed in the next part. The final part will examine the mutual and joint influence of society and religion in the process of the development of culture.

### **POBS 312 PHILOSOPHY OF SCIENCE AND TECHNOLOGY**

**Course Details:** 2 Credits - in the III Year - by Dr. Pamplany A./Dr.Sujan A./Dr. Edwin X.

**Course Description:** In the first part of this course, we will discuss the major schools in the history and philosophy of science like logical positivism, historicism, historical realism, etc. In the second part, the students will be invited to reflect on the prevailing philosophical views on technology. The purpose is to make the students able (a) to identify the different views on technology that are mixed up in real life social debates about technology and (b) to explain how different views on technology result in different types of ethical debate. In addition, a critical assessment of the contemporary interaction between science and religion will also form part of this course. At the end of the

course, students will have developed an appropriate vocabulary to speak about the social aspects of the design process of technology.

#### **POBS 314 PHILOSOPHICAL METHODS**

**Course Details:** 2 Credits - in the III Year – Coordinators: Dr. Sujan A./Dr.Kallungal M.

**Course Description:** This course, taught by various staff members who have different specializations, offers an overview of the most salient debates in the field of contemporary philosophy. Topics discussed in recent years include: methods of comparative and intercultural philosophy, the role of philosophy in cultural practices, issues in contemporary phenomenology and epistemology, and relation between faith and reason. The purpose of the course is to make the students familiar with the major strategies of proof and disproof central to philosophical reasoning, and of the fundamental concepts and distinctions employed in current philosophical discourse.

#### **POBS 315 BOOK REVIEW**

**Course Details:** 2 Credits - in the III Year - by the Resident teachers in the Faculty of Philosophy.

**Course Description:** Students will be given some orientation talks on how to write a book review. Thereafter, students are required to write a book review of a recent book within the area of philosophy. Students should choose a book of around 150-250 pages and get it approved by the teacher. The review should be 1000-1500 words long.

#### **POBS 316 DISSERTATION**

**Course Details:** 10 Credits – in the III Year – directed by the Staff in the Institute

Students write a paper (minimum 8000 words) on a philosophical theme under the guidance of one of the teachers of the Faculty of philosophy. The deadline for submission can be found in the administrative calendar.



## FACULTY OF THEOLOGY

### A. Degree of Bachelor of Theology

#### Duration

The Course leading to the Degree of Bachelor of Theology extends over seven semesters.

#### Eligibility

For admission to the course leading to the degree of Bachelor of Theology, a candidate should have completed successfully at least a two year course in Philosophy. The applicant should be presented by the Rector or the Superior of the house in which he is resident. Lay persons attending the course are presented by their parish priest.

#### Programme of Study

The programme of study comprises Lecture Courses, Seminars, Electives and Dissertation. The Courses are divided into the following branches of Theology: Sacred Scripture, Fundamental and Systematic Theology, Moral Theology, Patrology, Church History, Liturgy, Spiritual Theology, Pastoral Theology, Canon Law and Optional Subjects.

### I YEAR THEOLOGY - I SEMESTER

| Subjects                     | Professors                              | Credits |
|------------------------------|---|---------|
| God of Salvation & Trinity   | Karakunnel G. & R.B. Gregory            | 4       |
| Revelation & Faith           | Pulickal S. & R.B. Gregory              | 3       |
| Pentateuch                   | Anaparambil J. & Kaithakottil J.        | 3       |
| New Testament Background     | Achandy J. & Puthenpurackal C.          | 2       |
| Hermeneutics I               | Nalpathilchira J. & Prasad J.           | 2       |
| Church History Ancient       | Padinjarekutt I. & Marottikaparambil F. | 2       |
| Introduction to Theology     | Panjikaran S. & R.B. Gregory            | 2       |
| Liturgy                      | Pittappilly F. & Rajadas G.             | 2       |
| Catechetics                  | Alathara S. & Kundukulam V.             | 2       |
| Biblical Greek               | Puthenpurackal C. & Nalpathilchira J.   | 2       |
| Methodology & Research Paper | Nariculam A. & Prasad J.                | 1       |

**I YEAR THEOLOGY - II SEMESTER**

|                            |  |   |
|----------------------------|--|---|
| Christology                | Panjikaran S. & Puthenpurackal C.        | 4 |
| Fundamental Moral Theology | Arakkal J. & Mynatty H.                  | 4 |
| Synoptic Problem & Mark    | Maleparambil J. & Naluparayil J.         | 3 |
| Patristics                 | Patteruparampil D. & Kadeparambil A.     | 3 |
| Church History Medieval    | Marottikaparambil F. & Chittilappilly S. | 2 |
| Canon Law                  | Jerman S. & Vattappalam M.               | 2 |
| Indian Church History      | Marottikaparambil F. & Varikatt C.       | 2 |
| Biblical Hebrew            | Anaparambil J. & Nalpathilchira J.       | 2 |
| Homiletics                 | Thekkatt P. & R.B. Gregory               | 2 |
| Mariology                  | Panjikaran S. & Panakal J.               | 1 |

**II YEAR THEOLOGY - I SEMESTER**

|                                  |   |   |
|----------------------------------|---|---|
| St. Paul                         | Maleparambil J. & Nalpathilchira J. & Prasad J. | 4 |
| Bio Ethics                       | Julian B. & Kallely A.                          | 4 |
| Social Ethics                    | Arakkal J. & Illathuparampil M.                 | 3 |
| Priestly Spirituality & Celibacy | Puthenveetil A. & Kallungal M.                  | 3 |
| Prophets I                       | Anaparambil J. & Kazhuthadiyil D.               | 3 |
| Church History Modern            | Chittilappilly S. & Marottikaparambil F.        | 2 |
| Gospel of Matthew                | Achandy J. & Puthenpurackal C.                  | 2 |
| Seminar I                        | Cheruparambil T.                                | 2 |
|                                  | Kochupurackal M.                                |   |
|                                  | Puthenveetil A.                                 |   |
|                                  | Rajadas G.                                      |   |
| Modern Trends in Theology        | Kochurani A.                                    | 2 |
|                                  | Kadavil M.                                      |   |
|                                  | Raynold B.                                      |   |
|                                  | Paravila F.                                     |   |

**II YEAR THEOLOGY - I SEMESTER**

|                          |                              |   |
|--------------------------|------------------------------|---|
| Theological Anthropology | Kundukulam V. & R.B. Gregory | 4 |
| Johannine Writings       | Pamplany J. & Prasad J.      | 4 |
| Ecclesiology             | R.B. Gregory & Karakunnel G. | 4 |

|                             |   |   |
|-----------------------------|---|---|
| Grace & Pneumatology        | Kallungal M. & Kadeparambil A.          | 3 |
| Canon Law                   | Jerman S. & Kochupurackal M.            | 3 |
| Church History Contemporary | Padinjarekutt I. & Marottikaparambil F. | 2 |
| Liturgy                     | Sr. Grace SABS & Rajadas G.             | 2 |
| Psalms                      | Kaithakkottil J. & Mayyattil J.         | 2 |
| Letter to the Hebrews       | Maleparambil J.                         | 1 |

### III YEAR THEOLOGY - I SEMESTER

|                             |                                   |   |
|-----------------------------|-----------------------------------|---|
| Sacrament of Reconciliation | Julian B. & Illathuparampil M.    | 3 |
| Prophets II                 | Anaparambil J. & Kazhuthadiyil D. | 3 |
| Luke - Acts                 | Maleparampil J. & Thayyil P.      | 3 |
| Eschatology                 | Raynolds B. & Panjikan S.         | 2 |
| Theology of Religions       | Kundukulam V. & R. B. Gregory     | 2 |
| Canon Law                   | Jerman S. & Vattappalam M.        | 2 |
| Captivity Letters           | Maleparambil J. & Prasad J.       | 2 |
| Communication               | Alappatt B. & Vadakkan J.         | 1 |
| Christian Art               | Menacherry G. & Thoppil A.        | 1 |
| Oriental Theology           | Nariculam A.                      | 2 |
| History of Religions        | Kundukulam V. & R. B. Gregory     | 1 |
| Seminar II                  | Illathuparampil M.                | 2 |
|                             | Kundukulam V.                     |   |
|                             | Nalpathilchira J.                 |   |

### III YEAR THEOLOGY - II SEMESTER

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Wisdom                              | Mathirappilly S. & Kaithakottil J. | 3 |
| Liturgy                             | Embrayil S. & Rajadas G.           | 3 |
| Clinical Psychology                 | Sr. Ruby & Madan P.                | 3 |
| Sacraments in General               | Pinheiro D. & Pulickal S.          | 3 |
| Sacraments in Particular            | Pinheiro D. & Pulickal S.          | 2 |
| Special Questions in Moral Theology | Julian B. & Mynatty H.             | 2 |
| Social Teachings                    | Illathuparampil M. & Charles L.    | 2 |
| Missiology                          | Sr. Ancil & Puthenveetil A.        | 2 |
| Electives I                         | Nalpathilchira J.                  | 2 |
|                                     | Panjikan S.                        |   |
|                                     | Puthenveetil A.                    |   |
|                                     | Valungal A.                        |   |

|                      |                              |   |
|----------------------|------------------------------|---|
| Hermeneutics II      | Achandy J. & Prasad J.       | 1 |
| History of Religions | Kundukulam V. & R.B. Gregory | 1 |
| Book of Revelation   | Prasad J. & Kaithakottil J.  | 1 |
| Electives II         | Rajadas G. & Raynolds B      | 2 |

#### IV YEAR THEOLOGY - I SEMESTER

|                      |   |   |
|----------------------|---|---|
| Pastoral Counselling | Karedan J. & Variath V.                 | 4 |
| Marriage-Sexuality   | Julian B. & Mynatty H.                  | 3 |
| Eucharist            | Erambil J. & Pulickal S.                | 3 |
| Liturgy              | Thakadiyil G. & Thoppil A.              | 3 |
| Marriage Canon Law   | Jerman S. & Kochupurackal M.            | 2 |
| Canon Law            | Jerman S. & Vattappalam M.              | 2 |
| Pastoral Theology    | Panachikal S. & Puthenveettil A.        | 2 |
| Ecumenism            | Marottikaparambil F. & Cheruparambil T. | 1 |
| Electives III        | Achandy J.                              | 2 |
|                      | Kaithakottil J.                         |   |
|                      | Valungal A.                             |   |
|                      | R.B. Gregory                            |   |
| Electives IV         | Alappatt B.                             | 2 |
|                      | Ambat A.                                |   |
|                      | Vattukulam F.                           |   |

#### SEMINARS AND ELECTIVES

##### Seminar 1 : II Year for all

|                  |   |   |
|------------------|---|---|
| Cheruparambil T. | : | Spirituality of the Diocesan Priests    |
| Kochupurackal M. | : | Inter Ecclesial Questions in CCEO & CIC |
| Puthenveettil A. | : | Mission Documents                       |
| Rajadas G.       | : | Liturgical Documents                    |

##### Seminar 2 : III Year for B.Th.

|                    |                                |
|--------------------|--------------------------------|
| Illathuparampil M. | : Approaches to Thesis Writing |
| Kundukulam V.      | : Approaches to Thesis Writing |
| Nalpathilchira J.  | : Approaches to Thesis Writing |

**Elective 1 : III Year for all**

|                   |                                  |
|-------------------|----------------------------------|
| Nalpathilchira J. | : Study of a Synoptic Text       |
| Panjikaran S.     | : The Mystery of Human Suffering |
| Puthenveetil A.   | : Inculturation                  |
| Valungal A.       | : Monasticism                    |

**Elective 2 : III Year for all**

|             |                    |
|-------------|--------------------|
| Raynolds B. | : Mysticism        |
| Rajdas G.   | : Pastoral Liturgy |

**Elective 3 : IV Year for all**

|                 |   |
|-----------------|---|
| Kaithakottil J. | : Kingdom of God: Jesus' vision of new society  |
| Achandy J.      | : The Missionary Speeches of St. Paul in the Book of Acts and their pastoral implications for a New Evangelisation Today. |
| R.B. Gregory    | : Lay Ministries in the Church  |
| Valungal A.     | : Role of Laity in the Patristic Age  |

**Elective 4 : IV Year for all**

|               |  |
|---------------|--|
| Alappatt B.   | : Audio Visual Communication                   |
| Vattukulam F. | : Youth Ministry                               |
| Ambat A.      | : Legal Awareness in view of Pastoral Ministry |

**B.Th. Degree Course**

To be eligible for degree course, students should obtain 60% marks in the aggregate of the subjects of the first and second year theology examinations.

Two copies of a written dissertation on a theological theme directed by one of the teachers of the Faculty should be submitted by each student during the sixth semester. Size of the dissertation should consist of between

8000 and 10000 words, excluding footnotes and bibliography.

At the end of the course there will be comprehensive examinations both written and oral in the subject of Holy Scripture, Systematic Theology and Moral Theology. 50% marks are necessary for a pass in each of the comprehensive examinations.

### **Basic Course in Theology**

The basic course in Theology coincides with the three and a half years of the first cycle of the Faculty. Basic Course students are exempted from Seminar II. However, they are to have some knowledge of the biblical languages. They have to write also a dissertation on a theological theme consisting of between 6000 and 7000 words directed by one of the teachers of the Faculty and submit it during the sixth semester. In order to secure a pass in the basic course a student should obtain 40% marks in individual subjects and 40% mark in final comprehensive examinations. Basic Course students who successfully complete the prescribed course in Theology may receive Diploma in Theology.

## **SYNOPSIS**

### **BIBLICAL THEOLOGY (BT)**

#### **BT 1. Inspiration and Hermeneutics (2)**

The course consists of the following points: Definition of terms: inspiration and hermeneutics, Bible as the Word of God in human language, the truthfulness of the Bible as a result of the inspiration; canon of the Bible and the main criteria in establishing the canon; methods and approaches to biblical interpretation and Bible in the life of the Church.

Nalpathilchira J./Prasad J.

#### **BT 2. Pentateuch (3)**

This course is a detailed introduction to the first five books of the Bible. After discussing briefly the Pentateuchal problem and the present position of the pentateuchal scholarship, the primeval history (Gen. Chs. 1-11), the Abraham stories (Gen. Chs. 12-25), the story of Isaac (Gen. Ch.26), the Jacob stories (Gen. Chs. 27-36) and the Joseph stories (Gen. Chs. 37-50) are analyzed. Further, the exodus event, the ten plagues, the Sinai covenant, the legal corporal of the O.T. such as the Decalogue (Ex. 20:2-17; Deut.

5:6-21), the code of the covenant (Ex.20:22-23:19), the ritual Decalogue (Ex.34:14-26), the Deuteronomic code (Deut.chs. 12-26) holiness code (Lev. Chs. 17-26), the apodictic and casuistic laws of the O.T. are given detailed consideration.

Anaparambil J./Kaithakottil J.

**BT 3. Prophets I (3)**

The course on Prophets has two parts. Prophets I is a general introduction to the prophetic writings. The origin of the phenomenon of prophecy in Israel. The characteristics of Nabiiim. The formation of prophetic books and the leading literary categories. The various divisions and classifications of the prophetic books. Elijah, the prophet of Yahweh. The study of the pre exile prophets, Amos, Hosea and Micha .

Anaparambil J./Kazhuthadiyil D.

**BT 4. Prophets II (3)**

Prophets II studies Proto, Duetro and Trioto Isaiah; Jeremiah and Ezechiel. It will also have a general study of the remaining prophets. The course includes the study of Jesus the prophet. The prophetic mission of the Church and the prophetic dimensions of priestly and religious lives also are dealt with.

Anaparambil J./Kazhuthadiyil D.

**BT 5. Psalms (2)**

This course offers a basic introduction to the book of psalms and Hebrew poetry. A few individual psalms shall also be analysed and studied from literary and canonical perspectives. In addition, the students shall be introduced to the main theological emphases of the book of psalms as well as to the canonical meaning and significance of the book.

Mayyattil J./Kaithakottil J.

**BT 6. The Wisdom Literature (3)**

The course aims at acquiring an overall grasp of the background, development, the literary types and message of the sapiential literature of the Old Testament. The course has two parts. The first part is a general introduction to the Wisdom literature. In the second part selected texts from the Wisdom Literature will be studied.

Mathirappilly S./Kaithakottil J.

**BT 7. New Testament Background (2)**

Just as any other literary piece, the Biblical text too is a product of its times. In addition to the dominant and decisive influence of the Judaic world, the Greco-Roman world has inserted its influence on the NT writings. After a short discussion of the geographical and historical settings of the NT, special attention will be paid to the Socio-cultural, linguistic, philosophical and religious background, in which the NT writings had their origin. The situation of the primitive Christian community whom the books were primarily intended also come into our purview.

Achandy J./Puthenpurackal C.

**BT 8. Introduction to Synoptics and Mark (3)**

The study of any one of the first three Gospels has to address the problem of the overwhelming similarity and dissimilarity with other two. A detailed discussion of this and other related problems as well as an evaluation of the proposed solution to the theme form the first part of this course. The Gospel of Mark, assumed in many of the solutions to be the first among the Synoptics, gets the major attention in the next. After the discussion of introductory questions like author, place and time of compositor, etc., the literary and theological structure of the Gospel will be mentioned. Following the outline, the individual units or groups of units will be analysed and interpreted

Maleparambil J./Naluparayil J.

**BT 9. The Gospel of Matthew (2)**

The expectation of the course is to introduce one into an experience of the various dimensions of the person, ministry, death and resurrection of Jesus Christ the Son of God according to the Gospel of Matthew. The text of the Gospel of Matthew is read from various perspectives. A preliminary consideration consists of the study on the authorship, date and place of writing, purpose and the main characteristics of the Gospel of Matthew and of the community to which the evangelist wrote this Gospel. This will be followed by a study of the structure and main theological concerns of the Gospel of Matthew. Texts like the infancy narrative, baptism and temptation of Jesus, Sermon on the Mount, missionary discourse, parables and miracles in Matthew, the account of Last Supper, the account of passion,



death and resurrection of Jesus are studied in detail especially from the point of view of its impact as a life transforming experience.

Puthenpurackal C./Achandy J.

**BT 10. Luke - Acts(3)**

The course aims at studying the Gospel of Luke from different angles. Our study starts with an enquiry about the author, date and place of writing, the main characteristics of the Gospel and the community to which this Gospel is written, followed by a discussion on the structure and main theological concerns of the Gospel. Then a close reading of Gospel is done with special attention to the infancy narrative, ministry in Galilee, journey to Jerusalem, parables in Luke and the account of passion, death, resurrection and the command of Jesus for a universal mission. The interpretation of the texts is done with special attention to their practical implications in the society today.

Maleparambil J./Thayyil P.

**BT 11. The Johannine Literature (4)**

This course consists of the study of the Gospel of John and the three Letters of John. A first reading of the Gospel will include introductory questions, such as the literary character, the authorship, the religious and the socio-cultural background of the Gospel, and the Johannine community in which the Gospel took shape. A second reading will involve an exegetical analysis of the Gospel, especially the Prologue, the dialogues, the discourses and the *semeia* of the book of Signs, and the farewell talks and the passion narrative of the book of Glory. Such a reading coupled with hermeneutical reflection will try to elicit the theology of the Fourth Gospel.

Pamplany J./Prasad J.

**BT 12. Pauline Letters (4)**

The introductory part of the course will consist of the following: (a). a brief look into the life and person of Paul; (b) the presentation of Paul as the creator of the apostolic letter writing praxis; (c) the rhetorical character, and the format of Pauline Letters; (d) a classification of the Letters of Paul on the basis of authenticity, date and content. In the selections of passages from

the undisputed Letters special emphasis will be given to biblical theological and hermeneutical problems arising out of the Letters, I Thessalonians, Romans, Galatians and 1 and 2 Corinthians.

Maleparambil J./Nalpathilchira J./Prasad J.

**BT 13. Captivity Letters (2)**

The “Captivity Letters of Paul,” viz., the letters of Philippians, Philemon, Colossians and Ephesians, are named thus because Paul’s imprisonment is mentioned in them. Philippians and Philemon undoubtedly come from Paul’s own hand. The authenticity of Colossians and Ephesians is, however disputed. After treating such introductory questions the course will take into account the vision of Christ, of his Body the Church, of the mystery of God hidden for ages and now revealed, and of the consequent way of life to be led by Christians.

Maleparambil J./Prasad J.

**BT 14. Letter to Hebrews (1)**

This course contains the following points: A primary study is on the title, author, date of composition, literary genre, purpose and Sitz im Leben of Hebrews. This will be followed by a study of the literary structure of the book. Main argument of this book ‘the priesthood of Jesus the High Priest’ and other theological themes like faith, suffering and hope, charity and holiness etc. are studied in detail. A reflection is also envisaged on the relevance of priesthood in the society today and on the originality of the Christology of Hebrews.

Maleparambil J.

**BT 15. The Book of Revelation (1)**

The Book of Revelation will be introduced in the perspective of the Jewish and Christian apocalyptic literature of the period. After looking into the literary character, the authorship and the date of the book, selected texts will be taken up for exegetical study to elicit the message of the book. The close reading will show how the author tried to interpret and evaluate the happenings of his time in relation to the Church and how he tried to instill faith and hope in his readers, especially in moments of crisis and suffering,

on the basis of the firm conviction of victory of Christ at the end, as God has the last word in history.

Prasad J.

## **SYSTEMATIC THEOLOGY (ST)**

### **ST 1. Introduction to Theology (2)**

The course is intended to guide the students into theological studies. This is carried out in four phases. The students will be introduced to theological terms in the initial phases along with the explanation of various definitions and divisions of theology. The historical development of theology is treated in the second phase. The Second Vatican Council Documents will be introduced in the third phase along with their theological orientations. The present day theological trends – both western and Indian – are introduced in the final phase.

R.B. Gregory/Panjikaran S.

### **ST 2. Revelation and Faith (3)**

Revelation is the fundamental concept of theological reflection. Biblical understanding of cosmic (natural) and historical revelations, and their mutual relationship. The theology of revelation in the Patristic and scholastic traditions. Vatican I and Vatican II on revelation, contrast and comparison. Philosophical challenges to the Christian understanding of revelation. Revelation and world religions. Faith as a response to God who reveals. Problems and challenges to faith. Biblical understanding of faith. Justification by Faith. Trent and Reformation. Faith and Salvation. The certitude and darkness of faith. The Hindu and Islamic understanding of revelation and faith.

R.B. Gregory/Pulickal S.

### **ST 3. God of Salvation & Trinity (4)**

This course begins with a preliminary investigation on reason and faith which leads to an understanding of different forms of theism and atheism. In the context of the one, personal God revealed in the Old Testament the different names of God and

his attributes are discussed. The development of the doctrine of the Trinity is brought out going into the patristic sources and early Councils. The course also looks at the Trinity from a pastoral point of view. Christian spirituality should be rooted in the Trinity, which invites all to a life of mutual love, sharing and unity. The Indian concepts of God seen as Sat – Cit – Ananda enrich the Christian understanding of the Trinity.

Karakunnel G./R.B. Gregory

**ST 4. Christology (4)**

This course is a systematic reflection on the person and work of Jesus Christ. It attempts to find out the New Testament affirmations on Christ and the traditional Christological formulations. It will study the theological meaning of the death and the resurrection of Jesus Christ. An attempt would be made to interpret the meaning and relevance of Jesus Christ in the Indian context.

Panjikaran S./Puthenpurackal C.

**ST 5. Ecclesiology (4)**

This study will investigate the biblical, patristic and the subsequent development in the understanding of the Church throughout the centuries. Second Vatican Council changed the focus of understanding the Church from ecclesio-centrism to Christo-centrism, from Church as society to church as communion, patterned after the Trinitarian community, from pyramidal to communion model. The challenges and issues the Church faces in the new millennium, will be looked at from the perspective of Church's prophetic role in the world. A contextualized ecclesiology will also be attempted as the Church finds herself as the sacrament of Christ, in the pluri-cultural pluri-religious and poverty stricken and exploited situation of India.

Karakunnel G./R.B. Gregory

**ST 6. Grace and Pneumatology (3)**

Part One: *Development of a catholic theology of grace*:- Scriptural and Patristic teachings on grace. St. Thomas and the Scholastic classification of grace. Lutheran teachings and the response of

the Council of Trent. Medieval theologians on grace and justification. New interpretation of the notion of grace by K. Rahner and L. Boff. Part Two: *Grace as the indwelling presence of the Holy Trinity*:- The immanence of the Risen Christ in us and our special union with him as taught by Paul and John. The indwelling presence of the Holy Spirit and the gift of divine life and divine sonship. The spiritual gifts and charisms.

Kallungal M./Kadeparambil A.

**ST 7. Mariology (1)**

This course seeks to reflect on Mary, the archetype of the Church. The role of Mary in the salvation history will be explored. It will also study the important Marian dogmas and other important mariological issues such as marian devotions and apparitions.

Panjikaran S./Panakal J.

**ST 8. Sacraments in General (3)**

This course offers an understanding of the sacraments in their biblical, liturgical, historical, ecumenical, personal and communal dimensions. The students are invited to reflect deeply on the basic fact that the Church lives through the sacraments. The method used is historico-theological. The main themes: the term “sacrament” - Sacraments in all Religions - Theological Preconditions for Sacramental Theology – Beginning of Christian Sacraments – Development of Christian Sacraments - Twentieth century Developments – Sacramental Causality – Effects of the Sacraments – Institution of the Sacraments – Sacraments as Liturgical Acts and finally Active Christians as living Sacraments.

Pinheiro D./Pulickal S.

**ST 9. Sacraments in Particular (2)**

This study intends to offer the theology of Baptism, Confirmation, Anointing of the Sick and Holy Orders. Baptism: Symbolism of Water – Historical Antecedents to Christian Baptism – New Testament Insights into Baptism – Baptism in the Judeo-Christian Writings – Effects of Baptism – Infant Baptism – Baptism and Original Sin. Confirmation: Uneasiness about Confirmation – Biblical Foundations – Development of Confirmation as a Separate Sacrament-Theology of Confirmation. Anointing of the Sick: Biblical Foundations – History of Anointing and Healing in the Church – Theology of

Anointing of the Sick. Holy Orders: The Origins of Office in the Church – The Development of Teaching about the Sacrament of Orders - Bishop, Priest, Deacons .

Pinheiro D./Pulickal S.

**ST 10. Eucharist (3)**

The purpose of this course is to present before the students the glory and power of the sacrament of Eucharist. The course is offered in 11 main areas regarding this subject: Foreshadowing of the Eucharist in the Old Testament and in Jewish Tradition – Eucharist in the Gospels – Pauline Theology of the Eucharist – The form of the Primitive Eucharist – The Medieval Eucharistic Theology – Development of Eucharistic Theology in Modern Age - The Trinitarian Aspect of the Eucharist – The Ecclesial Dimension of the Eucharist and finally the Eschatological Dimension of the Eucharist. Understanding the real meaning of Eucharist will enable the students to participate actively in this mystery and work for the formation of one body called the Mystical body of Christ.

Erambil J./Pulickal S.

**ST 11. Sacrament of Reconciliation (3)**

The main objective of this course to explain clearly the distinctive elements of the Sacrament of Reconciliation and create in the minds of students a thirst for regaining the lost vigor of this sacrament and celebrate it meaningfully. Our study begins with a review of the present situation of the administration of this sacrament and it points out the reasons for the common disinterest and lag in the celebration of the sacrament. It calls for an exploration of the notion of sin. The loss of the sense of the sin, which has become one of the characteristics of modern society demands convincing answers with regards to the role of the Church. One may find out different forms and various traditions: Canonical penance, Tariff penance and private penance, each with its merits and demerits. After acquiring balanced view of tradition and theology, we shall deal with the quasi matter and material integrity of this sacrament. The role of the minister of confession is discussed in detail.

Julian B./Illathuparampil M.

**ST 12. Theological Anthropology (4)**

This course will reflect upon the totality of human reality with special reference to creation, original sin, body, woman, work and leisure from the perspective of social sciences, Christian revelation and teachings of the Church. Students are initiated to the methodology of theologizing from and for various contexts. It also deals with the question of supernatural like angels and devils.

Kundukulam V./R.B. Gregory

**ST 13. Missiology (2)**

This course intends to offer a vision of Missiology in general, the biblical, theological, canonical and historical dimensions of mission and its relevance in today's world. It also deals with the mission of the Church in India and its challenges.

Ancil SABS/ Puthenveettil A.

**ST 14. Theology and History of Religions (3)**

This course deals with Islam, Sikhism and Zoroastrianism in general and the Catholic theology of other religions in particular. We examine the universalism and particularism inherent in biblical and patristic texts. The students are also introduced to the various schools of thought – ecclesiocentrism, christocentrism, theocentrism, soteriocentrism and pneumatocentrism – developed in the Theology of Religions and are educated to evaluate them in the light of Church documents to form a sound attitude towards other religions. It also speaks about the singularity of the Church and the conditions for a fruitful dialogue.

Kundukulam V./R.B. Gregory

**ST 15. Ecumenism (1)**

The course on Ecumenism deals with the theology of the unity of the Church, the divisions, Reunion attempts, the origin and development of Ecumenism, various ecumenical movements, the ecumenical activities of the Catholic Church, the various documents of Catholic Church on Ecumenism and the difficulties and problems of Ecumenism

Marottikaparambil F./Cheruparambil T.

**ST 16. Eschatology (2)**

Christian Eschatology is the explanation of Christian hope that is founded on the promises of God made through Jesus Christ. This course envisages explaining the Christian hope of man regarding the final goal of man and of the universe. The hope of the second coming of Christ, Resurrection of the dead, the personal and general judgment, the meaning of the mystery of death, purification after death, the scope of eternal death and eternal life are the main issues discussed. The hope of the fullness of life in non-Christian traditions is considered.

Panjikaran S./Raynolds B.

**ST 17. Oriental Theology (2)**

The course on Oriental Theology is intended to impart an overall knowledge on the various Oriental Churches. It deals with origin and history of Oriental Churches, the theological differences between the West and the East. It treats about the ecclesiology, Christology, Sacramental theology, Spiritual theology etc. of the Oriental Churches. The documents of the Catholic Church on Oriental Churches are also dealt with.

Nariculum A.

**ST. 18. Modern Trends in Systematic Theology (2)**

Topics like Dalit Theology, Feminism, Liberation Theology and Mysticism are treated in this course.

Kochurani A. /Raynolds B./Kadavil M.

**Feminist Theology**

Feminist theology addresses the theological problematic of the exclusive male imagery of God and the patriarchal inscriptions on Christology, Mariology, Ecclesiology, Spirituality and other theological issues, from a feminist perspective. From a hermeneutical angle it questions the androcentrism in the Bible and advocates a feminist re-reading of the Bible. It is based on women's experience of marginalization, it advocates an inclusive vision of theology and praxis that is liberative and life promoting for the marginalized sections of humanity and for the entire creation.

Kochurani A.



## MORAL THEOLOGY (MT)

### **MT 1. Fundamental Moral Theology (4)**

It mainly deals with the methods of moral analysis i.e. how to arrive at correct moral decisions. Analyzing different moral methodologies we give primary importance to the personalist moral methodology developed by Catholic moral theologians receiving inspiration from the proposals of Vatican II. We make an effort to give adequate importance also to the social structural dimension of morality and the reality of sin. It is in this context we think about giving an adequate importance to the formation of a Christian conscience which takes in to consideration both personal and social dimension of conscience. And finally the question of distinctiveness or uniqueness of Catholic moral theology also will be discussed.

Arakkal J./Mynatty H.

### **MT 2. Bio-Ethics (4)**

This is a course which points to the moral obligation of protecting and promoting human life. The principle of inviolability of human life demands sufficient health care facilities and provisions for a decent human life. Human life has also to be protected from different threats to which it is constantly exposed especially in its beginning and end, namely indiscriminate experimentation on human life, organ trade in the pretext of organ transplantation, genetic engineering, abortion, life-prolonging treatment, euthanasia, suicide etc. As a part of this course we also critically analyze certain topics which are traditionally considered as exception to the principle of inviolability of human life, namely self defense, self immolation, violent revolution, capital punishment, just war, etc.

Julian B./Kallely A.

### **MT 3. Social Ethics (3)**

While the victims of injustice and inhumanities are increasing in the world, a Christian must be able to react against them at the light of the radical Gospel message of Justice. This course is a

humble endeavor to analyze the notion of justice and the virtues connected with it. Justice speaks about the fundamental rights of man: the right to life, right to property, right to one's honor, etc. A picture of the violation of these fundamental rights will shed light on the inhuman realities that threaten the dignity and honor of human life. Reparations of injuries and contracts are discussed, for they speak out the various forms of injustice and violations. Globalization and doing Christian social ethics with the downtrodden are also evaluated in this class.

Arakkal J./Illathuparampil M.

**MT 4. Sexual Morality and Marriage (3)**

This course is meant to impart a correct perspective on sexuality and marriage so that ethical issues emerging from these areas can be correctly assessed from a moral point of view. Due to certain historical influences a one-sided and distorted vision on sexuality and marriage is developed in the Catholic tradition giving undue importance to the procreative purpose of sexuality. But the scriptural sources and the authentic tradition of the Church and lately the teaching of Vatican II point to a more balanced vision on sexuality and marriage. It is from this perspective different ethical issues connected with human sexuality are analyzed. This course also will deal with the sacramentality of Christian marriage, the moral issues connected with responsible parenthood and artificial reproductive technologies.

Julian B./Mynatty H.

**MT 5. Special Questions in Moral Theology (2)**

This meant to address certain moral issues of contemporary interest and relevance. In choosing special issues for treatise primary importance is given to its pastoral relevance and importance.

Julian B./Mynatty H.

## LITURGY (L)

### L 1. Introduction to Liturgy (2)

The course includes the study of the following elements: The concept of liturgy and its constitutive parts. Historical development of the liturgy. Liturgical renewal in the light of the Constitution on the Sacred Liturgy of Vatican II and other relevant documents. Liturgical theology. Pastoral Liturgy: Celebration of the Word of God, Active participation, Liturgical spirituality, Liturgical catechesis, Liturgical music, art & architecture, Liturgy and Popular Devotions, Liturgy and Inculturation. Latin/Syro-Malabar/Syro-Malankara liturgies and their salient features.

Pittappilly F./Rajadas G.

### L 2. The Liturgy of the Hours and the liturgical Year and Calendar (2)

This course is directed to the study of the Liturgy of the Hours and the Liturgical Year. Under the study of the Liturgy of the Hours, the following are included: Ritual Jewish prayer in Jesus' time, the experience and teaching of Jesus regarding prayer, a short history of the Liturgy of the Hours and a detailed study of *Institutio generalis de Liturgia Horarum* in its structural elements & theology. The Liturgical Year & Calendar are studied in the two main cycles: Temporal cycle & the Sanctoral Cycle. This study includes a three-fold manner, i.e., a short history, the present-day arrangement and theology.

Rajadas G.

### L 3. Liturgical Year and Divine Office (Syro-Malabar ) (2)

The Concept of time in the Bible and in Salvation History. The understanding of the Liturgical Year from Cosmic, Biblical, Hebrew and Christian perspectives. Structure and important theological themes of the Eastern Liturgical Year in general. History, structure and theology of the Syro-Malabar Liturgical Year. The Prayer and its timing in the Bible. Historical development of the Divine Office. Theology and spirituality of the Divine office. The Divine Office of the Syro - Malabar Church: Its history, various parts and content.

Grace SABS

**L 4. Liturgy of the Sacraments (Latin) (3)**

It includes the study of the sacraments i.e., the sacraments of the Christian initiation (i.e., baptism, confirmation and eucharist), and the sacraments of healing (Reconciliation and the Anointing of the Sick) the sacraments at the service of communion (Ordinations and Marriage) and the sacramentals (Christian burial and Blessings). Each one is studied at three levels: biblical basis, a short history and the present day celebration with the help of theology.

Rajadas G.

**L 5. Liturgy of the Sacraments (Syro-Malabar) (3)**

The Sacraments as “Mysteries” and as a “Personal Encounter” with God. The stages of the development of the Sacramental Rites. The anthropological dimension of the Sacraments. The History, Structure, Rites and Theology of the Syro-Malabar Sacraments of Baptism, Chrismation, Penance, Anointing of the Sick, Matrimony and Holy Orders.

Embrayil S.

**L 6. Eucharistic Liturgy (Latin) (3)**

It aims at the study of ‘the sacrament’ of the sacraments in its liturgical perspective. It includes: Jewish background, Biblical foundation. A short history of the Eucharistic celebration, a detailed analysis of the structural elements of the Mass in the light of the GIRM, Particular aspects of the Eucharistic celebration (Worship of the Eucharist outside mass, communion under both species. Communion outside Mass, Concelebration, Sunday celebration in the absence of a priest) and Liturgical adaption or inculturation of the Eucharistic celebration.

Thoppil A.

**L 7. Eucharistic Liturgy (Syro-Malabar) (3)**

The origin of the East Syrian/Syro-Malabar Qurbana. The New Testament structure of the Eucharistic celebration. Ancient documents on the Eucharistic liturgy. The Commentators of the East - Syrian Qurbana. Various versions of the Syro-Malabar Qurbana. A detailed study of the structure, rites, theology and spirituality of the Syro-Malabar Qurbana.

Thakadiyil G.

## CANON LAW (CL)

### CL 1. Canon Law I - CIC (2)

It is chiefly meant to offer the students an introduction to canon law course. The nature and purpose of law in the Church, the meaning of canon law, the two Codes of canon law, theology and canon law, a brief history of canon law are the topics treated in the first part. In the second part, the general norms concerning the persons in the Church, Rites, different kinds of law, canonization of civil law, obligation to observe the law, dispensations, juridical acts, administrative acts, power of governance, ecclesiastical offices are explained in the light of C.I.C., Book I (cc.1-203).

Jerman S.

### CL 1. Canon Law I - CCEO (2)

The Course deals with introduction to Canon Law, history of CCEO and CIC, scope of the CCEO, rights and obligation of the Christian faithful, Churches sui iuris, the rites, rights and obligations of clerics, association of Christian faithful and general norms.

Vattappalam M.

### CL 2. Canon Law II - CIC (3)

This course concentrates on Christ's faithful (c.204), full ecclesial communion (c.205), rights and obligations of the faithful, laity, clerics, religious (the consecrated), formation of clerics, incardination, loss of clerical state of life, areas of ministry of non-ordained faithful, and association in the Church (CIC, Book II). Besides, certain issues from the IIIrd Book on Teaching Office, and from the VIth Book on Canonical penalties are dealt with.

Jerman S.

### CL 2. Canon Law II - CCEO (3)

Monks and other religious as well as members of other institutes of consecrated life, laws on sacraments and sacramentals, sacred places, veneration of saints, vow and oath, feast days and penance, physical and juridic persons and ecclesiastical offices.

Vattappalam M.

**CL 3. Canon Law III - CIC (2)**

The focus of the course Canon Law III is on the Hierarchical constitution of the Church (CIC Book II). First it is presented at the level of the universal Church - the college of Bishops, Roman Pontiff, Ecumenical Council, Synod of Bishops, College of Cardinals, Papal Legates and Roman Curia. Second, at the continental and national Level - Episcopal Conferences & Councils, the Hierarchical set-up in the Regions and Ecclesiastical Provinces. Thirdly, attention is given to the hierarchical offices at the diocesan level - Diocesan Bishop, co-adjutor/auxiliary bishop, Vicar general, episcopal vicars, other offices and departments in the diocesan curia, the council of priests, college of consultors, diocesan pastoral council, diocesan synod. In the fourth place, other forms of authority in the Church are outlined: authority in the consecrated life, the Hierarchy in the Oriental Churches, lay participations in ecclesiastical governance.

Jerman S.

**CL 3. Canon Law III - CCEO (2)**

Supreme authority of the Church, rights and obligations of the patriarch, major archbishop, metropolitan, eparchial bishop, synod of bishops, patriarchal assembly, major arch episcopal assembly, presbyteral council, pastoral council, pastors, parochial vicars, parishes, exarchies and exarchs.

Vattappalam M.

**CL 4. Canon Law IV CIC (2)**

This course is mostly centred on the canonical-pastoral aspects of the parish ministry. The provisions of cc.515-572 (Book II), cc.945-958 (Book IV), cc. 1254-1310 and other related canons are used to present the parochial ministry of teaching, sanctifying and governing in a systematic and comprehensive manner. Thus, the common norms concerning parishes, parish priests, team ministry, assistant parish priests, and so on are explained, connecting them with the particular laws existing in the area. The document of the Ap. See on "Certain questions regarding the collaboration of the lay faithful in the ministry of priests" (1997) is also a matter of study in this course.

Jerman S.

**CL 4. Canon Law IV CCEO (2)**

Ecclesiastical magisterium, acquisition, administration and alienation of temporal goods, penal sanctions in general and a penalties for specific offences.

Vattappalam M.

**CL 5. Marriage Canon Law CIC & CCEO (2)**

This particular course of canon law highlights the canonical discipline of the Church on marriage (CIC, Book IV, CC.1055-1165; CCEO, cc.776-866; particular laws). Accordingly, after indicating the canonical definition of marriage, the norms concerning the pastoral care of marriage, the impediments, matrimonial consent, canonical form, mixed marriages, covalidation of marriages, matrimonial relieves (dissolution, annulment, separation), offices and tribunal procedures are clearly explained and illustrated with cases. The current Indian civil law on Christian marriage is also a point of serious consideration in this course.

Jerman S./Kochupurackal M.

**CHURCH HISTORY AND PATRISTICS (CH)****CH 1. Ancient, Medieval, Modern and Contemporary Church History (8)**

The course on the History of the Church (8 Credits) is divided into four parts: Ancient, Medieval, Modern and Contemporary. The first and the second parts are taught in the I Year theology and the third and fourth parts in second year Theology. The whole course is arranged in such a way to study the growth of the Church in the light of faith and to understand her as she is. It deals with the origin, development of the Church, persecutions, various theological disputes, divisions, monasticism, lay domination in the church, formation of Papal State, abuses in the Church, Reforms Ecumenical Councils, Religious orders, Spiritual and heretical movements, Reformations and Counter Reforms, political involvements of the ecclesiastical authorities, the adaptations to the changing world, etc.

Padinjarekutt I./Chittilappilly S./Marottikaparambil F.

**CH 2. The Indian Church History (2)**

This course mainly deals with the history of the Church in Kerala: the apostolate and martyrdom of St. Thomas, the Apostles, the relationship of the Church in India with Persian Church, the contact with the western Church, the missionary activities of the western Church, the missionary activities of the western missionaries esp. of St. Francis Xavier, the division, various jurisdiction, origin of different denominations, Reunion attempts, Ritual separation, institution of hierarchies, and further developments.

Varikatt C./Marottikaparambil F.

**CH 3. Patrology (3)**

The present study deals with the life, writings and the doctrine of the orthodox writers of Christian antiquity. The course encompasses the analysis of the three main periods of Patristics: a. The First Three Centuries, which contains mainly five elements: Primitive ecclesiastical literature, Apologetic literature of the second century, Heretical literature of the second century, Anti-heretical literature of the second century, Ecclesiastical literature during the genesis of Christian Theology, Exposed by both Eastern and Western Writers; b. The Second Period, that is, Golden Age of Patristic Literature (4th - 5th cents.), which comprises the study of the Greek Writers, Syriac Writers and Latin Writers: c. The Third Period, that is, Decline of Patristic literature.

Patteruparampil D./Kadeparambil A.

**PASTORAL & SPIRITUAL THEOLOGY (PST)****PST 1. Catechetics (2)**

While presenting in detail the pedagogy of person-oriented Catechesis, this course will deal with the objectives, sources, content, language, approaches and methods of catechesis. Students will be introduced also to the history of Catechesis, the documents and directories of the Church regarding Catechesis.

Alathara S./Kundukulam V.



**PST 2. Social Teachings of the Church (2)**

This course is designed mainly to enable the students to: Frame a social perspective in the pastoral life/ministry; Respond positively to the Social issues; Have better tools of analyzing the present social set up and living the liberative dimension of the Gospel; Have better understanding of the social encyclicals, the content of each encyclical and various social issues; Adapt the exhortation of the church in the changed socio-political scenario of the Kerala society; etc.

Illathuparampil M./Charles L.

**PST 3. Pastoral Theology (2)**

The course on Pastoral Theology or Practical Theology is to give fundamental theological notion on the nature, history and content of Pastoral vision of the Church and practical clarifications on the areas of pastoral ministry. The course is based especially on the theological and pastoral vision of the second Vatican council and *Pastores Dabo Vobis*. Practical clarifications are also given regarding threefold priestly ministry namely community building, sanctification and preaching of the word. The course is aimed at enabling the students to carry out their ministry in the Church and world more effectively at all levels taking into consideration challenges of today's society.

Panachikal S./Puthenveettil A.

**PST 4. The Spirituality of the Ordained Priest (3)**

The Priesthood of Christ is the source and model of the Ministerial Priesthood. Sacramental consecration gives the priest a special identity and enables him to become the representative of Christ and the Church. Consequently the Priest has a specific vocation to holiness. His specific spirituality, rooted in pastoral charity and determined by the threefold functions of his ministry, is supported and enhanced by a life of prayer, spiritual exercises and practice of virtues. The Evangelical virtues have a special affinity to priesthood, and celibacy remains a specific characteristic to the Catholic priesthood.

Puthenveettil A./Kallungal M.

**PST 5. Introduction to Communication Theology (2)**

This course means to provide a brief introduction to Communication Theology in general and some lessons on using it in pastoral and evangelizing mission. After explaining the nature of communication, it will be shown how church and communication technologies are in dialogue. A survey of church documents on communication shall be made.

Practical light shall be shed in this course on various aspects and appropriate tools of communication such as proclamation, homiletics, Catechesis, symbolic mediation through signs, liturgy, story, parable, metaphor, biblical storytelling, Christian art, architecture, music, film, new media and ministry (social networks).

Palakeel J.

**PST 6. Pastoral Counselling (4)**

This Course is aimed at preparing the future pastors for their ministry of counselling. After giving a theoretical basis on counselling techniques students are given practice on counselling. Through role-play and group sessions, they are helped to learn counselling skills. Also pastoral problems connected with marriage, family, Youth ministry, etc., are discussed.

Variath V./Karedan P.

**PST 7. Clinical Psychology (3)**

This course is intended to give a basic knowledge about the mental problems that priests face in their pastoral ministry. Main themes: Normal and Abnormal behaviors, criteria of normal behaviour, General causes of mental diseases, Neurotic disorders, psychosis, personality disorders, alcoholism and drug addiction, psychosomatic disorders, treatment of mental diseases.

Ruby CTC/Madan P.

**OPTIONAL SUBJECTS (OS)****OS 1. Relevant Ecclesiastical Laws Concerning Missions (2)**

CIC cc. 781-792 and CCEO cc. 584-594 deal with the 'Missionary Activity of the Church' (Evangelization of the Peoples (CCEO)).

This Course presents various Indian Legislations concerning missionary activity, Ecclesial traditions in India, Collaboration of Churches, sharing of resources, Jurisdiction of Churches and the Hierarchical structure of missionary activity.

Jerman S.

**OS 2. Theology of Inculturation**

Inculturation, a new term used in theology, refers to the central any dynamic principle governing the Christian missionary outreach to peoples not yet evangelized, or among whom the Church is not yet rooted firmly and indigenously. More commonly, this is known as catholicity, accommodation, adaptation, indigenization and contextualization; more radically it is incarnation. The missionaries of today have to inculture life and rites of the people, so that the Word of God is heard and made fruitful. In short, it is an ongoing dialogue between Gospel and culture. Through inculturation there must be a transformation of religion and one's own belief system.

Puthenveetil A.

**OS 3. Sociological Analysis and Pastoral Animation (2)**

The objective of this course is to improve the capacity of participants in sociological analysis and pastoral animation. By analyzing pastoral problems from a sociological angle, they will be made familiar with the methodology to understand and interpret correctly the problems in the pastoral field. They will be also initiated into the techniques of organizing meetings, of tackling the conflicts, of planning pastoral activities and of preparing projects for the formation of laity.

Kundukulam V.

**OS 4. The Challenge of Pentecostalism (2)**

The phenomenon of pentecostalism: its history, theology and spirituality. The various factors which contribute to the spread of pentecostalism. Neo - pentecostals and the mushrooming of independent "Churches". The difference between Catholic Charismatic Renewal and pentecostalism. Pastoral guidelines.

Mundolickal P.

**OS 5. The gifts of the Holy Spirit and evangelization (2)**

The Gifts of the Holy Spirit were manifested in the public ministry of Jesus and in the ministry of the Apostles. The teaching of St. Paul about Charisms. The difference between the seven gifts of the Holy Spirit and Charisms. The phenomenon of Charisms in the contemporary Church of Kerala: its role in evangelization. The gifts of the Holy Spirit and personal sanctification.

Mundolickal P.

**OS 6. Theology of Inculturation (2)**

Clarifications on the terms like Indigenization, Acculturation, Enculturation, Inculturation, etc. Christian meaning of Inculturation. History of Inculturation (OT, NT, Early Church). Inculturation and Vatican II and later magisterial documents. Theology of Inculturation. Indian Contribution towards Inculturation: a. Syro-Malabar Church; b. Inculturation in the liturgy; c. Inculturation in theology (Brahmabandab Upadyaya, Swami Abhishiktananda, Raimund Panikkar, Amalorpavadas).

Nariculam A.

**OS 7. Pastoral Liturgy**

It is an attempt to study deeply the important pastoral aspects of liturgy. In order to understand the liturgical praxis, one has to study the liturgical theology and its reforms, which find their manifestations in *Sacrosanctum Concilium*. We also will study the meaning of active participation in the liturgy and its spirituality. The liturgical catechesis and popular devotions will be a great help in their pastoral activities.

Rajadas G.

**OS 8. Theology of Laity (2)**

In the Ecclesiology, the role of laity is very important. Since they are always in the world with the temporal affairs of life, they are called to sanctify the secular world directly. It is an attempt to find out the ways and means of mutual penetration of various functions of laity, religious and priests towards the building of the Kingdom. The different states of life in the church make her the real body of Christ.

Valungal A.

**OS 9. Book of Exodus (2)**

“Christianity is most itself when it is an Exodus religion”. D. Tracy. The elective course on Exodus offers a close look at the Book of Exodus which is, in a sense, the “Gospel” of the Old Testament. After clarifying the role of the Book in the Pentateuch we deal with the questions of the authorship and of the historicity of the account. The history of the Exodus scholarship is also touched upon. A preview of the theological contents of the book is followed by a brief survey of their influence on other biblical books and on various historical movements. Finally, a structural and thematic study of the book is done.

Anaparambil J.

**OS 10. Parables of Jesus (2)**

The parables of Jesus are powerful and dramatic expressions of his teaching. However, the parables belong to the most difficult texts in the New Testament: they are simple at the surface level, but it is very difficult to reach fully their depth. Jesus’ parables have been abused and forced to serve various purposes – from ancient theological purposes to modern ideological and pastoral ones. This course will explore selected parables in the Synoptic Gospels. Making use of the conventional tools of redaction criticism, attempt will be made to delineate the traditional material incorporated in the parables. The course also examines the parables making use of the synchronic reading of the text.

Nalpathilchira J.

**OS 11. The Missionary Speeches of St. Paul in the Book of Acts and their pastoral implications for a New Evangelisation Today**

Church has the eternal Jesus-given duty to be missionary in this world. How to fulfil this task in the ever changing context of the world and of the Church? The Book of Acts in the NT recounts the story of the mission of the early Church under the guidance

of the Holy Spirit. It exposes already how the early Church fulfilled the missionary command of Jesus in different contexts, among different people, through different apostles and disciples in different ways. It has inspired the Church in the past and inspires still the modern Church. In this course, we try to discover and understand these various aspects of the mission, especially the missionary sermons, in Acts in order to collect insights for Church's mission whether it is evangelization, re-evangelization or new evangelization as well as the continued pastoral mission of the communities in a world of all kinds of pluralisms, of media-explosion and ever growing Godlessness.

Achandy J.

**OS 11. The Mystery of Human Suffering**

Suffering exists and it is a daily reality. It is an experience, a scandal, a problem and a mystery. It is very difficult to find the meaning of this mystery. This course introduces to the different aspects and forms of suffering. The answers proposed by different religious traditions will also be discussed. The mystery of suffering will be explained in the light of the divine revelation in Jesus Christ.

Panjikaran S.

**OS 12. Study of a Synoptic Text**

This course offers a basic introduction to the exploration of a Synoptic text. The course will examine the form and content of a textual unit from one of the first three Gospels. The conventional tools of redaction criticism will be used in order to delineate the traditional material incorporated into the textual unit and to interpret the theological implications of the redactional and compositional choice of the author.

Nalpathilchira J.

## **B. Master's Degree in Theology**

### **Admission**

The scholarship and accommodation and boarding arrangements for M. Th. students by the faculty are given only for the first two years of the course. M. Th. dissertations should be submitted to the Institute within five years from the day of registration in the M. Th. course. If not, a renewal of registration is required.

There will be an entrance examination for those students who hold B.Th. from universities and institutes other than Catholic Universities and Institutes.

The faculty is directed to secure a caution deposit of a minimum of Rs 1000.00 from M. Th. and D. Th. Students.

M.Th.

### **a) Courses of Specialization**

1. Master's Degree in Spiritual Theology
2. Master's Degree in Systematic Theology
3. Master's Degree in Pastoral Theology and Counselling.
4. Master's Degree in Biblical Theology

### **b) Eligibility**

1. The student should hold a Bachelor's Degree in Theology from an Institute recognized by the Pontifical Institute. The course is open to Catholics and non-Catholics, men and women.
2. Letter of authorization/permission from the concerned Superior.
3. The language requirements:
  - a. Proficiency in English
  - b. Students should have done, if not, should do a basic course in Greek and Hebrew in the case of the first three courses of specialization.

### **c) Scope and Mode of the Course**

1. The course is intended to provide the students with an in-depth grasp of the subjects of their specialization. This is also a

- comprehensive way of understanding theology through interdisciplinary research.
2. The students are expected to acquire methodological skills through guided research.
  3. The classes will be organized in Carmelgiri and Mangalapuzha Campuses
  4. The courses are divided into Common Courses (CC), Courses of Specialization (ST/SP/PC), Book Reviews and Seminars (STS/SPS/PCS) and Electives (E).
  5. The M.Th. programme is a four-semester course. One has to do 44 credits in all of courses, seminars and book reviews (1credit=16 school hours).
    - i) Ten credits from CC (Five Courses)
    - ii) Ten credits from specialization (Five Courses) (ST/SP/PC)
    - iii) Eight credits of Seminar (Four Seminars) (STS/SPS/PCS)
    - iv) Six credits from the Electives (Three Courses) (E). The electives can also be from courses of specialization.
    - v) Ten credits of Book Review (Ten Books)

**For Biblical Theology as follows**

**44 Credits in all:**

|                    |           |              |
|--------------------|-----------|--------------|
| Biblical Languages | (6 x 2)   | : 12 Credits |
| Background courses | (3 x 2)   | : 06 Credits |
| Seminars           | (2 x 2)   | : 04 Credits |
| Exegetical Courses | (9 x 2)   | : 18 Credits |
| Book Review        | (4 Books) | : 04 Credits |

6. The student will not be allowed to do more than 30 credits in the first year (in the first two semesters).
7. The topic for dissertation is chosen at the beginning of the III semester. It is to be approved by the Syndicate. If the dissertation is not submitted in 2 years from the date of approval, the process has to be repeated and the new approval is to be sought from the Syndicate.
8. Four copies of the dissertation should be submitted to the office at least 4 weeks before the final oral examination.



9. The dissertation shall be defended before a panel of examiners appointed by the Syndicate.

**d) Examinations**

1. The student shall do the examination in individual courses according to the prescribed schedule and mode.
2. Before entering the final comprehensive examinations, the student must have passed all the examinations and have completed all other requirements.
3. The final comprehensive examinations for M.Th. Degree will be written and oral.

*Written Examination:* The candidate submits 6 topics of which 3 are taken by lot at the time of examination and the candidate writes on one for a duration of 3 hours.

*Oral Examination:* The candidate submits 18 topics from the subjects covered during the course. The Faculty chooses 10 topics out of this list and 3 Professors ask questions on these for 10 minutes each.

4. The defense of the dissertation is as follows: The candidate is given 20 minutes to expose the material. The director examines him/her for 20 minutes, the second reader for 15 minutes and the third reader 10 minutes. There is provision for questions also from the public for 5 minutes.
5. The final grading shall be based on the results of the courses, seminars, book reviews, the dissertation and the comprehensive examinations (written & oral) as given below:

|  |           |
|--|-----------|
| Courses (1 point per credit)               | 26 points |
| Seminars                                   | 08 points |
| Evaluation of Literature (10 Books Review) | 10 points |
| Comprehensive Written                      | 15 points |
| Comprehensive Viva Voce                    | 15 points |
| Dissertation                               | 20 points |
| Defence                                    | 06 points |

6. The dissertation carries hundred marks in all: eighty percent for the written work and twenty percent for the defence.

7. M.Th dissertation should have ca.100 pages. It has to be printed.
8. The candidate should pass in all the prescribed subjects, seminars, valuation of literature, dissertation and final comprehensive examinations with a minimum of 60% marks.
9. Certificate of Master's Degree in Theology will be issued only after the verification of the aforesaid norms and conditions.

### **The Explanation of the Courses**

#### **i) Common Courses in Theology (CC)**

The student will have to choose five courses from below. The parenthesis stands for the obligatory courses for the individual field of specialization. Those courses should not be left out from the concerned student's curriculum.

|        |  |                   |
|--------|--|-------------------|
| CC 101 | The History and Development of Theology (ST)                                     | Karakunnel G.     |
| CC 102 | The Study of Sacred Scripture down through<br>the Centuries: Aspects and Methods | Thondiparambil J. |
| CC 103 | Spirituality as Life in the Spirit (SP)  | Vattakuzhy E.     |
| CC 104 | The Mystery of the Church and Communion (ST)                                     | R.B. Gregory      |
| CC 105 | The Sacraments and the Divinization of the World (SP)                            | Thoppil A.        |
| CC 106 | Catholic Theology of Religions (ST)  | Kundukulam V.     |
| CC 107 | Theology of Mission and Evangelization and Inculturation                         | Kundukulam V.     |
| CC 108 | Schools and Principles of Counselling (PC)                                       | Manalel G.        |
| CC 109 | Ethical Challenges of Presentday Bio-Medical Technology (ST)                     | Julian B.         |
| CC 110 | Pauline Spirituality: Key Concepts and Recent Trends                             | Maleparambil J.   |
| CC 111 | The Theology of Mission in Synoptic Gospels                                      | Nalpathilchira J. |
| CC 112 | Biblical Theology: Theological Trends and Issues                                 | Maleparambil J.   |

#### **ii) Specialization in Systematic Theology (ST)**

|        |   |                |
|--------|---|----------------|
| ST 101 | Man and His Problems in the Light of Christ         | Karakunnel G.  |
| ST 102 | Modern Trends in Theology                           | Karakunnel G.  |
| ST 103 | Church as the Mystery of Communion                  | R.B. Gregory   |
| ST 104 | Theology of the Word of God and Biblical Theologies | Anaparambil J. |

|  |                    |
|--|--------------------|
| ST 105 Postmodernism and Religion  | Kundukulam V.      |
| ST 106 Christology in the Asian Context                                      | Panjikaran S.      |
| ST 107 Theology of Ministry and Leadership in the Church                     | R.B. Gregory       |
| ST 108 Concept of Sin and Salvation in Indian Philosophy and in Christianity | Julian B.          |
| ST 109 Milestones in the History of Moral Theology                           | Illathuparampil M. |
| ST 110 Contemporary Issues in Sacramental Theology                           | Pulickal S.        |
| ST 111 The Theology of Presence in the Book of Exodus                        | Mayyattil J.       |
| ST 112 Theology & Communication  | Palakeel J.        |
| ST 113 Ecclesiology: Vatican II and After                                    | Karakunnel G.      |
| ST 114 Origin and Theological Development of Niccan Creed                    | Kadeparambil A.    |

### iii) Specialization in Spiritual Theology (SP)

|   |                |
|---|----------------|
| SP 101 Spirituality of I Peter                                  | Prasad J.      |
| SP 102 Models of Biblical Spirituality                          | Anaparambil J. |
| SP 103 Life in the Spirit according to the Letter to the Romans | Prasad J.      |
| SP 104 Liturgical Spirituality                                  | Nariculam A.   |
| SP 105 Holy Spirit and the Renewal of the Contemporary Church   | Mundolickal P. |
| SP 106 Foundations of Spirituality: Indian and Christian        | Vattakuzhy E.  |
| SP 107 Prayer and Mysticism in the Catholic Tradition           | Mundolickal P. |

### iv) Specialization in Pastoral Theology & Counselling (PC)

|   |                   |
|---|-------------------|
| PC 101 Prophetic concern for Social Justice           | Thondiparambil A. |
| PC 102 Pastoral Ecclesiology of the Vatican II        | Karakunnel G.     |
| PC 103 Towards an Ecclesiology for the Ecumenical Age | Gregory R.B.      |
| PC 104 Moral Theology Today                           | Mynatty H.        |
| PC 105 Parish as Liturgical Community                 | Thoppil A.        |
| PC 106 Marriage and Family Counselling                | Vinaya CHF        |
| PC 107 Laity in the Mission of the Church Today       | Netto T.          |
| PC 108 Youth Ministry and Counselling                 | Manalel G.        |
| PC 109 The Role of the Women in Church and in Society | Kallani J.        |
| PC 110 Pastoral Ministry Today                        | Peter V.K.        |
| PC 111 Christian Leadership                           | Gregory R.B.      |

### v) Specialisation in Biblical Theology

#### Semester 1

|  |                 |
|--|-----------------|
| BT 101 Biblical Greek I                            | Prasad J.       |
| BT 102 Biblical Hebrew I                           | Kaithakottil J. |
| BTB 103 Exegetical Methods and Tools               | Naluparayil J.  |
| BTB 104 Ancient Israel - Its Life and Institutions | Anaparambil J.  |

|  |                    |
|--|--------------------|
| BTB 105 The History, Archaeology and Geography of Israel     | Kaithakottil J.    |
| BT 106 Modern Language - German I                            | Mundolickal P.     |
| BT 107 Biblical Exegesis of the Fathers                      | Kadeparambil A.    |
| BTB 108 The Early Kerygma in the missionary speeches of Acts | Achandy J.         |
| <b>Semester 2</b>  |                    |
| BT 109 Biblical Greek II                                     | Prasad J.          |
| BT 110 Biblical Hebrew II                                    | Kaithakottil J.    |
| BT 111 Modern Language - German II                           | Mundolickal P.     |
| BTB 112 Interpretation of Bible in the Church                | Thondiparambil J.  |
| BTE 113 Selected Texts from Jeremiah                         | Variamattam M.     |
| <b>Semester 3</b>  |                    |
| BT 114 Biblical Greek III                                    | Prasad J.          |
| BT 115 Biblical Hebrew III                                   | Kaithakottil J.    |
| BTE 116 Selected Texts from John                             | Therath A.         |
| BTE 117 Social Themes in Luke Acts                           | Thayyil P.         |
| BTE 118 Romans 5 - 8   | Prasad J.          |
| BTE 119 Rhetorical Analysis of Galatians                     | Maleparambil J.    |
| <b>Semester 4</b>  |                    |
| BTE 120 Selected Texts from Hebrews                          | Kurialan J.        |
| BTS 121 Theology of Psalms (Seminar)                         | Anaparambil J.     |
| BTE 122 Prophets and Social Justice                          | Thondiparambil J.  |
| BTS 123 Selected Texts from the Book of Revelation (Seminar) | Kurialan J.        |
| BTS 124 Selected Psalms (Seminar)                            | Mayyattil J.       |
| BTS 125 Household codes in the NT (Seminar)                  | Prasad J.          |
| BTE 126 Sabbath in Jewish and Christian Tradition            | Anaparambil J.     |
| BTE 127 Selected Texts from St. Paul                         | Kaithakottil J.    |
| <b>vi) Seminars</b>  |                    |
| <b><i>Systematic Theology</i></b>                            |                    |
| STS 101 Church and the World                                 | Karakunnel G.      |
| STS 102 Theology of Psalms                                   | Kaithakottil J.    |
| STS 103 Biblical Models in Ecclesiology                      | Rebeiro M.         |
| STS 104 Uniqueness of Christ                                 | Kundukulam V.      |
| STS 105 Sex, Gender, Ethics                                  | Illathuparampil M. |
| STS 106 Theology of Love                                     | Gregory R.B.       |

**Spirituality**

|  |                  |
|--|------------------|
| SPS 101 Pastoral Charity according to <i>Pastores Dabo Vobis</i> | Cheruparambil T. |
| SPS 102 Priestly Ministry and Spirituality                       | Keeranpara F.    |
| SPS 103 Spirituality of Thomas Merton                            | Vattakuzhy E.    |
| SPS 104 Perspectives in the Sacraments of Initiation             | Pulprayil S.     |

**Pastoral Theology and Counseling**

|   |                |
|---|----------------|
| PCS 102 Skills in Pastoral Counselling  | Manalel G.     |
| PCS 103 Personal Laws, especially of Christian Marriage, Divorce, Succession and Adoption | Kudiamssery X. |
| PCS 104 Evangelization through Mass Media   | Edappilly J.   |
| PCS 105 Theology of BCC   | Gregory R.B.   |

**vii) Electives**

|   |                |
|---|----------------|
| E 101 Religious Life and Pastoral Ministry                                  | Kanichai C.    |
| E 102 Social Concern in Luke  | Thayyil P.     |
| E 103 The Ecclesial Dimension of the Christian Spirituality                 | Karakunnel G.  |
| E 104 A Christian Critique of Advaita Religious Vision                      | Vallooran A.   |
| E 105 Psychological Insights into Spirituality                              | Manalel G.     |
| E 106 Pastoral Ecclesiology in the Context of Kerala                        | Karakunnel G.  |
| E 107 Feminist Theology   | Kallani J.     |
| E 108 Word Proclaimed and Celebrated in the Liturgy                         | Thoppil A.     |
| E 109 Pastoral Understanding of the Prophets:<br>Selected Texts from Isaiah | Anaparambil J. |
| E 110 Theology of the Family  | Mundolickal P. |
| E 111 Christian Humanism  | Njarakunnel G. |
| E 112 Theological Aesthetics  | Gregory R.B.   |

1. The courses are divided into regular classes and seminars.
2. The two credits courses carry 40 marks. The duration is 32 school hours. (=24 full hours) inclusive of lectures and personal work.
3. The courses will be organized in Carmelgiri and Mangalapuzha Campuses.

### **C. Doctorate in Theology**

The Institute offers Doctorate in Systematic Theology, Spiritual Theology and Biblical Theology. For admission to the Doctorate course the applicant must hold a Master's Degree (M.Th.) in first class or its equivalent in the same field of research.

The mode of commutation of any of the requirements for Doctorate with the course one has done in another ecclesiastical or secular institute or university or college shall be determined by the Syndicate, considering the merits of each case. The Syndicate shall also decide the equivalence of a degree with a degree from the Institute. The Syndicate has the right to demand from such students to attend the entire or part of the second cycle (M.Th.) with corresponding examinations, if it finds it necessary for admission to the Doctorate.

#### **I. Duration**

The students are required to devote at least two years (four semesters) to their research work, which may be extended up to five years. The syndicate may grant further extension after examining the merits of each case. If the research is not over on completion of the granted period of time, the student has no right to continue as a student of the Doctorate Course. The students are expected to spend normally the first two years of the Doctorate in regular contact with the Institute.

The Director of the Doctoral research shall be one of the Professors of the respective Faculty. If the candidate chooses the Director from another Faculty, he is to be approved by the Syndicate.

#### **II. Doctoral Research**

- 1) The ancient and modern language requirement will be fixed by the Director of the thesis according to the area of specialization.
- 2) The research programme under the guidance of the Director of the Doctoral thesis during the first two semesters shall be the following:
  - a. Those who did M.Th. in the Pontifical Institute must do two Faculty seminars in which the members of the Faculty and the students of the M.Th. and Doctoral Course are present. A summary of the seminar and some points for discussion are to be made available to the participants of the seminar: members of the Faculty, Doctoral Course candidates and M.Th.students.

- b. Those who completed M.Th. elsewhere should do two Faculty seminars and have two tutorials or present two research papers.
- c. The student for Doctorate may be asked by the respective department to conduct a class of an hour before a panel of teachers on a topic related to his line of specialization, given to him 24 hours before the time of the class.
- d. The candidate shall meet his Director regularly for discussions on the research.
- e. The Director of the Doctoral Course is expected to present an annual report of the performance of the candidate to the Syndicate.

### III. Dissertation

- 1) The scheme of the topic of the dissertation has to be approved by the Director of the thesis and a body of professors appointed by the Syndicate.
- 2) The minimum number of pages for the dissertation shall be 200 in patent size excluding footnotes and bibliography.
- 3) The dissertation must be evaluated and approved by the Director and two other Professors of the Faculty appointed by the Syndicate before it is admitted for public defence.
- 4) It must be publicly defended before the college of Professors of the Faculty. The public defence will last at least one and a half hour, before a board of three examiners who will be the Director and two Readers. The panel shall be chaired by the President. Four copies of the thesis shall be presented to the Registrar of the Institute at least two months before the date of defence.
- 5) If the panel of examiners is divided on giving a favourable award, a second session may be arranged after six months, and the decision arrived by them shall be final.
- 6) Competent persons from other Faculties of the Institute and from other Faculties in India and abroad can be included in the panel of examiners.
- 7) The Degree of Doctor will be conferred when the dissertation or at least a significant part of it has been published and the required number of copies given to the Institute.

**Fees****1. Basic and Degree Course Students per year**

|                      | Rupees    |
|----------------------|-----------|
| Admission            | : 50.00   |
| Tuition              | : 1500.00 |
| Library              | : 300.00  |
| Examinations         | : 150.00  |
| Calendar & Directory | : 50.00   |

**2. M.Th. Course**

|                               |           |
|-------------------------------|-----------|
| Admission                     | : 100.00  |
| Caution Deposit (Library)     | : 1000.00 |
| Tuition (yearly)              | : 2500.00 |
| Library (yearly)              | : 1000.00 |
| Office, Examinations (yearly) | : 350.00  |
| Calendar & Directory          | : 50.00   |
| M.Th. Dissertation            | : 5000.00 |

**3. D.Th. Course**

|                           |           |
|---------------------------|-----------|
| Admission                 | : 200.00  |
| Caution Deposit (Library) | : 1000.00 |
| Registration              | : 1000.00 |
| Library (yearly)          | : 1000.00 |
| Approval of Thesis        | : 2500.00 |
| Defense                   | : 7000.00 |

**4. Other Charges**

|                                  |          |
|----------------------------------|----------|
| Degree Certificate and Mark List |          |
| (B.Ph. & B.Th.)                  | : 250.00 |
| (M.Th. & D.Th.)                  | : 500.00 |



### Abbreviations of Dioceses & Congregations

|      |   |   |
|------|---|---|
| AL   | : | Alleppey Diocese                              |
| BEL  | : | Belthangady Diocese                           |
| BDVT | : | Bhadravati Diocese                            |
| BGP  | : | Bhagalpur Diocese                             |
| BTY  | : | Bathery Diocese                               |
| CDA  | : | Chanda Diocese                                |
| CHY  | : | Changanacherry Archdiocese                    |
| CFIC | : | Congregation of Sons of Immaculate Conception |
| CM   | : | Congregation of the Missions                  |
| CMI  | : | Congregation of Carmelites of Mary Immaculate |
| CO   | : | Cochin Diocese                                |
| CSS  | : | Congregation of the Sacred Stigmata           |
| CSJ  | : | Congregation of St. Joseph                    |
| CST  | : | Congregation of St. Therese (Little Flower)   |
| DN   | : | Daughters of Nazareth                         |
| DSHS | : | Daughters of the Sacred Heart                 |
| EKM  | : | Ernakulam-Angamaly Archdiocese                |
| GKP  | : | Gorakhpur Diocese                             |
| HGN  | : | Heralds of Good News                          |
| IDK  | : | Idukki Diocese                                |
| IJK  | : | Irinjalakuda Diocese                          |
| ISCH | : | Schoenstatt Congregation                      |
| IVD  | : | Institute Voluntas Dei                        |
| JSC  | : | Jacobite Syrian Church                        |
| KLN  | : | Kalyan Diocese                                |
| KPY  | : | Kanjirappally Diocese                         |
| KTM  | : | Kottayam Archdiocese                          |
| KMM  | : | Kothamangalam Diocese                         |
| KPM  | : | Kottappuram Diocese                           |
| MDA  | : | Mandya Diocese                                |
| MDY  | : | Mananthavady Diocese                          |
| MPA  | : | Muvattupuzha Diocese                          |
| MCBS | : | Missionary Congregation of the Bl. Sacrament  |

|           |   |   |
|-----------|---|---|
| MOSC      | : | Malankara Orthodox Syrian Church                                    |
| MS        | : | Missionaries of Our Lady of La Salette                              |
| MSFS      | : | Missionaries of St.Francis de Sales                                 |
| MSJ       | : | Missionaries of St. John the Baptist                                |
| MST       | : | Missionary Society of St.Thomas                                     |
| MTM       | : | Marthandom Diocese  |
| NEY       | : | Neyyattinkara Diocese   |
| OCD (SKP) | : | Order of Discalced Carmelites of South Kerala (St. Joseph Province) |
| OCD       | : | Order of Discalced Carmelites (Manjummel Province)                  |
| OFMC      | : | Order of Franciscans Minor Conventual                               |
| OFM       | : | Order of Friars Minor   |
| OIC       | : | Order of Imitation of Christ  |
| OSB       | : | Order of St. Benedict   |
| OSH       | : | Oblates of the Sacred Heart   |
| OSJ       | : | Oblates of St. Joseph   |
| PLA       | : | Palai Diocese   |
| PKD       | : | Palghat Diocese   |
| PMI       | : | Padri Missionari dell' Incarnazione                                 |
| PTA       | : | Pathanamthitta Diocese  |
| PUN       | : | Punalur Diocese   |
| QUIL      | : | Quilon Diocese  |
| RCJ       | : | Rogationists of the S.H. of Jesus                                   |
| SJSM      | : | Sisters of St. Joseph of St. Marc                                   |
| TCR       | : | Trichur Archdiocese   |
| TLY       | : | Tellicherry Archdiocese   |
| TMY       | : | Thamarassery Diocese  |
| TUK       | : | Thuckalay Diocese   |
| TVL       | : | Thiruvalla Diocese  |
| TVM (L)   | : | Trivandrum Archdiocese-Latin  |
| TVM (M)   | : | Trivandrum Archdiocese-Malankara                                    |
| VC        | : | Vincentian Congregation   |
| VER       | : | Verapoly Archdiocese  |
| VIJ       | : | Vijayapuram Diocese   |

## Students of the Academic Year 2013-14

### D.Th Course

|                                  |      |
|----------------------------------|------|
| 1. Rev. Fr. Bose Baby            | MPA  |
| 2. Rev. Fr. Ezhumayil Joseph     | KMM  |
| 3. Rev. Fr. Gigi P. Abraham      | MOSC |
| 4. Mr. Moolayil Thomas           | MPA  |
| 5. Rev. Fr. Ponvelil Antony      | OCD  |
| 6. Rev. Fr. Thengapurackal Navin | VER  |
| 7. Rev. Fr. Vettukallel Justin   | MST  |

### M.Th Course

|  |      |
|--|------|
| 1. Rev. Fr. Jerman Shaji               | QUIL |
| 2. Rev. Fr. Kappungal Antony Melvin    | VER  |
| 3. Rev. Fr. Kochattu Alex              | VIJ  |
| 4. Rev. Fr. Kurisummoottil Sijo George | VER  |
| 5. Rev. Fr. Kuzhuppil Binoy            | MSFS |
| 6. Rev. Fr. Manuveliparambil Sijan     | VER  |
| 7. Mr. Mukalel Rixon Jose              | TLY  |
| 8. Rev. Fr. Muthiramparambil Vipin     | OSA  |
| 9. Rev. Fr. Palamoottil Sebastian      | KPY  |
| 10. Rev. Fr. Padiyaramparambil Xavier  | VER  |
| 11. Rev. Fr. Rajadas Gnanamutham       | NEY  |
| 12. Rev. Fr. Sujan Amurutham           | TVM  |
| 13. Rev. Fr. Thannikaparambil Xavier   | VER  |

### Second Years

|                                       |         |
|---------------------------------------|---------|
| 1. Rev. Fr. Dani Benedict             | OFM Cap |
| 2. Dn. Jijo Jacob                     | JSC     |
| 3. Rev. Fr. Kattassery Sebastian Joby | KPM     |
| 4. Rev. Fr. Kuttikattu Sunny          | CMI     |
| 5. Rev. Fr. Mathew C. Agastin         | OIC     |
| 6. Rev. Fr. Pudusery Shajan           | CM      |
| 7. Rev. Fr. Puliparambil John         | VER     |

### First Years

|                            |        |
|----------------------------|--------|
| 1. Mrs. Annie Berly        | VER    |
| 2. Rev. Fr. Kuriakose      | O.Carm |
| 3. Rev. Fr. Philipose C.M. | MOSC   |

### IV Theology

|                                  |     |  |      |
|----------------------------------|-----|--|------|
| 1 Agnel Dominic Rodriguez        | VIJ | 43 Pulinthanathu Kuriakose (Jobin)     | PLA  |
| 2 Ajimon P.                      | IVD | 44 Punnakkal Shinoj Xavier             | CO   |
| 3 Ambalathara Francis            | MDY | 45 Puthenchakkalakkal Linu             | KPM  |
| 4 Anickal Jis Jose               | VIJ | 46 Rahul B. Anto                       | NEY  |
| 5 Antony Raj                     | VIJ | 47 Thaliparampil Varghese (Roby)       | CDA  |
| 6 Arackal Xavier Arun            | CO  | 48 Thannickapara Jacob (Jomse)         | PLA  |
| 7 Arakkathara James              | KPM | 49 Thennattil Thomas                   | MDA  |
| 8 Avittampilly Dennis            | KPM | 50 Theruvamkunnel George (Jiju)        | KPY  |
| 9 Chalakkal Antony (Anto)        | CST | 51 Thottiyil Joseph (Sujith)           | IDK  |
| 10 Chirackal Varghese (Ebin)     | KPY | 52 Urukuzhiyil Sebastian (Sebin)       | PKD  |
| 11 Choorathottiyil James         | KMM | 53 Vandanakara George (Jinesh)         | KMM  |
| 12 Elanjimattom Joseph           | CHY | 54 Veleeparambil Shinto Thomas         | VIJ  |
| 13 Ellathuparampil Joseph        | PLA | 55 Veliyathu George (Georgin)          | CHY  |
| 14 Kalloor Augustine Roshan      | VER | 56 Veliyathuchirayil Isaac (Shaibu)    | GKP  |
| 15 Kandathil Paul (Nithin)       | TLY | 57 Vemmenikattayil Sebastian (Vipin)   | TLY  |
| 16 Kiananthara Ajith Varghese    | VIJ | 58 Vettiyanickal Antony (Bince)        | TLY  |
| 17 Kannamkulam Thomas            | KMM | 59 Arockia Doss                        | CM   |
| 18 Kappil John (Jophin)          | IJK | 60 Estheppan T.                        | CM   |
| 19 Karintheil George (Jince)     | IDK | 61 Pallikkamalil Jobin Louise          | CM   |
| 20 Kattikatt Francis Jaifindas   | CO  | 62 Puthenkudy Anish Xavier             | CM   |
| 21 Kilukkan Chacko               | EKM | 63 Tharthees D.                        | CM   |
| 22 Kochikkatt Cleetus            | KPM | 64 Kaniyamkunnel Thomas                | MCBS |
| 23 Kollannoor Antony             | TCR | 65 Karikkattu Kurian                   | MCBS |
| 24 Konickal Thomas (Jijo)        | CST | 66 Kollerettumattathil Varghese (Byju) | MCBS |
| 25 Koothur Anto (Febin)          | TCR | 67 Njavaroor Varghese                  | MCBS |
| 26 Kootalaparambil Thomas (Seby) | IJK | 68 Mulackal Varkey (Biju)              | MCBS |
| 27 Kummamkottil Kurian (Biju)    | PKD | 69 Elgan Earnest                       | OC   |
| 28 Kuttikatt Thomas Shobin       | VER | 70 Liju Francis                        | OC   |
| 29 Lawrence K.R.                 | NEY | 71 Manavalan Savio (Joseph)            | OFMC |
| 30 Maliackal Merton D'silva      | VER | 72 Pengiparamban Williams              | OFMC |
| 31 Mangalathu Kuriakose          | TUK | 73 Poovathummoottil Lawrence           | OFMC |
| 32 Manivelil Pius (Joshy)        | MSJ | 74 Uzhuthuval Thomas                   | OFMC |
| 33 Mankudiyil Augustine          | MSJ | 75 Kalathungal Mathew Sijo             | OSJ  |
| 34 Mathenkunnel Cyriac (Bright)  | KPY | 76 Kattiparambil Rinoy                 | OSJ  |
| 35 Mooppasseril Martin (Babu)    | CHY | 77 Kannampuzha Aneesh                  | RCJ  |
| 36 Mundackal Joseph (Robin)      | KMM | 78 Kooran Manelikudy Vimal             | RCJ  |
| 37 Muyalkallinkal Abraham (Arun) | KTM | 79 Naduvilpeedika Vineesh              | RCJ  |
| 38 Nadupadavil Joseph (Shijo)    | IDK | 80 Puthanangady Lixon Paul             | RCJ  |
| 39 Nedumala Zacharias (Libin)    | TMY | 81 Chekkakuzhiyil Sebastian            | VC   |
| 40 Padiyath Augustine (Felix)    | CHY | 82 Chettiyil Thomas                    | VC   |
| 41 Ponganpara Cheriyan (Jibi)    | TMY | 83 Kunnel Jomson (Joseph)              | VC   |
| 42 Pulikkaparambil Saneesh       | CO  | 84 Manthuruthil Mathew                 | VC   |
|                                  |     | 85 P. William John Bosco               | VC   |

|                                     |      |                                  |       |
|-------------------------------------|------|----------------------------------|-------|
| 86 Poneduthakallel Mathew (Anish)   | VC   | 127 Prabin                       | TVM   |
| 87 Mr. Nedumparambil Johnson        | CO   | 128 Pulickal Louis Francis       | CO    |
|                                     |      | 129 Pulikkottil Antony (Sinto)   | KLN   |
|                                     |      | 130 Rajesh Babu                  | TVM   |
| <b>III Theology</b>                 |      |                                  |       |
| 88 Ajin Albarnas                    | IVD  | 131 Sunil Francis                | IVD   |
| 89 Anacharil Joseph (Vipin)         | TLY  | 132 Ukken Naveen                 | IJK   |
| 90 Aneesh A.                        | QUIL | 133 Vadakkethakidiyel Kuriakose  | PLA   |
| 91 Anithottathil Dominic            | CHY  | 134 Vakappadath Joby Augustine   | CO    |
| 92 Aranchery Raphael Shinoj         | VER  | 135 Vallikunnel James (Dipu)     | TMY   |
| 93 Chalackal Parachira Sebastian    | CHY  | 136 Varghese P.                  | QUIL  |
| 94 Cheriayathayil Sebastian Joice   | CO   | 137 Vayalil Joseph (Jose)        | TUK   |
| 95 Edakkalathur Chacko              | TCR  | 138 Velikkakath Francis (Jithin) | PKD   |
| 96 Elamkunnappuzha Joseph           | MDY  | 139 Kandathil Sebastian          | CM    |
| 97 Elavanamukkada Thomas            | KPY  | 140 Sherin Dominic               | CM    |
| 98 Janmaparambil Fostin             | VER  | 141 Pezhathinkal Melbin Joseph   | MCBS  |
| 99 Jenisten A.                      | TVM  | 142 Vettikuzhiyil Thomas (Clint) | MCBS  |
| 100 Kallamplackal Philip (Saju)     | CST  | 143 Alappattu Michael (Saneesh)  | MS    |
| 101 Kallarackal Sebastian           | CST  | 144 Vayalil Devasia (Robin)      | MS    |
| 102 Kanjirathinkal Peter (Jobin)    | PKD  | 145 Suman Joseph                 | OCarm |
| 103 Kattuparambil Japson            | KPM  | 146 Hencilin R                   | OCD   |
| 104 Kavalam Antony                  | CHY  | 147 Eenthumkal James             | OFMC  |
| 105 Kavalath James                  | P KD | 148 Karakkattu Thomas            | OFMC  |
| 106 Kiran D. P.                     | NEY  | 149 Malayil Shibin               | OFMC  |
| 107 Kizhakkedath Mathew (Lijo)      | KMM  | 150 Thiruthel Devassy            | OFMC  |
| 108 Kochuparambil George (Jithin)   | KMM  | 151 Francis Edwin Simethy        | OSJ   |
| 109 Kulathumkal Augustine           | MCBS | 152 Praveen Paul M. J.           | OSJ   |
| 110 Kunjeluparambil Jibin           | KPM  | 153 Rexon P.V.                   | OSJ   |
| 111 Kurias Joseph (Printo)          | TUK  | 154 Telgin Joy Avarez            | OSJ   |
| 112 Kurisinkal Varghese             | TVM  | 155 Chooranolickal Sebastian     | VC    |
| 113 Kurisuveetil Kuruvila Augustine | VIJ  | 156 Mandapathil Joseph Peter     | VC    |
| 114 Kuttissery Paul Nidhin          | VER  | 157 Pallichankudiyil Paul        | VC    |
| 115 Kuzhippallil George (Febin)     | IDK  | 158 Pulicken Varghese Antony     | VC    |
| 116 Madappallikunnel Antony         | MDY  | 159 Veliyathukunnel Mathew       | VC    |
| 117 Madukkakuzhy Mathew             | IDK  | 160 Vellara Peter                | VC    |
| 118 Maliyekal Joseph Aloysius       | CO   |                                  |       |
| 119 Maliyekal Antony (Jerin)        | KMM  | <b>II Theology</b>               |       |
| 120 Mapranathukaran Vareeth         | TCR  | 161 Ajin Jose                    | TUK   |
| 121 Mookanamparambil Wilson         | IJK  | 162 Alappatt John (Rijo)         | IJK   |
| 122 Muringathery John (Naveen)      | TCR  | 163 Anchukandathil John Sibin    | CO    |
| 123 Muttath Abraham (Roopesh)       | OSH  | 164 Arackal Linesh Xavier        | CO    |
| 124 Palakudiyil Joseph (Binish)     | IDK  | 165 Arimboor Joseph (Jerin)      | TCR   |
| 125 Panackal Jobin P. Joseph        | AL   | 166 Azhimughath Joseph (Joice)   | IDK   |
| 126 Pazhanilath Josemon George      | VER  | 167 Binu Varghese                | NEY   |

|                                   |      |                                    |      |
|-----------------------------------|------|------------------------------------|------|
| 168 Chothirakkottu John           | PKD  | 211 Vettickel John (Prakash)       | MDY  |
| 169 Chullikaparambil Linoose      | VIJ  | 212 Vilanguparayil Thomas          | KMM  |
| 170 Kadavunkal George             | AL   | 213 Villukulam Mathew Lazer        | VIJ  |
| 171 Kaithathara Tony K. J.        | KPM  | 214 Thykkalparambil Shijoy         | CM   |
| 172 Kalathara Joseph (Aibin)      | PKD  | 215 Parappuram Libin               | CM   |
| 173 Kandakkatt Luke (Jinse)       | KTM  | 216 Kizhakkera Pulimalakunnel Jose | CSS  |
| 174 Kidangeth Augustine Siby      | CO   | 217 Vadakkumchery Chakkappan       | CSS  |
| 175 Kolath Mathew (Jisil)         | PLA  | 218 Mavathara Anit (Augustine)     | MS   |
| 176 Kottucheradiyil Mathew        | BEL  | 219 Sanil Sebastian                | OCD  |
| 177 Maippan Thomas                | EKM  | 220 Sunil Martin                   | OCD  |
| 178 Maliakal Datson D'auravu      | VER  | 221 Tijo Joseph                    | OCD  |
| 179 Mancherikalam Sebastian       | CHY  | 222 Elamthuruthiyil Shyju          | OFMC |
| 180 Mangalath Thomas (Jinu)       | IDK  | 223 Karikunnel Pradeesh            | OFMC |
| 181 Mathalikunnel Joseph          | KMM  | 224 Malakkaran Tony (Varghese)     | OFMC |
| 182 Mattupillyil John Viyani      | VIJ  | 225 Palamattath Justin             | OFMC |
| 183 Mechery Joseph (Tino)         | IJK  | 226 Antony Varghese Rocha          | OSJ  |
| 184 Medakkal Joseph (Rijo)        | PKD  | 227 Nelson Augustine               | OSJ  |
| 185 Neerparamalayil Mathew        | KTM  | 228 Vipin Milton V.                | OSJ  |
| 186 Nibu N.                       | IVD  | 229 Cheriyaakramchery Renjith      | PMI  |
| 187 Niju Ajith                    | TVM  | 230 James Michael                  | PMI  |
| 188 Njarekkadan Varghese          | IJK  | 231 Puthuveetil Francis Joffin     | PMI  |
| 189 Odampally Francis (Rijo)      | BEL  | 232 Edathiparamban Chakkunny       | RCJ  |
| 190 Parappully Antony (Franco)    | IJK  | 233 Mundanchery Praveen            | RCJ  |
| 191 Payyappilly Jojo              | KPM  | 234 Odanadan Stany Mathew          | RCJ  |
| 192 Payyappilly Peter (Rinto)     | IJK  | 235 Palakuzhayil Alex (Doney)      | RCJ  |
| 193 Perinchery Abraham            | TCR  | 236 Plathottathil Deepu Augustine  | RCJ  |
| 194 Perumalil George (Jijo)       | IDK  | 237 Poovely Devassy (Sibin)        | RCJ  |
| 195 Pezhathumkal Jacob            | PLA  | 238 Pulickathadathil Dino Jacob    | RCJ  |
| 196 Pudussery Poullose            | BDVT | 239 Aluvassery Antony              | VC   |
| 197 Samuel Y.                     | TUK  | 240 Chakkungal Thomas              | VC   |
| 198 Saneesh S. M.                 | TVM  | 241 Kollakottil John               | VC   |
| 199 Sreejith S. S.                | NEY  | 242 Koshackal Jose (Jobin)         | VC   |
| 200 Suresh                        | VIJ  | 243 Kurinjikanathil Antony         | VC   |
| 201 Terry Thankanchan             | QUIL | 244 Manjooran Jose                 | VC   |
| 202 Thadeus A.                    | TVM  | 245 Moolecheril Joseph (Joe)       | VC   |
| 203 Thekkanath Varghese (Justin)  | TCR  | 246 Poovelil Joseph                | VC   |
| 204 Theruvil Joseph (Arun)        | PLA  |                                    |      |
| 205 Thevarkunnel Don Bosco        | MDY  |                                    |      |
| <b>I Theology</b>                 |      |                                    |      |
| 206 Thoomullil Mathew (Ashbin)    | KMM  | 247 Aidrin John D'souza            | CO   |
| 207 Vadakken John (Ruben)         | KMM  | 248 Ajeesh Solomon                 | QUIL |
| 208 Vattukulangara Mathew (Jibin) | KTM  | 249 Akkoottu Joseph (Subin)        | IDK  |
| 209 Vellaramkalayil George Nithin | TMY  | 250 Alappatt Benson George         | VER  |
| 210 Vengasserry Paul (Jison)      | CHY  | 251 Alappatt Joby                  | VER  |

|                                     |      |                                    |      |
|-------------------------------------|------|------------------------------------|------|
| 252 Anakkallumkal Antony (Jobin)    | CHY  | 295 Puthenkulam Mathew (Babu)      | KMM  |
| 253 Aneesh Kumar A.                 | NEY  | 296 Rajesh (Felix)                 | PUN  |
| 254 Arackal Yesudas                 | AL   | 297 Ramachamkuzhi Nobin            | CO   |
| 255 Augustine P.                    | VIJ  | 298 Shijin A.                      | TVM  |
| 256 Bibin J.                        | QUIL | 299 Tamizh Selvan A.               | BGP  |
| 257 Brahmakulam Ouseph (Lijohn)     | IJK  | 300 Thaiparambil Lazer Sinto       | VER  |
| 258 Cheeran Joseph (Jinesh)         | BEL  | 301 Thaiparambil Sibi Varghese     | VER  |
| 259 Chemmayath Midhun               | VER  | 302 Thakarappillil Mathew          | IDK  |
| 260 Chethimattam Abraham            | EKM  | 303 Thattuparambil Varghese        | MDY  |
| 261 Chirammal Thomas                | TCR  | 304 Thekkanath Antony              | PKD  |
| 262 Daniel R.                       | TVM  | 305 Thoppil George T. A.           | VIJ  |
| 263 David Sahaya Raj S.             | BGP  | 306 Thyparambil Antony Thomas      | VIJ  |
| 264 Edathinal Francis (Ajeesh)      | PLA  | 307 Vadakkan Thomas (Tom)          | IJK  |
| 265 Ellickal Varkey (Jeffy Francis) | HGN  | 308 Vadayaparambil Augustine       | MST  |
| 266 Immanuel Y.                     | TVM  | 309 Vanchipurackal Joseph          | PLA  |
| 267 Jose Johny                      | QUIL | 310 Vaniyapurackal Mathew          | KPY  |
| 268 Kalloor Bevin                   | VER  | 311 Vazhackapara Joseph (Jubin)    | PLA  |
| 269 Kochikaranvedu Alexander        | AL   | 312 Vettickal Joseph (Tisho)       | IDK  |
| 270 Kochithara George (Joice)       | IDK  | 313 Vishal V.                      | TVM  |
| 271 Kochuveettill Nidhin Joseph     | CO   | 314 Basil Cline                    | CM   |
| 272 Koottungal Joseph (Jomon)       | OSH  | 315 David Periyanyaga Raj          | CM   |
| 273 Kuzhippallil Francis (Festin)   | IDK  | 316 Lithin T.                      | CM   |
| 274 Kuzhippil Antony (Jobin)        | KPY  | 317 Pullenkunnel Jinto             | CM   |
| 275 Madassery Lukose (Evin)         | TLY  | 318 Vettathel Xavier               | CSS  |
| 276 Maliyamveettill Sanoob          | CO   | 319 Anil Augustine                 | OCD  |
| 277 Manayathukudy George            | IDK  | 320 Deepu Daniel                   | OCD  |
| 278 Manickathan Joseph (Tony)       | EKM  | 321 Muthappan Beneet               | OCD  |
| 279 Marakkassery Joseph             | AL   | 322 Kuridiyakulam Nineesh          | OFMC |
| 280 Matheus Soren                   | BGP  | 323 Madathumkudy Abin Varghese     | OFMC |
| 281 Mundackal Mathew (Alvin)        | KMM  | 324 Vadakkan Don (Augustine)       | OFMC |
| 282 Naripparayil Thomas (Jikku)     | KPY  | 325 Edwin Manuel Mendez            | PMI  |
| 283 Ottakunnel Kuriakose (Anil)     | OSH  | 326 Kannampuzha George (Rony)      | RCJ  |
| 284 Palakattu John (Athul)          | KMM  | 327 Malit George (Fijo)            | RCJ  |
| 285 Parackal Abraham (Alin)         | KMM  | 328 Adapoor Joseph (Tinu)          | VC   |
| 286 Paradiyil Mathew (Jibin)        | KTM  | 329 Elampassery James              | VC   |
| 287 Parecattil Varghese (Albin)     | EKM  | 330 Kalapurackal George (Joyel)    | VC   |
| 288 Pazhayamadam Varghese           | CHY  | 331 Kulathinkal Jimmichen          | VC   |
| 289 Peechanikunnel George (Jinil)   | KMM  | 332 Kunnappillil Febin (Augustine) | VC   |
| 290 Pengiparambil George (Vimal)    | IJK  | 333 Velickakath Jijo Thomas        | VC   |
| 291 Prasanth M.                     | IVD  |                                    |      |
| 292 Pravarthummalayil Mathew        | TLY  |                                    |      |
| 293 Pulikkal Joseph Selastin        | KPM  | <b>III Philosophy</b>              |      |
| 294 Punnassery Salbin Sebastian     | KPM  | 334 Ajayan J.                      | PUN  |
|                                     |      | 335 Aju Alex A.                    | NEY  |

|                                    |      |                                  |      |
|------------------------------------|------|----------------------------------|------|
| 336 Alathara Clifin                | CO   | 380 Pappali Parambil Antony      | VER  |
| 337 Arakal Safin                   | CO   | 381 Parekadan Joseph             | PKD  |
| 338 Arayanparambil Michael         | AL   | 382 Pezhakkattil Francis (Ribin) | MDY  |
| 339 Chakkalagal Joseph Benest      | CO   | 383 Pottananickal Mathew         | MST  |
| 340 Chakkummoottil Joseph          | KPY  | 384 Prince S.                    | QUIL |
| 341 Chalil George (Jinto)          | TLY  | 385 Pulavelil John (Jibin)       | PKD  |
| 342 Chanassery Raphael Stinil      | VER  | 386 Pulickakunnel Joseph         | IDK  |
| 343 Cheenikkaparambil Philip       | KPM  | 387 Punnakkattusery George       | VER  |
| 344 Cheriappally Sebastian (Siril) | BEL  | 388 Puthenparambil Anish P. J.   | KPM  |
| 345 Chooravady Antony (Shibin)     | CHY  | 389 Puthenthara Jijo Xavier      | AL   |
| 346 Dixon Antony                   | QUIL | 390 Puthettu Sebastian (Midhun)  | MDY  |
| 347 Elamthuruthiyil Joseph         | CHY  | 391 Rayappan Antony (Anto)       | TCR  |
| 348 Ettolil Joseph (Jose)          | CHY  | 392 Sahaya Rubins                | PUN  |
| 349 Francis S.                     | TVM  | 393 Sujin S. Johnson             | NEY  |
| 350 Jose Varghese                  | TVM  | 394 Sunny Thomas                 | PUN  |
| 351 Kaitholil Joseph (Akshai)      | PLA  | 395 Thachiyathukudy Joseph       | CFIC |
| 352 Kakkaniyil Mathew (Shins)      | PKD  | 396 Thanikkal John (Anuwin)      | TCR  |
| 353 Kalappurackal Abraham          | MDY  | 397 Tharappil Mathew             | KMM  |
| 354 Kalapurackal Joseph (Jith)     | TLY  | 398 Thekkanath Martin            | CFIC |
| 355 Kanjirakulam Jomet (Mathai)    | MDA  | 399 Thevarparambil Stephen       | KTM  |
| 356 Karuvallil Thomas (Binu)       | KPY  | 400 Thottumkal Michael Jackson   | PLA  |
| 357 Kochukulathinkal Sebastian     | MDY  | 401 Tinu A. Xavier               | TVM  |
| 358 Kochuveetil John               | KLN  | 402 Vadasserikunnel Thomas       | KTM  |
| 359 Kombara Joseph (Midhul)        | PKD  | 403 Vellachalil Mathew (Dileep)  | BEL  |
| 360 Konthembillil Cherian          | KMM  | 404 Vengacherry Thomas Robin     | CHY  |
| 361 Koottarappallil Jacob          | MST  | 405 Vijin Vincent                | TVM  |
| 362 Kumbilumoottil Cherian         | KPY  | 406 Vipin Martin                 | PUN  |
| 363 Kurisingal Paulose             | AL   | 407 Chakiath Simoj Joseph        | RCJ  |
| 364 Madavana Cyril                 | KMM  | 408 Kundaparampath Steny         | RCJ  |
| 365 Malampalpathickal Mathew       | CFIC | 409 Mathekkal Jomon              | RCJ  |
| 366 Maliekal Ben                   | CO   | 410 Nellithanathuparambil Anish  | RCJ  |
| 367 Manappurath Darvin             | VER  | 411 Parayannilam Johny           | RCJ  |
| 368 Maria Jebin S.                 | TVM  | 412 Thoppil Albin                | RCJ  |
| 369 Mattappallil Tijomon K. M.     | VIJ  | 413 Vadakkepurathan Rinu         | RCJ  |
| 370 Mattel Francis (Praveen)       | PLA  | 414 Kanjiraparambil Joseph       | OFMC |
| 371 Mattupilliyil Jinson Thomas    | VIJ  | 415 Illinilkumthadathil Thomas   | OFMC |
| 372 Moonnuparayil Varghese         | CHY  | 416 Mukkungal Cherian            | OFMC |
| 373 Mundaplackal Kurian (Sijo)     | MST  | 417 Mullappally Thomas           | OFMC |
| 374 Muthalamparambil Vipin         | KPM  | 418 Puthenveetil Yohannan        | OFMC |
| 375 Naduvathussery Antony          | EKM  | 419 Nedumpurathu Sebastian       | OIC  |
| 376 Nedumparambil Jose Lithin      | VER  | 420 Jijo Thomas                  | OSJ  |
| 377 Orathaniyil Joseph (Justin)    | OSH  | 421 Sr. Bijitha Antony           | SJSM |
| 378 Orathel Joseph (Subeesh)       | TLY  | 422 Sr. Jithy Jose               | SJSM |
| 379 Palamattath Abraham            | EKM  |                                  |      |



## II Philosophy

|                                  |      |                                    |      |
|----------------------------------|------|------------------------------------|------|
| 423 Akkimattel Abraham (Amal)    | MST  | 465 Nellissery Sibin Josy          | VER  |
| 424 Alexander C.                 | NEY  | 466 Oonattu Jijomon O. J.          | CO   |
| 425 Anathanath Thomas (Jibin)    | CFIC | 467 Padamattummal Kiran Jose       | KPM  |
| 426 Anchupankil Thomas (Joju)    | CHY  | 468 Padinjarayil Jacob             | TLY  |
| 427 Aneesh A.                    | NEY  | 469 Parekkadan Antony (Tony)       | IJK  |
| 428 Anthikkat Joseph (Santhosh)  | TCR  | 470 Pathiyan Varghese              | PKD  |
| 429 Arakkal Delfin Job A. V.     | CO   | 471 Pattathil John (Anoop)         | IJK  |
| 430 Arayandayil Emmanuel         | BEL  | 472 Pezhumkattil Thomas            | PLA  |
| 431 Arumayil George (Rijose)     | MDY  | 473 Pulikkal Colin P. D.           | VER  |
| 432 Bijoy K. C.                  | TVM  | 474 Rakesh J.                      | QUIL |
| 433 Blamparambil Anoop Paul B.   | CO   | 475 Riju F.                        | NEY  |
| 434 Chakkumkal Joseph George     | CO   | 476 Sajith Solomon A.              | TVM  |
| 435 Chalil George (Anu)          | TCR  | 477 Soosai Antony M.               | TVM  |
| 436 Changanamthundathil Lukose   | PLA  | 478 Thannimalayil Augustine        | CFIC |
| 437 Chirayath Joseph (Febin)     | TCR  | 479 Thanolil Joseph (Amal)         | IDK  |
| 438 Chovalloor Ebin Sebastian    | CO   | 480 Thareparambil George Sebin     | CO   |
| 439 Illiparambil Christopher     | VER  | 481 Thekkiniyath Antony (Jino)     | IJK  |
| 440 Jaison Joseph                | QUIL | 482 Thekummoottil Sebastian        | VIJ  |
| 441 Jinu Rose P. S.              | NEY  | 483 Theverkalathil Joshimon        | VIJ  |
| 442 Johnson M.                   | TVM  | 484 Thonakkara Antony              | PLA  |
| 443 Joseph Antony F.             | QUIL | 485 Urumbil Thomas                 | IDK  |
| 444 Joseph Varghese              | TVM  | 486 Vadakedath Joseph (Jose)       | KMM  |
| 445 Kadavil Jacob (Jain)         | IJK  | 487 Vadayattukuzhy George (Albert) | PLA  |
| 446 Kalarithara Nivin            | KPM  | 488 Valiyavecttil George           | CHY  |
| 447 Kalloor Joseph (Nobil)       | OSH  | 489 Vazhacharickal Mathew          | PLA  |
| 448 Kalloorath Mathew (Jibin)    | MDY  | 490 Velloorputhenpurayil Thomas    | TLY  |
| 449 Kandathil John (Jibin)       | PKD  | 491 Vengackal Joseph               | KTM  |
| 450 Kannezhath Augustine         | CO   | 492 Vettukallel Sebastian          | IDK  |
| 451 Kattassery Varghese K. T.    | KPM  | 493 Vincent Kumar                  | TVM  |
| 452 Kattath Cyril Aldrin D'silva | VER  | 494 Kaithamattathil Joseph         | CM   |
| 453 Koovalloor Joseph            | PLA  | 495 Kadayilan Jose (Jinto)         | ISCH |
| 454 Kurisingal Roshan K. S.      | CO   | 496 Njaliyan Joseph (Nelson)       | ISCH |
| 455 Kurisinkal Godsen K. J.      | VER  | 497 Thekkiniyath Vinay             | OFMC |
| 456 Libin C. T.                  | QUIL | 498 Chakkittukudiyil Anoop         | OFMC |
| 457 Malieakal Koonan Joseph      | IJK  | 499 Vallooran Tinson               | OFMC |
| 458 Maliakkal Allwin D'silva     | VER  | 500 Poochapurathu Roldin           | OFMC |
| 459 Mangalath Sibin Stanley      | VER  | 501 Kavalammackal Mithin           | OFMC |
| 460 Manimalakunnel Abraham       | IDK  | 502 Kandathil Naveen               | OFMC |
| 461 Mudavassery Sunil M. A.      | VER  | 503 Kadamballil Thomas             | OIC  |
| 462 Muringampurath Abin          | VER  |                                    |      |
| 463 Muringanath Joseph Tony      | VER  |                                    |      |
| 464 Nedungatt George             | KMM  |                                    |      |

**I Philosophy**

|                                       |      |                                   |      |
|---------------------------------------|------|-----------------------------------|------|
| 504 Anto Jebin. S                     | MTM  | 545 Punnassery Jithin             | OFMC |
| 505 Chenampara Joseph Jerrin          | TVM  | 546 Thekkekuruvinal Jibin         | OFMC |
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| 539 Bharanikulangara Jijo             | OFMC |                                   |      |
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| Resident Students        | Philosophy |           |           |            | Theology  |           |           |           |            | M.Th.     | D.Th.     | G.Total    |
|                          | I          | II        | III       | Total      | I         | II        | III       | IV        | Total      |           |           |            |
| Alleppey                 | ..         | ..        | 3         | 03         | 3         | 1         | 1         | ..        | 05         | ..        | ..        | 08         |
| Bathery                  | 1          | ..        | ..        | 01         | ..        | ..        | ..        | ..        | ..         | ..        | ..        | 01         |
| Belthangady              | 1          | 1         | 2         | 04         | 1         | 2         | ..        | ..        | 03         | ..        | ..        | 07         |
| Bhadravathy              | ..         | ..        | ..        | 0          | ..        | 1         | ..        | ..        | 01         | ..        | ..        | 01         |
| Bhagalpur                | ..         | ..        | ..        | 0          | 3         | ..        | ..        | ..        | 03         | ..        | ..        | 03         |
| C.F.I.C.                 | 2          | 2         | 3         | 07         | ..        | ..        | ..        | ..        | 0          | ..        | ..        | 07         |
| Chanda                   | ..         | ..        | ..        | 0          | ..        | ..        | ..        | 1         | 01         | ..        | ..        | 01         |
| Changanacherry           | ..         | 2         | 5         | 07         | 2         | 2         | 3         | 4         | 11         | ..        | ..        | 18         |
| Cochin                   | ..         | 8         | 4         | 12         | 4         | 3         | 4         | 4         | 15         | ..        | ..        | 27         |
| C.S.T.                   | ..         | ..        | ..        | 0          | ..        | ..        | 2         | 2         | 04         | ..        | ..        | 04         |
| Ernakulam                | ..         | ..        | 2         | 02         | 3         | 1         | ..        | 1         | 05         | ..        | ..        | 07         |
| Gorakhpur                | ..         | ..        | ..        | 0          | ..        | ..        | ..        | 1         | 01         | ..        | ..        | 01         |
| H.G.N.                   | ..         | ..        | ..        | 0          | 1         | ..        | ..        | ..        | 01         | ..        | ..        | 01         |
| Idukki                   | 2          | 4         | 1         | 07         | 6         | 3         | 3         | 3         | 15         | ..        | ..        | 22         |
| Irinjalakuda             | 2          | 5         | ..        | 07         | 3         | 5         | 2         | 2         | 12         | ..        | ..        | 19         |
| I.V.D.                   | ..         | ..        | ..        | 0          | 1         | 1         | 2         | 1         | 05         | ..        | ..        | 05         |
| Kalyan                   | 1          | ..        | 1         | 02         | ..        | ..        | 1         | ..        | 01         | ..        | ..        | 03         |
| Kanjirappally            | ..         | ..        | 3         | 03         | 3         | ..        | 1         | 3         | 07         | 1         | ..        | 11         |
| Kothamangalam            | 2          | 2         | 3         | 07         | 5         | 4         | 3         | 4         | 16         | ..        | 1         | 24         |
| Kottappuram              | ..         | 3         | 3         | 06         | 2         | 2         | 2         | 4         | 10         | 1         | ..        | 17         |
| Kottayam                 | ..         | 1         | 2         | 03         | 1         | 3         | ..        | 1         | 05         | ..        | ..        | 08         |
| Mananthavady             | 2          | 2         | 4         | 08         | 1         | 2         | 2         | 1         | 06         | ..        | ..        | 14         |
| Mandya                   | ..         | ..        | 1         | 01         | ..        | ..        | ..        | 1         | 01         | ..        | ..        | 02         |
| Marthandom               | 3          | ..        | ..        | 03         | ..        | ..        | ..        | ..        | ..         | ..        | ..        | 03         |
| M.C.B.S.                 | ..         | ..        | ..        | 0          | ..        | ..        | 1         | ..        | 01         | ..        | ..        | 01         |
| M.S.J.                   | ..         | ..        | ..        | 0          | ..        | ..        | ..        | 2         | 02         | ..        | ..        | 02         |
| M.S.T.                   | 2          | 1         | 3         | 06         | 1         | ..        | ..        | ..        | 01         | ..        | 1         | 08         |
| Neyyattinkara            | ..         | 4         | 2         | 06         | 1         | 2         | 1         | 2         | 06         | 1         | ..        | 13         |
| O.S.H.                   | 2          | 1         | 1         | 04         | 2         | ..        | ..        | ..        | 02         | ..        | ..        | 06         |
| Palai                    | ..         | 6         | 3         | 09         | 3         | 3         | 1         | 3         | 10         | ..        | ..        | 19         |
| Palghat                  | 2          | 2         | 4         | 08         | 1         | 3         | 3         | 2         | 09         | ..        | ..        | 17         |
| Pathanamthitta           | 2          | ..        | ..        | 02         | ..        | ..        | ..        | ..        | 0          | ..        | ..        | 02         |
| Punalur                  | ..         | ..        | 4         | 04         | 1         | ..        | ..        | ..        | 01         | ..        | ..        | 05         |
| Quilon                   | ..         | 4         | 2         | 06         | 3         | 1         | 2         | ..        | 06         | 1         | ..        | 13         |
| Ramanathapuram           | 2          | ..        | ..        | 02         | ..        | ..        | ..        | ..        | 0          | ..        | ..        | 02         |
| Tellicherry              | 5          | 2         | 3         | 10         | 2         | ..        | 1         | 3         | 06         | ..        | ..        | 16         |
| Thamarassery             | ..         | ..        | ..        | 0          | ..        | 1         | 1         | 2         | 04         | ..        | ..        | 04         |
| Thuckalay                | ..         | ..        | ..        | 0          | ..        | 2         | 2         | 1         | 05         | ..        | ..        | 05         |
| Tinchur                  | 2          | 3         | 2         | 07         | 1         | 3         | 3         | 2         | 09         | ..        | ..        | 16         |
| Trivandrum (L)           | ..         | 6         | 5         | 11         | 4         | 3         | 3         | ..        | 10         | 1         | ..        | 22         |
| Trivandrum (M)           | 2          | ..        | ..        | 02         | ..        | ..        | 1         | ..        | 01         | ..        | ..        | 03         |
| Verapoly                 | ..         | 10        | 5         | 15         | 6         | 1         | 4         | 3         | 14         | ..        | ..        | 29         |
| Vijayapuram              | ..         | 2         | 2         | 04         | 3         | 4         | 1         | 5         | 13         | ..        | ..        | 17         |
| <b>Total Inmates</b>     | <b>35</b>  | <b>71</b> | <b>73</b> | <b>179</b> | <b>67</b> | <b>53</b> | <b>50</b> | <b>58</b> | <b>228</b> | <b>05</b> | <b>02</b> | <b>414</b> |

| NON-RESIDENT STUDENTS                           |            |           |           |            |           |           |           |           |            |           |           |            |
|---|------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|------------|-----------|-----------|------------|
|   | Philosophy |           |           |            | Theology  |           |           |           |            | M.Th.     | D.Th.     | G.Total    |
|   | I          | II        | III       | Total      | I         | II        | III       | IV        | Total      |           |           |            |
| C.M.  | ..         | 1         | ..        | 01         | 4         | 2         | 2         | 5         | 13         | 1         | ..        | 15         |
| C.M.I.  | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | 1         | ..        | 01         |
| Cochin  | ..         | ..        | ..        | 0          | ..        | ..        | ..        | 1         | 01         | ..        | ..        | 01         |
| C.S.S.  | ..         | ..        | ..        | 0          | 1         | 2         | ..        | ..        | 03         | ..        | ..        | 03         |
| DN.   | 1          | ..        | ..        | 01         | ..        | ..        | ..        | ..        | 0          | ..        | ..        | 01         |
| Ernakulam                                       | 2          | ..        | ..        | 02         | ..        | ..        | ..        | ..        | 0          | ..        | ..        | 02         |
| I.S.C.H.  | ..         | 2         | ..        | 02         | ..        | ..        | ..        | ..        | 0          | ..        | ..        | 02         |
| JSC   | 1          | ..        | ..        | 01         | ..        | ..        | ..        | ..        | 0          | 1         | ..        | 02         |
| M.C.B.S.  | ..         | ..        | ..        | 0          | ..        | ..        | 2         | 5         | 07         | ..        | ..        | 07         |
| MOSC  | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | 1         | 1         | 02         |
| MS.   | ..         | ..        | ..        | 0          | ..        | 1         | 2         | ..        | 03         | ..        | ..        | 03         |
| M.S.F.S.  | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | 1         | ..        | 01         |
| Muvattupuzha                                    | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | ..        | 2         | 02         |
| O.C.D. (S.K.P)                                  | ..         | ..        | ..        | 0          | 3         | 3         | 1         | 2         | 09         | ..        | ..        | 09         |
| O.C.D.  | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | ..        | 1         | 01         |
| O.Carm.   | ..         | ..        | ..        | 0          | ..        | ..        | 1         | ..        | 01         | 1         | ..        | 02         |
| O.F.M.  | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | 1         | ..        | 01         |
| O.F.M.C.  | 9          | 6         | 5         | 20         | 3         | 4         | 4         | 4         | 15         | ..        | ..        | 35         |
| O.I.C.  | ..         | 1         | 1         | 02         | ..        | ..        | ..        | ..        | 0          | 1         | ..        | 03         |
| O.S.A.  | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | 1         | ..        | 01         |
| O.S.J.  | ..         | ..        | 1         | 01         | ..        | 3         | 4         | 2         | 09         | ..        | ..        | 10         |
| P.M.I.  | ..         | ..        | ..        | 0          | 1         | 3         | ..        | ..        | 04         | ..        | ..        | 04         |
| R.C.J.  | 12         | ..        | 7         | 19         | 2         | 7         | ..        | 4         | 13         | ..        | ..        | 32         |
| S.J.S.M.  | ..         | ..        | 2         | 02         | ..        | ..        | ..        | ..        | 0          | ..        | ..        | 02         |
| Tellicherry                                     | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | 1         | ..        | 01         |
| V.C.  | ..         | ..        | ..        | 0          | 6         | 8         | 6         | 6         | 26         | ..        | ..        | 26         |
| Verapoly  | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | 7         | 1         | 08         |
| Vijayapuram                                     | ..         | ..        | ..        | 0          | ..        | ..        | ..        | ..        | 0          | 1         | ..        | 01         |
| <b>Total Day-Scholars</b>                       | <b>25</b>  | <b>10</b> | <b>16</b> | <b>51</b>  | <b>20</b> | <b>33</b> | <b>22</b> | <b>29</b> | <b>104</b> | <b>18</b> | <b>5</b>  | <b>178</b> |
| <b>Total Inmates<br/>&amp;<br/>Day-Scholars</b> | <b>60</b>  | <b>81</b> | <b>89</b> | <b>235</b> | <b>87</b> | <b>86</b> | <b>72</b> | <b>87</b> | <b>332</b> | <b>23</b> | <b>07</b> | <b>593</b> |

**ADDRESS OF THE RESIDENT TEACHERS OF  
THE PONTIFICAL INSTITUTE**

**St. Joseph's Pontifical Seminary, Mangalapuzha, Aluva 683102  
Telephone : 0484 - 2606745, 2606746**

| <b>Name</b>                     | <b>Telephone</b> | <b>E-mail ID</b>            |
|---------------------------------|------------------|-----------------------------|
| 1. Dr. Ambadan Raphael          |                  | ambadan9@yahoo.com          |
| 2. Dr. Achandy Johnson          | 8606338253       | johnsonachan@yahoo.com      |
| 3. Dr. Cheruparambil Thomas     | 9447663406       | tcheruparambil@gmail.com    |
| 4. Dr. Illathuparampil Mathew   | 9447277299       | Illathuparampil@hotmail.com |
| 5. Dr. Kakkattuthadathil Thomas | 9447985405       | tomypaulk@gmail.com         |
| 6. Dr. Kallungal Martin         | 8606046457       | frmartink@gmail.com         |
| 7. Dr. Kannany Thomas           | 9447122323       | tkannany@gmail.com          |
| 8. Dr. Karakunnel George        | 9895587450       | gkarakunnel@gmail.com       |
| 9. Dr. Kaithakottil Joyce       | 9495322333       | jkaithakottil@hotmail.com   |
| 10. Dr. Kundukulam Vincent      | 9447882230       | kundu1962@gmail.com         |
| 11. Dr. Mundolickal Paul        |                  | pmundoli@gmail.com          |
| 12. Dr. Nalpathilchira Joseph   | 9961874207       | joenalpath@gmail.com        |
| 13. Dr. Nariculam Antony        | 9446288904       | antonymariculam@yahoo.co.in |
| 14. Dr. Nellikunnel John        | 9497493813       | johnnellikunnel@yahoo.com   |
| 15. Dr. Panjikan Sebastian      | 8547775750       | fr_sebastian@sify.com       |
| 16. Dr. Palamoottil Sebastian   | 9495212438       | palamoottil@gmail.com       |
| 17. Dr. Pulickal Siby Kurian    | 9447459405       | siby1996@gmail.com          |
| 18. Dr. Thondiparambil Joseph   |                  | thondiparambil@sify.com     |
| 19. Dr. Vattappalam Michael     | 9847790994       | mvattappalam@yahoo.com      |

**St. Joseph's Pontifical Seminary Carmelgiri, Aluva 683102**

**Telephone : 0484 - 2604120, 2606632**

| <b>Name</b>                      | <b>Telephone</b> | <b>E-mail ID</b>           |
|----------------------------------|------------------|----------------------------|
| 1. Dr. Anaparambil James         | 2608066          |                            |
|                                  | 9447466063       | anaparambil@gmail.com      |
| 2. Dr. Arakkal Joseph Joy        | 2607975          |                            |
|                                  | 8281261859       | jarakkal@yahoo.com         |
| 3. Dr. Jerman Shaji              | 2603665          |                            |
|                                  | 9495701299       | sjerman@hotmail.com        |
| 4. Dr. Julian Baiju              | 2603615          |                            |
|                                  | 9995195666       | julianbaiju@gmail.com      |
| 5. Dr. Kadeparambil Augustine    | 2608082          |                            |
|                                  | 9497191377       | kadeparambil@yahoo.co.in   |
| 6. Dr. Kathirparambil Kleetus    | 2607388          |                            |
|                                  | 9495335633       | kvkleetus@hotmail.com      |
| 7. Dr. Marottikaparambil Francis | 2606597          |                            |
|                                  | 9446809111       | marottikaf@sify.com        |
| 8. Dr. Prasad Jacob              | 2607014          |                            |
|                                  | 9446373900       | jacprasad@gmail.com        |
| 9. Dr. Puthenpurackal Chacko     | 2603625          |                            |
|                                  | 9496180492       | chackoputhenpura@yahoo.com |
| 10. Dr. Puthenveetil Ambrose     | 2603675          |                            |
|                                  | 9605895758       | frambrose2005@gmail.com    |
| 11. Dr. Rajadas Gnanamutham      | 2609402          |                            |
|                                  | 9400284402       | rajadas@libero.it          |
| 12. Dr. R.B. Gregory             | 2603635          |                            |
|                                  | 9495341124       | arbygreg@gmail.com         |
| 13. Dr. Sujan Amurutham          | 2608277          |                            |
|                                  | 9496177189       | s.amurutham@yahoo.co.in    |
| 14. Fr. Valungal Antony          | 2603645          |                            |
|                                  | 7736533772       | antonyvalungal@gmail.com   |

### Visiting Professors & Lecturers

1. Adv. Ambat Antony,  
Mankuzhy Road, Edappally, Toll, Cochin 682024.  
Ph: 0484-2558162. Email: antonyambat@hotmail.com
2. Rev. Fr. Alappatt Biju,  
Catholic Archbishop's House, Trichur. Ph: 9496770674,  
Email: alappatt@hotmail.com
3. Rev. Fr. Alathara Stephen,  
Pastoral Orientation Centre, Palarivattam, Cochin 682025.  
Ph: 0484-2805722. Email: stephenalathara@gmail.com
4. Rev. Fr. Alunkal Suprianose OCD,  
Sacred Heart Phil. College, Monastery Lane, Aluva 683101.  
Ph: 0484-2623409. Email: alunkalsupri@gmail.com
5. Rev. Fr. Bosco Correya OCD,  
San Juan Bhavan, Thoppil, Unichira, Thrikkakara- 682021.  
Ph:9744425750. Email: correya.bosco@gmail.com
6. Rev. Fr. Charles Leon,  
Little Flower Church, Monvila, Kulathoor, P. O.,  
Trivandrum 695 583.  
Ph: 0471-2597675, 9496545394. Email: frcharlesleon@gmail.com
7. Rev. Fr. Chittilappilly Shiju,  
Catholic Archbishop's House, Trichur-680005, Ph: 0487-2333325.  
Email: schittilappilly@gmail.com
8. Rev. Fr. Francis Arackal,  
Arackal House, Choorakkattukara Street, Amala Nagar P.O.,  
Trissur 680 555. Ph: 0487-2306723, 9495672240
9. Rev. Fr. Chiramel Johnson,  
Chaplain of Cochin Port, Stella Maris Church, Wellington Island,  
Cochin - 682 003. Ph: 0484 - 2666184, 9447308759.  
Email: chirammelj@yahoo.com
10. Prof. Edwin Xavier,  
Pulickal House, Sindhu Pharmacy Rd, Thevarkadu,  
Varapuzha.683517.  
Ph: 2515352, 9447577196. Email: edxdr2003@yahoo.com

11. Rev. Fr. Embrayil Sebastian,  
Mary Matha Major Seminary, P.B.No.7, Mannuthy, Trichur 680651.  
Ph: 9446256020. Email: seban.e@inwind.it
12. Rev. Fr. Erambil Joseph VC,  
Potta Ashram, Vincentian House, Chalakudy - 680 722.  
Ph: 0480 - 2708714, 2709324, 9048415203
13. Rev. Mgr. Etturuthil Joseph,  
Lourdes Hospital, Pachalam, Cochin - 682 012.  
Ph: 0484 - 4123456, 4125555
14. Rev. Dr. Jincy Othottil,  
Chaldean Syrian College, East Fort, Trichur 680655.  
Ph. 9495566152. Email: jincyov@gmail.com
15. Rev. Sr. Jolly C.M.C.,  
St. Joseph's Convent, S.N. Junction, Tripunithura.  
Ph: 9895928987, 0484-2777798
16. Rev. Fr. Kallely Augustine,  
Family Apostolate Centre, Renewal Centre, Cochin - 682017.  
Ph: 9446544111. Email: kallelya@gmail.com
17. Rev. Fr. Kannaparambil Saji Peter,  
Naipunnya Nagar, Pongam, E. Koratty - 680 308.  
Ph: 9497372289. Email: sajipeter@gmail.com
18. Rev. Fr. Karedan Paul,  
Little Flower Church, Elamkulam, Kadavanthra, Ernakulam -682 020.  
Ph: 9447540080. Email: pkaredan@hotmail.com
19. Rev. Dr. Karikulam Ancil SABS,  
Sanjoe Bhavan, Mangalapuzha, Aluva-683 102. Tel: 9495775650.  
Email: akarikulam@gmail.com
20. Rev. Fr. Kazhuthadiyil Mathew (Dennis),  
St. Mary's Church, Vythiri, Wayanad Dt. Pin. 673576.  
Ph: 9497083955. Email: frdennis@gmail.com
21. Rev. Sr. Kochupaliyath Grace SABS,  
Sanjo Bhavan, Kothamangalam. Ph: 0485-2860419, 9995229491.  
Email: kochugrace@gmail.com
22. Rev. Fr. Kochupurackal Mathew,  
Mount St. Thomas, P.B. No. 3110, Kakkanad P.O., Cochin 682030.  
Ph: 9447433270, 0484-6461269



23. Rev. Fr. Kuriedath Jose CMI,  
CMI Generalate, Chavara Hills, P.B. No. 3105, Kakkannad P.O.,  
Cochin 682030. Ph: 0484-4070015, 9446218397
24. Rev. Fr. Kurukoor George,  
Pastoral Orientation Centre, Palarivattam, Cochin 682025.  
Ph: 0484-2805722, 2807075, 9946725453
25. Rev. Fr. Madan Paul V.,  
L.F. Hospital, Angamaly 683 572. Ph: 9847056178.  
Email: frpaulmadan@hotmail.com
26. Rev. Fr. Maleparambil Joseph MCBS,  
Divyakarunya Ashram, Thannipuzha, Ockal P.O. Kalady 683550.  
Ph: 9446466540, 0484-2462016. Email: jomalacbs@gmail.com
27. Rev. Fr. Manalel George VC,  
De Paul Institute of Counseling, SRM Road, Pachalam,  
Cochin 682 012. Ph: 0484-6468863
28. Rev. Fr. Mathirappilly Stanley,  
St. Francis Xavier's Church, Kaloor, Cochin - 682 017.  
Ph: 0484 - 2348289. Email: frstanleym@yahoo.co.in
29. Rev. Fr. Mayyattil Joshy, Pastoral Orientation Centre, Palarivattam,  
Cochin 682 025. Ph: 0484-2805722.  
Email: frmayyattil@gmail.com
30. Rev. Fr. Mynatty Hormis, St. Joseph's Church, Vengoor,  
Angamaly, Pin 683572. Ph:0484-2453273, 9400173591.  
Email: mynatty@gmail.com
31. Prof. Menachery George, West Bazar, Ollur 680306.  
Ph: 0487-2352468, 9846033713, Email: kunjethy@gmail.com
32. Rev. Fr. Mundadan Kuriakose, Vianni Printings, Near Lisie  
Hospital, Cochin 682 018. Ph: 0484-2401635, 9847318734  
Email: mundadank@rediffmail.com
33. Rev. Fr. Naluparayil Jacob MCBS, Karunikan, Kalpaka Banglavu,  
Perumanoor P.O, Ernakulam 682 015.  
Ph:0484-2665133;9387074538.  
Email: naluparayil2007@gmail.com
34. Rev. Fr. Nellissery George, St. Francis Assisi Church, Kakkannad,  
Kochi - 682 030. Ph: 9387074538, 0484-2422619  
Email: gnellissery@sify.com

35. Rev. Fr. Padinjarekutt Isaac, Oriens Theological College, Mawlai,  
Shillong, Meghalaya – 793008, Ph: 9436953366  
Email: padinjarekuttu@gmail.com
36. Rev. Fr. Palakeel Jose MST, SMCIM, Plot No. 209, Mavelipuram  
Sector V, Kakkanad P.O., Kochi – 682 030.  
Ph: 0484-2425649, 9746108002.  
Email: josepalakeel@gmail.com
37. Rev. Fr. Pamplany Augustine CST, Little Flower Seminary,  
Aluva 683 101, Ph: 0484-2623437, 9447910448  
Email: apamplany@gmail.com
38. Rev. Fr. Pamplany Joseph, Sandeshbhavan, Tellicherry.  
Ph: 9495335872, 0490-2344727, 2325725.  
Email: jpamplany@gmail.com
39. Rev. Fr. Panachickal Sabu John, Pastoral Animation Centre,  
Anakara, Chakkupallam P.O. Ph: 9747946060.  
Email: sabujohnp@hotmail.com
40. Rev. Fr. Panakal Justin OCD, Pushpadaan, Carmelite Spiritual  
Centre, Parambil P.O., Calicut-673 012. Ph:0495-2810220
41. Rev. Fr. Parathazham Paul,  
NESTT, Near Nirmala College, Muvattupuzha P.O., Pin 686 661.  
Ph: 8281782735, 0485-2830033. Email: parathazham@gmail.com
42. Rev. Fr. Paravila Francis,  
Providence Centre, Pala. Ph: 9446181124
43. Rev. Fr. Patteruparambil Dennis MCBS ,  
Sanathana, P.B. No.05, Thamarassery – 673573, Calicut.  
Ph: 9745235304. Email: dennismcbs@gmail.com
44. Rev. Fr. Payyappilly Joseph OCD,  
St. Francis Xavier Monastery, Gothuruth P.O., North Parur.  
Ph: 9495879228. Email: payapillyjoseph@yahoo.com
45. Rev. Fr. Pazhapilly Tony CST,  
Little Flower Seminary, Aluva - 683 101,  
Ph: 0484-2623437, 9497391368. Email: tonypkalam@gmail.com
46. Rev. Mgr. Pinheiro Dominic,  
Bishop's House, Kottapuram 680 667.  
Ph:0480-2802165, 9847034776.  
Email: pinheirodominic@hotmail.com

47. Rev. Fr. Pittappillil Francis,  
SEERI, Baker Hill, Kottayam, Pin. 686 001. Ph: 9961084821.
48. Chev. Primus,  
Perincherry House, Panangad P.O., Kochi 682506.  
Ph: 0484-2700623, 9447760623
49. Rev. Fr. Purathail James CST,  
Little Flower Seminary, Aluva - 683 101. Ph: 0484-2623437,  
9496113426, Email: purathail.james@gmail.com
50. Rev. Fr. Reynolds Basilious OCD,  
Juan Jyothi, Ayroor P.O., Kurumassery Pin: 683 579.  
Ph: 0484-2478242. 9447894538, Email: frraybasilious@yahoo.com
51. Rev. Sr. Ruby CTC,  
St. Joseph's Vidyabhavan, Edappally, Cochin 682 024.  
Ph: 0484-2555255, 2559528. Email: srtruby@yahoo.com
52. Rev. Sr. Sergius CMC,  
Vimal Jyothi Renewal Centre, Nalammile, Chunagamvely,  
Erumathala P.O., Alwaye 683 112. Ph: 9995158478
53. Rev. Fr. Thakadiyil George,  
Mar Ephrem's Minor Seminary, Thadiyampadu, Idukki 685 602.  
Ph: 9562949694. Email:gthakadiyil@yahoo.com
54. Rev. Fr. Thayyil Philip VC,  
Vincentian House, Mookkannoor 683 577. Ph: 9495059994.  
Email: pthayilj@yahoo.com
55. Rev. Fr. Thelakatt Paul,  
Sathyadeepam, Viani Bldgs., Kochi 682 018.  
Ph: 9387074506. Email: english@sathyadeepam.org
56. Rev. Fr. Thonipara Abraham,  
St. Joseph Pontifical Seminary, Mangalapuzha, Aluva 683 102  
Ph: 9447688058
57. Rev. Fr. Thoppil Antony,  
Little Flower Church, Panayikulam 683 511.  
Ph: 9447979338. Email: thoppilant@gmail.com
58. Rev. Fr. Vadakkan Jolly,  
Pastoral Orientation Centre, Palarivattam, Cochin - 682 025,  
Ph: 0484 – 2805722, Email: jollyva@gmail.com

59. Rev. Fr. Vallooran Augustine VC,  
Divine Retreat Centre, Muringoor 680 316.  
Ph: 0480-2708098, 9447775577.  
Email: augustinedivine@gmail.com
60. Rev. Fr. Variath Vincent,  
St. Joseph's Minor Seminary, University P. O.,  
Kalamassery - 682 022, Ph: 0484 – 2542458.  
Email: zenvin07@gmail.com
61. Rev. Fr. Vattukulam Francis SDB,  
Don Bosco, Keezhmad, Erumathala P. O., Alwaye 683 112.  
Ph: 0484-2623912. 9747684771 Email: vatcis@gmail.com
62. Adv. Vallayil Sajan,  
Vallayil House, Desam P.O., Kunnumpuram, Alwaye 683 102.  
Ph: 0484-5604964, 9447360019. Email:sajan.adv@rediffmail.com
63. Rev. Fr. Varikatt Cherian,  
Marymatha Major Seminary, P. B. No.7, Mannuthy,  
Thrissur - 680 651. Ph: 9961710163. Email: varicatt@gmail.com
64. Rev. Fr. Vattakuzhy Emmanuel,  
Santhi Sadan, Avolichal, Neriamangalam P.O. - 686 693.  
Ph: 0485-2554351.

## CALENDAR 2013 - 2014

June 2013

|    |     |    |          |   |
|----|-----|----|----------|---|
| 1  | Sat |    |          |   |
| 2  | SUN | -  |          |   |
| 3  | Mon | 1  | Class    | Inauguration of the Academic Year               |
| 4  | Tue | 2  | Class    |   |
| 5  | Wed | 3  | Class    |   |
| 6  | Thu | -  | No Class |   |
| 7  | Fri | 4  | Class    |   |
| 8  | Sat | 5  | Class    | Bl. Mariam Thresia                              |
| 9  | SUN | -  |          |   |
| 10 | Mon | 6  | Class    |   |
| 11 | Tue | 7  | Class    | Academic Council                                |
| 12 | Wed | 8  | Class    |   |
| 13 | Thu | -  | No Class |   |
| 14 | Fri | 9  | Class    | Syndicate                                       |
| 15 | Sat | 10 | Class    |   |
| 16 | SUN | -  |          |   |
| 17 | Mon | 11 | Class    |   |
| 18 | Tue | 12 | Class    |   |
| 19 | Wed | 13 | Class    |   |
| 20 | Thu | -  | No Class |   |
| 21 | Fri | 14 | Class    |   |
| 22 | Sat | 15 | Class    |   |
| 23 | SUN | -  |          |   |
| 24 | Mon | 16 | Class    |   |
| 25 | Tue | 17 | Class    |   |
| 26 | Wed | 18 | Class    | Seminar on Research Methodology for M.Th & D.Th |
| 27 | Thu | -  | No Class | Seminar on Research Methodology for M.Th & D.Th |
| 28 | Fri | 19 | Class    |   |
| 29 | Sat | -  | No Class | Ss. Peter and Paul, Pope's Day                  |
| 30 | SUN | -  |          |   |

## July 2013

|       |     |    |          |                          |
|-------|-----|----|----------|--------------------------|
| 1     | Mon | 20 | Class    |                          |
| 2     | Tue | 21 | Class    |                          |
| 3     | Wed | -  | No Class | St. Thomas the Apostle   |
| 4     | Thu | -  | No Class |                          |
| 5     | Fri | 22 | Class    |                          |
| 6     | Sat | 23 | Class    |                          |
| <hr/> |     |    |          |                          |
| 7     | SUN | -  |          |                          |
| 8     | Mon | 24 | Class    |                          |
| 9     | Tue | 25 | Class    |                          |
| 10    | Wed | 26 | Class    |                          |
| 11    | Thu | -  | No Class |                          |
| 12    | Fri | 27 | Class    |                          |
| 13    | Sat | 28 | Class    |                          |
| <hr/> |     |    |          |                          |
| 14    | SUN | -  |          |                          |
| 15    | Mon | 29 | Class    |                          |
| 16    | Tue | 30 | Class    | Our Lady of Mount Carmel |
| 17    | Wed | 31 | Class    |                          |
| 18    | Thu | -  | No Class |                          |
| 19    | Fri | 32 | Class    |                          |
| 20    | Sat | 33 | Class    |                          |
| <hr/> |     |    |          |                          |
| 21    | SUN | -  |          |                          |
| 22    | Mon | 34 | Class    |                          |
| 23    | Tue | 35 | Class    |                          |
| 24    | Wed | 36 | Class    |                          |
| 25    | Thu | -  | No Class |                          |
| 26    | Fri | 37 | Class    |                          |
| 27    | Sat | 38 | Class    | St. Alphonsa             |
| <hr/> |     |    |          |                          |
| 28    | SUN | -  |          |                          |
| 29    | Mon | 39 | Class    |                          |
| 30    | Tue | 40 | Class    |                          |
| 31    | Wed | 41 | Class    |                          |

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*Working Days 19 + 22 = 41*

## August 2013

|       |     |    |          |   |
|-------|-----|----|----------|---|
| 1     | Thu | -  | No Class |   |
| 2     | Fri | 42 | Class    |   |
| 3     | Sat | -  | No Class | St. John Maria Vianney                                |
| <hr/> |     |    |          |   |
| 4     | SUN | -  |          |   |
| 5     | Mon | 43 | Class    |   |
| 6     | Tue | 44 | Class    |   |
| 7     | Wed | 45 | Class    |   |
| 8     | Thu | -  | No Class |   |
| 9     | Fri | 46 | Class    | Syndicate   |
| 10    | Sat | 47 | Class    |   |
| <hr/> |     |    |          |   |
| 11    | SUN | -  |          |   |
| 12    | Mon | 48 | Class    |   |
| 13    | Tue | 49 | Class    | Fr. Zacharias Memorial Lectures                       |
| 14    | Wed | 50 | Class    |   |
| 15    | Thu | -  | No Class | Independence Day,<br>Assumption of B.V.M              |
| 16    | Fri | 51 | Class    |   |
| 17    | Sat | 52 | Class    |   |
| <hr/> |     |    |          |   |
| 18    | SUN | -  |          |   |
| 19    | Mon | 53 | Class    |   |
| 20    | Tue | 54 | Class    |   |
| 21    | Wed | 55 | Class    |   |
| 22    | Thu | -  | No Class | Examination in Sacrament<br>of Reconciliation         |
| 23    | Fri | 56 | Class    |   |
| 24    | Sat | 57 | Class    |   |
| <hr/> |     |    |          |   |
| 25    | SUN | -  |          |   |
| 26    | Mon | 58 | Class    |   |
| 27    | Tue | 59 | Class    |   |
| 28    | Wed | 60 | Class    |   |
| 29    | Thu | -  | No Class | Bl. Euphrasia<br>Symposium by M.Th &<br>D.Th students |
| 30    | Fri | 61 | Class    |   |
| 31    | Sat | 62 | Class    | Last date for submitting<br>Class Assignments         |

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*Working Days 21 + 41 = 62*

## September 2013

|       |     |    |          |                                      |   |
|-------|-----|----|----------|--------------------------------------|---|
| 1     | SUN | -  |          |                                      |   |
| 2     | Mon | 63 | Class    |                                      |   |
| 3     | Tue | 64 | Class    |                                      |   |
| 4     | Wed | 65 | Class    |                                      |   |
| 5     | Thu | -  | No Class | Teachers' day, Bl. Teresa of Kolkota |   |
| 6     | Fri | 66 | Class    |                                      |   |
| 7     | Sat | 67 | Class    | Seminar for Teaching Staff           |   |
| <hr/> |     |    |          |                                      |   |
| 8     | SUN | -  |          |                                      |   |
| 9     | Mon | 68 | Class    |                                      |   |
| 10    | Tue | 69 | Class    |                                      |   |
| 11    | Wed | 70 | Class    | Academic Council                     |   |
| 12    | Thu | -  | No Class |                                      |   |
| 13    | Fri | 71 | Class    |                                      |   |
| 14    | Sat | 72 | Class    |                                      |   |
| <hr/> |     |    |          |                                      |   |
| 15    | SUN | -  |          |                                      |   |
| 16    | Mon | -  | No Class | Thiruvonam                           |   |
| 17    | Tue | 73 | Class    |                                      |   |
| 18    | Wed | 74 | Class    |                                      |   |
| 19    | Thu | -  | No Class |                                      |   |
| 20    | Fri | 75 | Class    |                                      |   |
| 21    | Sat | 76 |          | Study Leave & Semester Examinations  |   |
| <hr/> |     |    |          |                                      |   |
| 22    | SUN | -  |          |                                      |   |
| 23    | Mon | 77 |          | ”                                    | ” |
| 24    | Tue | 78 |          | ”                                    | ” |
| 25    | Wed | 79 |          | ”                                    | ” |
| 26    | Thu | 80 |          | ”                                    | ” |
| 27    | Fri | 81 |          | ”                                    | ” |
| 28    | Sat | 82 |          | ”                                    | ” |
| <hr/> |     |    |          |                                      |   |
| 29    | SUN | -  |          |                                      |   |
| 30    | Mon | 83 |          | ”                                    | ” |

*Working Days 21 + 62 = 83*



**October 2013**

|       |     |    |          |                                      |
|-------|-----|----|----------|--------------------------------------|
| 1     | Tue | 84 |          | Semester Examinations                |
| 2     | Wed | 85 | ”        | ”                                    |
| 3     | Thu | 86 | ”        | ”                                    |
| 4     | Fri | 87 | ”        | ” St. Francis Assisi                 |
| 5     | Sat | 88 | ”        | ”                                    |
| <hr/> |     |    |          |                                      |
| 6     | SUN |    |          | Semester Holidays begin              |
| 7     | Mon |    |          |                                      |
| 8     | Tue |    |          |                                      |
| 9     | Wed |    |          |                                      |
| 10    | Thu |    |          |                                      |
| 11    | Fri |    |          |                                      |
| 12    | Sat |    |          |                                      |
| <hr/> |     |    |          |                                      |
| 13    | SUN |    |          |                                      |
| 14    | Mon |    |          |                                      |
| 15    | Tue |    |          | St. Theresa of Avila, Bl. Kunjachen  |
| 16    | Wed |    |          |                                      |
| 17    | Thu |    |          |                                      |
| 18    | Fri |    |          |                                      |
| 19    | Sat |    |          |                                      |
| <hr/> |     |    |          |                                      |
| 20    | SUN |    |          |                                      |
| 21    | Mon | 1  | Class    | <b>SECOND SEMESTER</b>               |
| 22    | Tue | 2  | Class    | Study leave for IV Theology Students |
| 23    | Wed | 3  | Class    | Second Session of Examinations       |
| 24    | Thu | -  | No Class |                                      |
| 25    | Fri | 4  | Class    |                                      |
| 26    | Sat | 5  | Class    |                                      |
| <hr/> |     |    |          |                                      |
| 27    | SUN |    |          |                                      |
| 28    | Mon | 6  | Class    |                                      |
| 29    | Tue | 7  | Class    |                                      |
| 30    | Wed | 8  | Class    | Home Day (No Class - Carmelgiri)     |
| 31    | Thu | -  | No Class | B.Th. Viva Voce (Mangalapuzha)       |

*First Semester Days 5 + 83 = 88*

*Working Days 8*

**November 2013**

|    |     |    |          |  |
|----|-----|----|----------|--|
| 1  | Fri | 9  | Class    | All Saints' Day, B.Th. Viva Voce (Carmelgiri)          |
| 2  | Sat | 10 | Class    | All Souls' Day, Diploma Viva Voce                      |
| 3  | SUN | -  |          |  |
| 4  | Mon | 11 | Class    |  |
| 5  | Tue | 12 | Class    | Comprehensive Written                                  |
| 6  | Wed | 13 | Class    |  |
| 7  | Thu | -  | No Class | Home Day   |
| 8  | Fri | 14 | Class    | (No Class - Mangalapuzha)                              |
| 9  | Sat | 15 | Class    |  |
| 10 | SUN | -  |          |  |
| 11 | Mon | 16 | Class    |  |
| 12 | Tue | 17 | Class    |  |
| 13 | Wed | 18 | Class    | Extension Lecture                                      |
| 14 | Thu | -  | No Class |  |
| 15 | Fri | 19 | Class    |  |
| 16 | Sat | 20 | Class    | Death Anniversary of Venerable Fr. Aurelian OCD (1963) |
| 17 | SUN | -  |          |  |
| 18 | Mon | 21 | Class    |  |
| 19 | Tue | 22 | Class    |  |
| 20 | Wed | 23 |          | Institute Day  |
| 21 | Thu | -  | No Class |  |
| 22 | Fri | 24 | Class    | Academic Council                                       |
| 23 | Sat | 25 | Class    |  |
| 24 | SUN | -  |          | Conclusion of Year of Faith                            |
| 25 | Mon | 26 | Class    | Syndicate  |
| 26 | Tue | 27 | Class    | Students' Seminar                                      |
| 27 | Wed | 28 | Class    |  |
| 28 | Thu | -  | No Class |  |
| 29 | Fri | 29 | Class    |  |
| 30 | Sat | 30 | Class    |  |

*Working Days 22 + 8 = 30*

## December 2013

|       |     |    |          |  |
|-------|-----|----|----------|--|
| 1     | SUN | -  |          |  |
| 2     | Mon | 31 | Class    |  |
| 3     | Tue | -  | No Class | St. Francis Xavier                       |
| 4     | Wed | 32 | Class    | Publication of Results of B.Th & Diploma |
| 5     | Thu | -  | No Class |  |
| 6     | Fri | 33 | Class    |  |
| 7     | Sat | 34 | Class    |  |
| <hr/> |     |    |          |  |
| 8     | SUN |    |          |  |
| 9     | Mon | 35 | Class    |  |
| 10    | Tue | 36 | Class    |  |
| 11    | Wed | 37 | Class    |  |
| 12    | Thu | -  |          |  |
| 13    | Fri | 38 | Class    |  |
| 14    | Sat | 39 |          | Convocation                              |
| <hr/> |     |    |          |  |
| 15    | SUN | -  |          | Annual Retreat                           |
| 16    | Mon | -  |          | ” ”                                      |
| 17    | Tue | -  |          | ” ”                                      |
| 18    | Wed | -  |          | ” ”                                      |
| 19    | Thu |    |          | ” ”                                      |
| 20    | Fri |    |          | Christmas Holidays begin                 |
| 21    | Sat |    |          |  |
| <hr/> |     |    |          |  |
| 22    | SUN |    |          |  |
| 23    | Mon |    |          |  |
| 24    | Tue |    |          |  |
| 25    | Wed |    |          | Christmas                                |
| 26    | Thu |    |          |  |
| 27    | Fri |    |          |  |
| 28    | Sat |    |          |  |
| <hr/> |     |    |          |  |
| 29    | SUN |    |          |  |
| 30    | Mon |    |          |  |
| 31    | Tue |    |          |  |

*Working Days 9 + 30 = 39*

### January 2014

|       |     |    |          |  |
|-------|-----|----|----------|--|
| 1     | Wed |    |          |  |
| 2     | Thu |    |          |  |
| 3     | Fri |    |          | Bl. Kuriakose E. Chavara   |
| 4     | Sat |    |          |  |
| <hr/> |     |    |          |  |
| 5     | SUN | -  |          |  |
| 6     | Mon |    |          | Epiphany   |
| 7     | Tue | 40 | Class    |  |
| 8     | Wed | 41 | Class    |  |
| 9     | Thu | -  | No Class |  |
| 10    | Fri | 42 | Class    | Syndicate  |
| 11    | Sat | 43 | Class    | Extension Lecture  |
| <hr/> |     |    |          |  |
| 12    | SUN | -  |          |  |
| 13    | Mon | -  | No Class | Patron's Day   |
| 14    | Tue | 44 | Class    |  |
| 15    | Wed | 45 | Class    |  |
| 16    | Thu | -  | No Class |  |
| 17    | Fri | 46 | Class    | Library Council  |
| 18    | Sat | 47 | Class    |  |
| <hr/> |     |    |          |  |
| 19    | SUN | -  |          |  |
| 20    | Mon | 48 | Class    | Last date for submitting B.Ph., B.Th. & Diploma Dissertation                           |
| 21    | Tue | 49 | Class    |  |
| 22    | Wed | 50 | Class    |  |
| 23    | Thu | -  | No Class |  |
| 24    | Fri | 51 | Class    |  |
| 25    | Sat | 52 | Class    |  |
| <hr/> |     |    |          |  |
| 26    | SUN | -  |          | Republic Day   |
| 27    | Mon | 53 | Class    |  |
| 28    | Tue | 54 | Class    |  |
| 29    | Wed | 55 | Class    | Last date for submitting Research Paper, National Seminar for M.Th. and D.Th. Students |
| 30    | Thu | -  | No Class | National Seminar for M.Th. and D.Th. Students, Gandhi Samadhi                          |
| 31    | Fri | 56 | Class    |  |

## February 2014

|       |     |    |          |  |
|-------|-----|----|----------|--|
| 1     | Sat | 57 | Class    | Last date for submitting Class Assignments |
| <hr/> |     |    |          |  |
| 2     | SUN | -  |          |  |
| 3     | Mon | 58 | Class    |  |
| 4     | Tue | 59 | Class    |  |
| 5     | Wed | 60 | Class    | Senate Meeting                             |
| 6     | Thu | -  | No Class |  |
| 7     | Fri | 61 | Class    |  |
| 8     | Sat | 62 | Class    |  |
| <hr/> |     |    |          |  |
| 9     | SUN | -  |          |  |
| 10    | Mon | 63 | Class    |  |
| 11    | Tue | 64 | Class    | Enrollment of B.Ph. & B.Th. Dissertations  |
| 12    | Wed | 65 | Class    | Faculty Seminar                            |
| 13    | Thu | -  | No Class |  |
| 14    | Fri | 66 | Class    |  |
| 15    | Sat | 67 | Class    |  |
| <hr/> |     |    |          |  |
| 16    | SUN | -  |          |  |
| 17    | Mon | 68 | Class    |  |
| 18    | Tue | 69 | Class    |  |
| 19    | Wed | 70 | Class    |  |
| 20    | Thu | -  | No Class |  |
| 21    | Fri | 71 | Class    |  |
| 22    | Sat | 72 | Class    |  |
| <hr/> |     |    |          |  |
| 23    | SUN | -  |          |  |
| 24    | Mon | 73 | Class    |  |
| 25    | Tue | 74 | Class    |  |
| 26    | Wed | 75 | Class    | Academic Council                           |
| 27    | Thu | 76 |          | Study Leave & Semester Examinations        |
| 28    | Fri | 77 |          | Semester Examinations                      |
| <hr/> |     |    |          |  |

*Working Days 21+ 56 = 77*

## March 2014

|    |     |    |                                |   |             |
|----|-----|----|--------------------------------|---|-------------|
| 1  | Sat | 78 | Semester Examinations          |   |             |
| 2  | SUN | -  |                                |   |             |
| 3  | Mon | 79 | ”                              | ” | ”           |
| 4  | Tue | 80 | ”                              | ” | ”           |
| 5  | Wed | 81 | ”                              | ” | ” Syndicate |
| 6  | Thu | 82 | ”                              | ” | ”           |
| 7  | Fri | 83 | ”                              | ” | ”           |
| 8  | Sat | 84 | ”                              | ” | ”           |
| 9  | SUN |    |                                |   |             |
| 10 | Mon | 85 | ”                              | ” | ”           |
| 11 | Tue | 86 | ”                              | ” | ”           |
| 12 | Wed | 87 | B.Ph. Viva Voce (Mangalapuzha) |   |             |
| 13 | Thu | 88 | B.Ph. Viva Voce (Carmelgiri)   |   |             |
| 14 | Fri | 89 |                                |   |             |
| 15 | Sat | 90 | B.Ph. & Diploma Written        |   |             |
| 16 | SUN |    | Summer Holidays begin          |   |             |
| 17 | Mon |    |                                |   |             |
| 18 | Tue |    |                                |   |             |
| 19 | Wed |    | St. Joseph                     |   |             |
| 20 | Thu |    |                                |   |             |
| 21 | Fri |    |                                |   |             |
| 22 | Sat |    |                                |   |             |
| 23 | SUN |    |                                |   |             |
| 24 | Mon |    |                                |   |             |
| 25 | Tue |    |                                |   |             |
| 26 | Wed |    |                                |   |             |
| 27 | Thu |    |                                |   |             |
| 28 | Fri |    |                                |   |             |
| 29 | Sat |    |                                |   |             |
| 30 | SUN |    |                                |   |             |
| 31 | Mon |    |                                |   |             |

*II Semester Days 13 + 77 = 90*

April 2014

|       |     |                 |
|-------|-----|-----------------|
| 1     | Tue |                 |
| 2     | Wed |                 |
| 3     | Thu |                 |
| 4     | Fri |                 |
| 5     | Sat |                 |
| <hr/> |     |                 |
| 6     | SUN |                 |
| 7     | Mon |                 |
| 8     | Tue |                 |
| 9     | Wed |                 |
| 10    | Thu |                 |
| 11    | Fri |                 |
| 12    | Sat |                 |
| <hr/> |     |                 |
| 13    | SUN | Palm Sunday     |
| 14    | Mon |                 |
| 15    | Tue |                 |
| 16    | Wed |                 |
| 17    | Thu | Maundy Thursday |
| 18    | Fri | Good Friday     |
| 19    | Sat |                 |
| <hr/> |     |                 |
| 20    | SUN | Easter          |
| 21    | Mon |                 |
| 22    | Tue |                 |
| 23    | Wed |                 |
| 24    | Thu |                 |
| 25    | Fri |                 |
| 26    | Sat |                 |
| <hr/> |     |                 |
| 27    | SUN |                 |
| 28    | Mon |                 |
| 29    | Tue |                 |
| 30    | Wed |                 |
| <hr/> |     |                 |

**May 2014**

1 Thu  
2 Fri  
3 Sat

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4 SUN  
5 Mon  
6 Tue  
7 Wed  
8 Thu  
9 Fri  
10 Sat

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11 SUN  
12 Mon  
13 Tue  
14 Wed  
15 Thu  
16 Fri  
17 Sat

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18 SUN  
19 Mon  
20 Tue  
21 Wed Death Anniversary of the Servant of God Fr. Zacharias OCD (1957)  
22 Thu  
23 Fri  
24 Sat

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25 SUN  
26 Mon  
27 Tue  
28 Wed  
29 Thu Ascension  
30 Fri  
31 Sat

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**CALENDAR 2014 - 2015**  
**June 2014**

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|   |     |   |          |                                   |
|---|-----|---|----------|-----------------------------------|
| 1 | SUN | - |          |                                   |
| 2 | Mon | 1 | Class    | Inauguration of the Academic Year |
| 3 | Tue | 2 | Class    |                                   |
| 4 | Wed | 3 | Class    |                                   |
| 5 | Thu | - | No Class |                                   |
| 6 | Fri | 4 | Class    | Academic Council, Syndicate       |
| 7 | Sat | 5 | Class    |                                   |

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|    |     |    |          |  |
|----|-----|----|----------|--|
| 8  | SUN | -  |          |  |
| 9  | Mon | 6  | Class    |  |
| 10 | Tue | 7  | Class    |  |
| 11 | Ted | 8  | Class    |  |
| 12 | Thu | -  | No Class |  |
| 13 | Fri | 9  | Class    |  |
| 14 | Sat | 10 | Class    |  |

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|    |     |    |          |  |
|----|-----|----|----------|--|
| 15 | SUN | -  |          |  |
| 16 | Mon | 11 | Class    |  |
| 17 | Tue | 12 | Class    |  |
| 18 | Wed | 13 | Class    |  |
| 19 | Thu | -  | No Class |  |
| 20 | Fri | 14 | Class    |  |
| 21 | Sat | 15 | Class    |  |

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|    |     |    |          |                      |
|----|-----|----|----------|----------------------|
| 22 | SUN | -  |          |                      |
| 23 | Mon | 16 | Class    |                      |
| 24 | Tue | 17 | Class    | St. John the Baptist |
| 25 | Wed | 18 | Class    |                      |
| 26 | Thu | -  | No Class |                      |
| 27 | Fri | 19 | Class    |                      |
| 28 | Sat | 20 | Class    |                      |

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|    |     |   |          |                                |
|----|-----|---|----------|--------------------------------|
| 29 | SUN | - |          |                                |
| 30 | Mon | - | No Class | Ss. Peter and Paul, Pope's Day |

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## GUIDELINES

### I. Students Council

#### Nature

Students' council is an officially recognized body in the Institute. It is basically meant to foster participation of the students in curricular and extra-curricular activities of the Institute. It is a consultative body representing all students of theology and philosophy. It exists in both Mangalapuzha and Carmelgiri campuses. These two wings of Student Council will meet and work together when the common needs of the Institute require it. Students' Council will function under the guidance of the President of the Institute.

#### Members

The elected student members of the Senate from the Theology and Philosophy sections. One student each elected from all batches except the one represented by the Senator. The faculty representatives of Mangalapuzha and Batch representatives of Carmelgiri Campuses. The term of office of all the members shall be for one year. The Senator from the Theology section will function as the student leader of the Council and the one from Philosophy will be his assistant in each campus.

#### Meetings

There shall be at least two meetings of the Council every year: one before the President formally meets the students in each campus; the other one, before the Senate meeting. In addition to these meetings, the President or the authorized officials of the Institute can convene Students' Council whenever it is required.

#### Functions

To propose creative suggestions about curricular and extra-curricular activities of the Institute. To plan and execute special events or projects of the Institute such as Institute Day, Convocation Day, Zacharias Memorial Lectures, etc. To make proposals for extension lectures, special academic session, etc. To maintain goodwill among the students of the Institute. To accomplish any duty entrusted by the Academic Council or the Syndicate.

## II. Courses

1. The Institute offers a three year philosophy Degree course and one year Diploma course.
2. Those who start the course in philosophy have to produce the certificate of the plus-two or its equivalent exam within two weeks after the publication of the result.
3. To get exemption from a course, the student has to produce a duly attested certificate and mark list from the Institute where one has studied that subject specifying the hours and credit for the same. The Faculty will take an appropriate decision on the basis of the documents submitted.
4. To be eligible for B.Ph. the degree students should obtain 60% marks in the aggregate of the subjects of the first and second years of philosophy. In the final year a candidate for B.Ph. degree should obtain 50% marks in the final comprehensive oral and written exams.
5. To be eligible for B. Th. the degree students should obtain 60% marks in the aggregate of the first and second year theology. The candidate should obtain a minimum of 50% also in the final comprehensive oral and written exams.
6. All Students of theology are expected to attend the courses on Biblical languages. Those students doing their B.Th. degree are to qualify themselves in these languages, while the non-degree students have to secure a minimum of 25% marks.
7. The non-degree Theology students have to do the Seminar 1 and the Elective 1, 3, 4.
8. The student who is exempted from a course has still to attend the classes. The exemption is only from appearing for the examinations.
9. The medium of Instruction of the Institute is English. Exception may be had in special cases according to the discretion of the Teacher.
10. The students who rejoin the course after a break should in advance place a formal application to the Faculty.
11. It is not allowed that the students concurrently enroll in P.G. courses while doing theology in the Institute.

**III. Examination**

1. There will be separate examinations for confession for fourth year theology students.
2. For languages such as Hebrew, Greek, Syriac, Sanskrit and Latin full marks may be given.
3. The student, who failed only in one subject in the second chance, may be given a third chance; for which they have to present a written petition to the Syndicate.
4. Students who could not do the first session examinations due to illness may be given three chances but will be exempted from Rank.
5. After completing the first semester, if a student could not finish the second semester due to any unforeseen reason and not because of failure of examinations, that case is treated not as year repetition but as one to be decided by the Syndicate *ad causum*.
6. Grace mark is applicable to the case of passing the individual examination and that too only with the consent of the concerned teacher. Grace mark is not applicable to the aggregate of marks seeking degree course.
7. Any student who fails in the second chance in any subject including languages shall forfeit his eligibility to the degree course in theology and philosophy.
8. The one credit courses may be made into crash courses and the examinations can be conducted in the mid-semester.
9. Two and half hours may be provided for written examinations for the subjects of 4 or 5 credits in philosophy.
10. The maximum mark given for an exam, dissertation etc. will be 85%.
11. A teacher is allowed to give a maximum of 25% of the total marks of the subject for internal assessment by way of test paper, written assignment etc.
12. Oral exam may be held for subjects having one or two credits provided the teacher and the students agree to it. The courses of three credits and above are to have written exam. However, exception to this rule is allowed for exams of Canon law and Moral Theology.
13. The students who fail in the first chance of an exam will be allowed to appear for a second time. A third chance is possible only with the permission of the Syndicate. Those who fail in two subjects or more in

the second chance and those who fail in one subject in the third chance are liable to repeat the year.

14. Pass mark for an individual subject is 40%.
15. Students who want to get their mark list and certificate must give a written application along with a passport size photo at least a week in advance. B. Ph and B. Th certificates shall be issued from the Faculty Offices at Carmelgiri and Mangalapuzha respectively.
16. The answer sheets after valuation are to be returned to the Faculty Office by the teachers latest by 21st October and 31st March, and the declaration of the results is to be on 28th October and 7th April, after the first and second semesters respectively.

#### **IV. Written Assignments**

1. The maximum number of students a teacher may take for directing the dissertation is limited to 10.
2. Normally at least the first chapter of the dissertation should be completed before the first semestral holidays and the rest before Christmas holidays. The last date for submitting the dissertation is 20th January.
3. Enrollment of B.Th. and B.Ph. Dissertations must be done at the end of second year theology and second year philosophy.
4. After assessing the nature of the topic and the availability of sources, the scrutinizing committee can take a decision on the application to write dissertation in Malayalam.
5. The main text of B.Ph. and B. Th. Dissertations must have a minimum of 8000 words and maximum of 10000 words (approximate 25-30 printed pages) excluding the footnotes and bibliography.
6. It can be handwritten or printed. Two bound copies of the dissertation are to be submitted to the Faculty office on or before the prescribed date. There will be a second reader for the B.Th. dissertation and an oral examination. The proportion of awarding marks will be the following: Director: 60% and the second reader 20% of marks. 20% marks is reserved to the performance in the examination.
7. The dissertation of the non-degree students should be of 6000-7000 words (ca.20 printed pages). It can be handwritten or printed.

8. The Institute is proposing a scientific methodology to be followed in writing the dissertation, research paper, etc. All students are expected to follow this methodology under the guidance of the respective directors.
9. In the case of dissertation, 40% marks are meant for methodology and 60% for content. But, for the research papers of first year Theologians 60% are meant for methodology and 40% for content.
10. The research paper of first year theology students is to be handed over to the Faculty office on or before 10th December.

#### **V. Attendance**

1. The attendance in the class will be marked for each period. Those who are absent for three periods and more on a day will be counted absent for the whole day. Those who are absent for more than one third of class days of a semester are liable to repeat the semester.
2. Every absence from classes will be noted and the respective superiors will be informed of the same by the Institute.

#### **VI. Fees**

The admission fee and the annual fee are to be paid by the day scholars before 31st July and the resident students before 31st October.

#### **VII. Class Representative**

The Faculty Representative will see to the proper arrangement of the classes, registers and attendance/absence of the students and communicate the same to the Faculty Office.

#### **VIII. Library**

1. The student has to produce the identity card of the Institute to the assistant librarian at the counter, if asked for.
2. The Students are allowed to keep only six books at a time. They may keep a book for fifteen days. A fine of one rupee per day on each book will be levied from the defaulters. In case the defaulters fail to return the book even after five days, the matter will be taken up with the Fr. Librarian.
3. The books taken from the library shall be returned when especially called for. Those failing to do so will be subjected to the usual fine.

4. All the library books are to be returned to the library before the study leave and exams of each semester. Those who fail to return the books will not be allowed to appear for the exams.
5. The borrowers shall be responsible for the books borrowed under their names. If a book is found to be damaged at the time of issue the attention of the assistant librarian should be called for to the fact. All marks made in the books will be considered as damage.
6. The loss of a book should be reported to the assistant librarian as soon as possible. The borrowers will be held responsible for replacing the lost books or paying the cost of replacement of the book.
7. Scribbling on pages, tearing pages, cutting off of photos, spoiling the binding, etc. will be considered as serious damage to the books and in such cases they are either to be replaced by new copies or got bound by the borrowers as the case may be, or pay the cost thereof.
8. Personal books, bags, files, umbrellas, etc. should not be taken into the library. They may be left on the desk provided for the purpose at the entrance. However, each student may take notebooks or loose sheets into the library for the purpose of taking notes.
9. Those using the books in the reference section may leave them on the tables. The students in charge of the library will replace them every day.
10. Bound magazines are considered as reference books.
11. The students need not necessarily be allowed to take photocopy from the source books, such as Encyclopedia, Dictionaries, Bound Magazines, ancient books, etc.
12. Strict silence is to be observed in the library.
13. Continuous violation of rules and regulations of the library will be viewed seriously by the Librarian and the matter will be reported to the respective superiors of the students concerned.

**“I regard everything as loss because of the surpassing  
value of knowing Christ Jesus my Lord”  
(Phil. 3:8)**